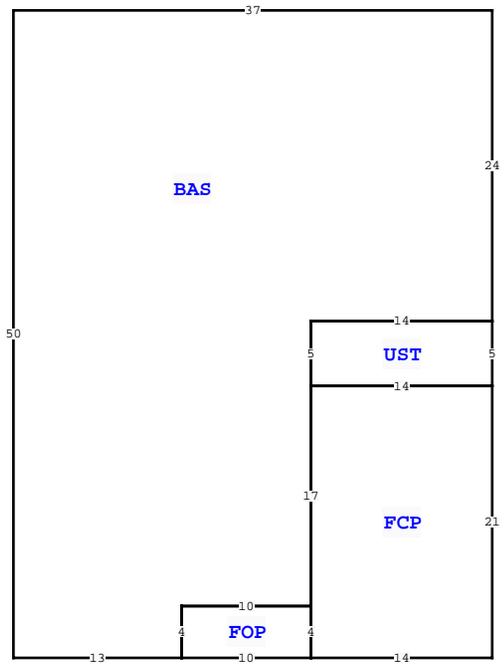


| ELEMENT             |                  | CD          | CONSTRUCTION  |              |                      |
|---------------------|------------------|-------------|---------------|--------------|----------------------|
| Exterior Wall       | 15               |             | CONC          | BLOCK 80     |                      |
| Exterior Wall       | 19               |             | COMMON        | BRK 20       |                      |
| Roof Structure      | 03               |             | GABLE/HIP     | 100          |                      |
| Roof Cover          | 14               |             | PREFIN        | MT 100       |                      |
| Interior Wall       | 01               |             | MINIMUM       | 100          |                      |
| Interior Floor      | 02               |             | MIN PLYWD     | 100          |                      |
| Air Condition       | 02               |             | WINDOW        | 100          |                      |
| Heating Type        | 03               |             | FORCED AIR    | 100          |                      |
| Bedrooms            |                  | 4           |               | 100          |                      |
| Bathrooms           |                  | 2           |               | 100          |                      |
| Frame               | 01               |             | NONE          | 100          |                      |
| Stories             | 1.1              |             |               | 100          |                      |
| Architectural Units | 05               |             | CONV          | 100          |                      |
| Condition Adj       | 02               |             |               | 100          |                      |
| Kitchen Adjus       | 01               |             |               | 100          |                      |
| Quality             | 03               | 03          |               |              |                      |
| DOR CODE            | 0100             |             | SINGLE FAMILY |              |                      |
| MAP NUM             |                  |             | MKT AREA      | 06           |                      |
| NEIGHBORHOOD/LOC    | 34317.050        |             | 1.00/         |              |                      |
| AREA TYPE           | TOTAL GROSS AREA | PCT OF BASE | YEAR          | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS                 | 1,446            | 100         |               | 1,446        | 77,325               |
| FCP                 | 294              | 25          |               | 74           | 3,957                |
| FOP                 | 40               | 30          |               | 12           | 642                  |
| UST                 | 70               | 45          |               | 32           | 1,711                |
| TOTALS              | 1,850            |             |               | 1,564        | 83,636               |

| MARKET ADJUSTMENTS |     |           |             |                   |                |      |            |      |      |       |        |
|--------------------|-----|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE    | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |
| 0100               | 01  | 1,564     | 72.1710     | 82.27             | 128,670        | 1965 | 1965       | 0    | 0    | 35.00 | 65.00  |
| 1 SINGLE FAM       |     |           | 0% - 0      | Heated Area: 1446 |                |      | HX Base Yr |      |      |       |        |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY   |              |           |                |            |
|--|--------------|-----------|----------------|------------|
| VALUATION BY   | Tax Group: 2 | Tax Dist: | STANDARD       |            |
| BUILDING MARKET VALUE  |              |           | 83,636         |            |
| TOTAL MARKET OB/XF VALUE   |              |           | 1,200          |            |
| TOTAL LAND VALUE - MARKET  |              |           | 33,915         |            |
| TOTAL MARKET VALUE   |              |           | 118,751        |            |
| SOH/AGL Deduction  |              |           | 0              |            |
| ASSESSED VALUE   |              |           | 118,751        |            |
| TOTAL EXEMPTION VALUE  |              |           | 0              |            |
| BASE TAXABLE VALUE   |              |           | 118,751        |            |
| TOTAL JUST VALUE   |              |           | 118,751        |            |
| NCON VALUE   |              |           | 0              |            |
| INCOME VALUE   |              |           |                |            |
| PREVIOUS YEAR MKT VALUE  |              |           | 117,287        |            |
| SALE:4:1: INCLUDED 07033-000   |              |           |                |            |
| SALE:3:1: STAMPS FOR ORB 804-2157 PRCL 07056-000   |              |           |                |            |
| SALE:2:1: SNOWPEAK HAD BEEN C/O ERIC VIRGIL  |              |           |                |            |
| SALE:1:1: SALE INC RE# 07033-000   |              |           |                |            |
| PERMIT NUM   | DESCRIPTION  | AMT       | ISSUED         |            |
|  |              |           |                |            |
|  |              |           |                |            |
|  |              |           |                |            |
|  |              |           |                |            |
| SALES DATA   |              |           |                |            |
| OFF RECORD Number  | DATE         | TYPE INST | Q / V / RSN CD | SALE PRICE |
| 1189/2178  | 2/26/2010    | WD U      | I 30           | 287,500    |
| GRANTOR: LUMBER DEALERS INC  |              |           |                |            |
| GRANTEE: K GRIFFIN PROPERTIE   |              |           |                |            |
| 0819/1924  | 4/01/1996    | WD U      | I 35           | 85,300     |
| GRANTOR: JAMES & MONYA VIRGIL  |              |           |                |            |
| GRANTEE: LUMBER DEALERS INC  |              |           |                |            |
| BUILDING NOTES   |              |           |                |            |
|  |              |           |                |            |
| BUILDING DIMENSIONS  |              |           |                |            |
| BAS= W37 S50 E13 FOP= E10 N4W10 S4\$ N4 E10 FCP= S4 E14 N21 W14 S17\$ N17 UST= E14 N5 W14 S5\$ N5 E14 N24\$. |              |           |                |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 2              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 300             |       |
| 3              | 0294       | SHED WOOD/  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 500             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     |          | 0.00  | 0.00  | 35,700.00   | SF        |     | 1.00      | 1.00   | 1.00    | 0.95        | 0.95           | 33,915     |                             |      |         |      |     |    |        |