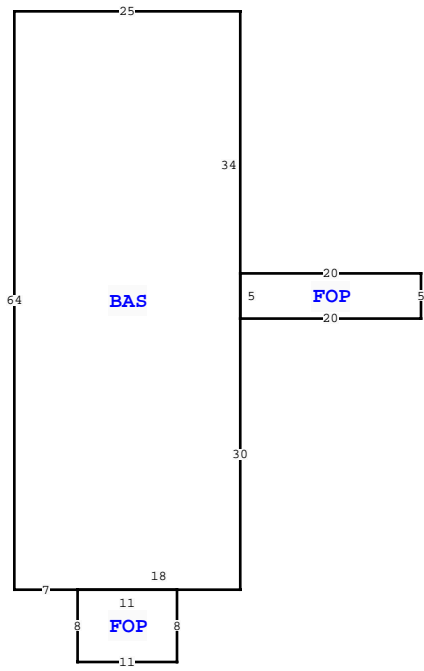


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 15 CONC BLOCK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 01 MINIMUM 100 |
| Interior Floor | 08 SHT VINYL 50 |
| Interior Floor | 14 CARPET 50 |
| Ceiling | 02 F.NOT SUS 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Fixtures | 5 100 |
| Frame | 03 MASONRY 100 |
| Story Height | 8 100 |
| RMS | 0 100 |
| Stories | 1. 1. 100 |
| Units | 0 100 |
| Condition Adj | 02 02 100 |
| Quality | 02 02 |
| DOR CODE | 1700 OFFICE BLD 1STY |
| MAP NUM | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34317.050 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,600 |
| FOP | 88 |
| FOP | 100 |
| PCT OF BASE | 100 |
| YEAR | |
| TOT ADJ AREA | 1,600 |
| SUBAREA MARKET VALUE | 38,520 |
| | 26 |
| | 30 |
| | 723 |
| TOTALS | 1,788 |
| | 1,656 |
| | 39,868 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|------------------------------|------------|-----------|-------------|----------------|----------------|--------|------|------|------|------|--------|-------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | OFFICE LOW | 0% | - 0 | | 48.15 | 79,736 | 1965 | 1965 | 0 | 0 | 50.00 | 50.00 | |
| Heated Area: 1600 HX Base Yr | | | | | | | | | | | | | |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 39,868 |
| TOTAL MARKET OB/XF VALUE | | 3,150 |
| TOTAL LAND VALUE - MARKET | | 39,270 |
| TOTAL MARKET VALUE | | 82,288 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 82,288 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 82,288 |
| TOTAL JUST VALUE | | 82,288 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 76,933 |

SALE:4:1: INCLUDED 07032-000
 SALE:3:1: STAMPS FOR ORB 804-2157 PRCL 07056-000
 SALE:2:1: SNOW PEAK HAD BEEN C/O ERIC VIRGIL
 SALE:1:1: SALE INCL RE # 07032-000

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 38660 | MAINT/ALTR | 75 | 09/26/2019 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1189/2178 | 2/26/2010 | WD | U | I | 30 | 287,500 |
| GRANTOR: LUMBER DEALERS INC | | | | | | |
| GRANTEE: K GRIFFIN PROPERTIE | | | | | | |
| 0819/1924 | 4/01/1996 | WD | U | I | 35 | 85,300 |
| GRANTOR: JAMES M & MONYA VIRGI | | | | | | |
| GRANTEE: LUMBER DEALERS INC | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0130 | CLFENCE 5 | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1996 | 1996 | 3 | 100 | 800 | |
| 2 | 0161 | 3-STRAND B | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 200 | |
| 3 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 400 | |
| 4 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,000 | |
| 5 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 6 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 450 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 3,150 |
|-----------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|
| 671 SE STATE ROAD 100 , LAKE CITY | | | | | | | | | | | | | | |
| BLD DATE | | | | | | | | | | | | | | |
| XF DATE | | | | | | | | | | | | | | |
| INC DATE | | | | | | | | | | | | | | |
| LGL DATE | | | | | | | | | | | | | | |
| LAND DATE | | | | | | | | | | | | | | |
| AG DATE | | | | | | | | | | | | | | |
| 05/12/2026 MLU | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W25 S64 E7 FOP= S8 E11N8 W11\$ E18 N30 FOP= E20 N5 W20 S5\$ N34\$. | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1700 | C | 1STORY OFF | 0 | | | 0.00 | 0.00 | 35,700.00 | SF | | 1.00 | 1.00 | 1.00 | 1.10 | 1.10 | 39,270 | | | | | | | |