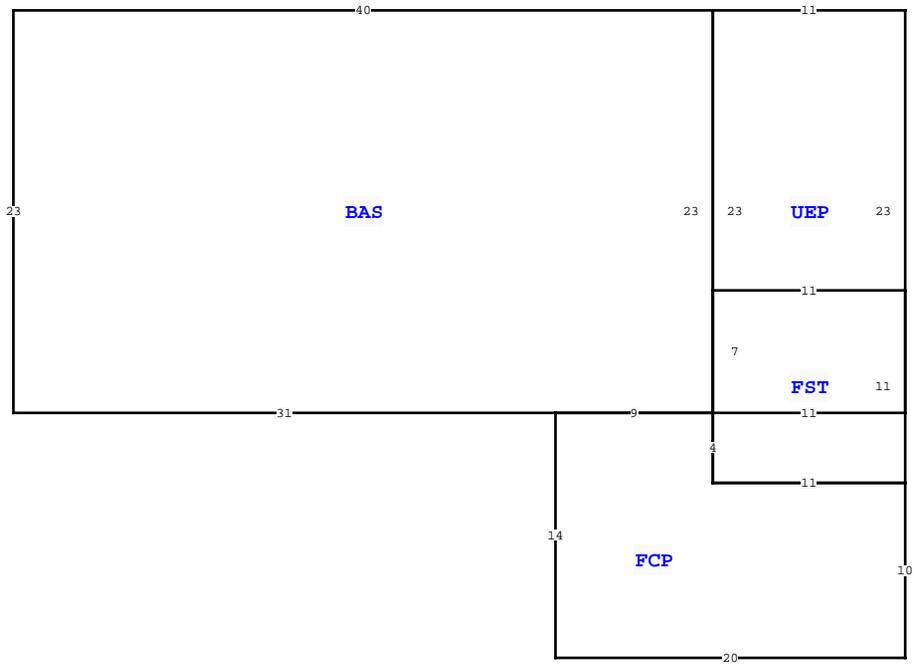




| BUILDING CHARACTERISTICS |    |                |
|--------------------------|----|----------------|
| ELEMENT                  | CD | CONSTRUCTION   |
| Exterior Wall            | 15 | CONC BLOCK 100 |
| Roof Structur            | 08 | IRREGULAR 100  |
| Roof Cover               | 12 | MODULAR MT 100 |
| Interior Wall            | 05 | DRYWALL 100    |
| Interior Floor           | 14 | CARPET 90      |
| Interior Floor           | 08 | SHT VINYL 10   |
| Air Condition            | 03 | CENTRAL 100    |
| Heating Type             | 04 | AIR DUCTED 100 |
| Bedrooms                 |    | 3 100          |
| Bathrooms                |    | 1.5 100        |
| Frame                    | 01 | NONE 100       |
| Stories                  | 1. | 1. 100         |
| Architectual             | 05 | CONV 100       |
| Units                    |    | 0 100          |
| Condition Adj            | 03 | 03 100         |
| Kitchen Adjus            | 01 | 01 100         |

| MARKET ADJUSTMENTS |            |           |                  |                |                |     |            |      |      |      |        |
|--------------------|------------|-----------|------------------|----------------|----------------|-----|------------|------|------|------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB | EYB        | ECON | FNCT | NORM | % COND |
| 1                  | SINGLE FAM | 100%      | 2022             |                |                |     |            |      |      |      |        |
|                    |            |           | Heated Area: 920 |                |                |     | HX Base Yr | 2022 |      |      |        |



| Quality          | 05               | 05            |      |              |                      |
|------------------|------------------|---------------|------|--------------|----------------------|
| DOR CODE         | 0100             | SINGLE FAMILY |      |              |                      |
| MAP NUM          |                  | MKT AREA 06   |      |              |                      |
| NEIGHBORHOOD/LOC | 34317.020        | 1.00/         |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE   | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 920              | 100           |      | 920          | 86,572               |
| FCP              | 236              | 25            |      | 59           | 5,552                |
| FST              | 121              | 55            |      | 67           | 6,305                |
| UEP              | 253              | 60            |      | 152          | 14,303               |
| TOTALS           | 1,530            |               |      | 1,198        | 112,732              |

| COLUMBIA COUNTY PROPERTY  |           |             |
|---------------------------|-----------|-------------|
| VALUATION SUMMARY         |           | PAGE 1 of 1 |
| VALUATION BY              |           | STANDARD    |
| Tax Group: 2              | Tax Dist: |             |
| BUILDING MARKET VALUE     |           | 112,732     |
| TOTAL MARKET OB/XF VALUE  |           | 1,010       |
| TOTAL LAND VALUE - MARKET |           | 18,500      |
| TOTAL MARKET VALUE        |           | 132,242     |
| SOH/AGL Deduction         |           | 22,274      |
| ASSESSED VALUE            |           | 109,968     |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |
| BASE TAXABLE VALUE        |           | 58,557      |
| TOTAL JUST VALUE          |           | 132,242     |
| NCON VALUE                |           | 0           |
| INCOME VALUE              |           |             |
| PREVIOUS YEAR MKT VALUE   |           | 130,265     |

| PERMIT NUM | DESCRIPTION       | AMT | ISSUED     |
|------------|-------------------|-----|------------|
| 000055260  | Electrical Servic |     | 03/18/2026 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1363/1220                      | 6/28/2018 | WD        | Q     | I     | 01     | 96,000     |
| GRANTOR: VICKIE LYNN STOCK     |           |           |       |       |        |            |
| GRANTEE: JAMES & SAMANTHA KA   |           |           |       |       |        |            |
| 1192/1693                      | 4/12/2010 | WD        | Q     | I     | 01     | 86,000     |
| GRANTOR: KAY & ROBERT PRIEST & |           |           |       |       |        |            |
| GRANTEE: VICKIE LYNN STOCK     |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 0  | 0     | 0.00           | 100       | 0       | 0           | 3 | 100    | 60              |       |
| 2              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     | 0  | 0     | 0.00           | 100       | 0       | 0           | 3 | 100    | 550             |       |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     | 0  | 0     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 400             |       |

|                              |  |  |          |  |           |                |
|------------------------------|--|--|----------|--|-----------|----------------|
| 401 SE TRIBBLE ST, LAKE CITY |  |  | BLD DATE |  | LGL DATE  |                |
|                              |  |  | XF DATE  |  | LAND DATE | 04/21/2023 MLU |
|                              |  |  | INC DATE |  | AG DATE   |                |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W40 S23 E31 FCP= S14 E20 N10 W11 N4 W9\$ E9 FST= S4E11 N11 W11 S7\$ UEP= E11 N23 W11 S23\$ N23\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |