

BLOCK 3 CATHEY'S S/D, BEING IN NE1/4 OF SW1/4, EX 1 AC. ALSO THAT PART OF AN UN-NAMED

OSTENDORF LARRY F/OSTENDORF THERESA B
199 SW LLEWELLYN AVE
LAKE CITY, FL 32025

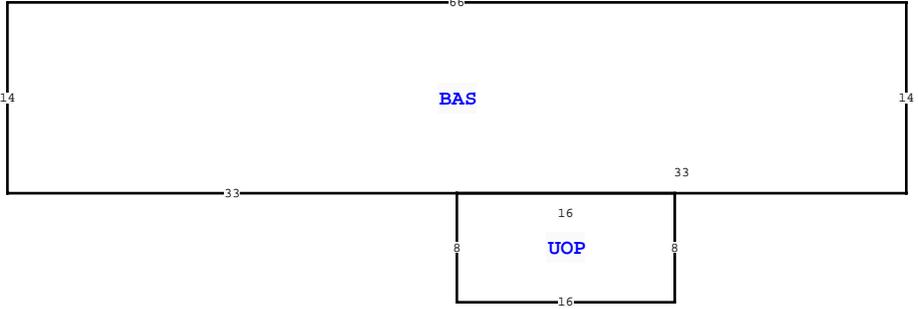
2026

34-3S-17-06964-000



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------------|--------------|------------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 01 | FLAT | 100 |
| Roof Cover | 01 | MINIMUM | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 2502 REPAIR SERVICE/MH | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 34317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 924 | 100 | |
| UOP | 128 | 25 | |
| TOTALS | 1,052 | | 956 19,059 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|------------------|----------------|----------------|-----|------------|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2 | MOBILE HME | 0% | - 2021 | | | | | | | | | |
| | | | Heated Area: 924 | | | | HX Base Yr | | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 19,059 |
| TOTAL MARKET OB/XF VALUE | | | 21,185 |
| TOTAL LAND VALUE - MARKET | | | 50,700 |
| TOTAL MARKET VALUE | | | 90,944 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 90,944 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 90,944 |
| TOTAL JUST VALUE | | | 90,944 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 90,037 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1409/2707 | 4/15/2020 | WD | Q | I | 01 | 95,000 |
| GRANTOR: RICHARD DURANCE HOLLO | | | | | | |
| GRANTEE: LARRY F & THERESA B | | | | | | |
| 1270/1680 | 2/28/2014 | WD | Q | I | 01 | 75,000 |
| GRANTOR: EDRIS TAYLOR AKA JACK | | | | | | |
| GRANTEE: RICHARD DURANCE HOL | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|----------|----|-------|----------------|-----------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 22 | 18 | 1.00 | UT | 0.00 | 0.00 | 100 | 2001 |
| 2 | 0040 | BARN, POLE | 0 | 0 | 46 | 55 | 2,530.00 | UT | 2.50 | 2.50 | 100 | 2001 |
| 3 | 0030 | BARN, MT | 0 | 0 | 30 | 48 | 1,440.00 | UT | 7.00 | 7.00 | 100 | 2001 |
| 4 | 0296 | SHED METAL | 0 | 0 | 22 | 18 | 396.00 | UT | 5.00 | 5.00 | 100 | 2001 |
| 5 | 0296 | SHED METAL | 0 | 0 | 8 | 10 | 1.00 | UT | 0.00 | 0.00 | 100 | 2008 |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|
| 21,185 | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT |
| 1 | 2500 | C | SRVC SHOPS | 0 | | ILW | 0.00 | 0.00 | 3.90 | AC | | 1.00 |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W66 S14 E33 UOP= S8 E16 N8 W16\$ E33 N14\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| | | | | | | | | | | | | | 21,185 | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 2500 | C | SRVC SHOPS | 0 | | ILW | 0.00 | 0.00 | 3.90 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 50,700 | | | | | | | | |