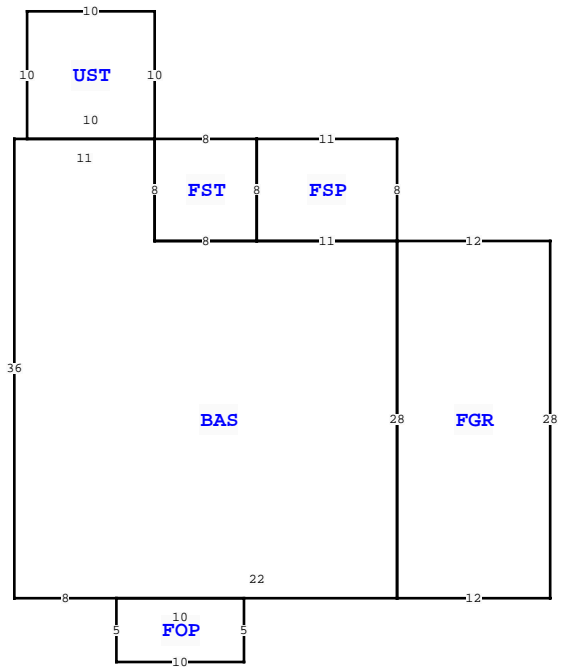


| ELEMENT       | CD  | CONSTRUCTION   |
|---------------|-----|----------------|
| Exterior Wall | 31  | VINYL SID 100  |
| Roof Structur | 03  | GABLE/HIP 100  |
| Roof Cover    | 03  | COMP SHNGL 100 |
| Interior Wall | 05  | DRYWALL 100    |
| Interior Floo | 14  | CARPET 90      |
| Interior Floo | 08  | SHT VINYL 10   |
| Air Condition | 03  | CENTRAL 100    |
| Heating Type  | 04  | AIR DUCTED 100 |
| Bedrooms      |     | 2 100          |
| Bathrooms     |     | 2 100          |
| Frame         | 01  | NONE 100       |
| Stories       | 1.1 | 1.100          |
| Architectual  | 05  | CONV 100       |
| Units         |     | 0 100          |
| Condition Adj | 03  | 03 100         |
| Kitchen Adjus | 01  | 01 100         |

| MARKET ADJUSTMENTS  |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0100  | 01  | 1,243     | 114.0360    | 127.72         | 158,756        | 1990 | 1990 | 0    | 0    | 35.00 | 65.00  |  |  |
| 1 SINGLE FAM 100% - 2013 Heated Area: 928 HX Base Yr 2013 |     |           |             |                |                |      |      |      |      |       |        |  |  |



| Quality                          |                  | 05 05              |                      |
|----------------------------------|------------------|--------------------|----------------------|
| DOR CODE                         |                  | 0100 SINGLE FAMILY |                      |
| MAP NUM                          | MKT AREA         | 06                 |                      |
| NEIGHBORHOOD/LOC 34317.040 1.00/ |                  |                    |                      |
| AREA TYPE                        | TOTAL GROSS AREA | PCT OF BASE        | SUBAREA MARKET VALUE |
| BAS                              | 928              | 100                | 77,041               |
| FGR                              | 336              | 55                 | 15,358               |
| FOP                              | 50               | 30                 | 1,245                |
| FSP                              | 88               | 40                 | 2,906                |
| FST                              | 64               | 55                 | 2,906                |
| UST                              | 100              | 45                 | 3,736                |
| <b>TOTALS</b>                    | <b>1,566</b>     |                    | <b>103,191</b>       |

| VALUATION BY                     |           | STANDARD |
|----------------------------------|-----------|----------|
| Tax Group: 2                     | Tax Dist: |          |
| <b>BUILDING MARKET VALUE</b>     |           | 103,191  |
| <b>TOTAL MARKET OB/XF VALUE</b>  |           | 605      |
| <b>TOTAL LAND VALUE - MARKET</b> |           | 22,500   |
| <b>TOTAL MARKET VALUE</b>        |           | 126,296  |
| SOH/AGL Deduction                |           | 50,110   |
| <b>ASSESSED VALUE</b>            |           | 76,186   |
| <b>TOTAL EXEMPTION VALUE</b>     | HX HB DX  | 56,186   |
| <b>BASE TAXABLE VALUE</b>        |           | 20,000   |
| <b>TOTAL JUST VALUE</b>          |           | 126,296  |
| NCON VALUE                       |           | 0        |
| <b>INCOME VALUE</b>              |           |          |
| <b>PREVIOUS YEAR MKT VALUE</b>   |           | 126,296  |

| PERMIT NUM | DESCRIPTION      | AMT   | ISSUED     |
|------------|------------------|-------|------------|
| 000050400  | Roof Replacement | 7,300 | 07/19/2024 |

| SALES DATA                    |           |           |       |       |        |            |
|-------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number             | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1545/1300                     | 7/28/2025 | QC        | U     | I     | 11     | 100        |
| GRANTOR: GREIF RANDAL C       |           |           |       |       |        |            |
| GRANTEE: GREIF RANDAL         |           |           |       |       |        |            |
| 1241/2625                     | 9/21/2012 | WD        | U     | I     | 19     | 54,000     |
| GRANTOR: LARRY D LITTLE AS PR |           |           |       |       |        |            |
| GRANTEE: RANDAL C GREIF       |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC,PAVMT  | 0       | 100 | 48 | 9     | UT | 1.40  | 1.40           | 100       | 0       | 0           | 3 | 100    | 605             |       |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 605         |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF/MH   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |

| BUILDING NOTES  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |
| BAS= W11 S36 E8 FOP= S5 E10N5 W10\$ E22 FGR= E12 N28 W12S28\$ N28 FSP= N8 W11 S8 E11\$W11 FST= N8 W8 S8 E8\$ W8 N8\$ UST= N10 W10 S10 E10 \$. |  |  |  |  |  |  |  |  |  |  |  |  |  |