COMM NW COR OF ANDREWS PARK
ADD #1, RUN S 497.86 FT FOR
POB, CONT S 165.39 FT, NW

RINE MARTHA L
786 SW LAKE MONTGOMERY AVE
LAKE CITY, FL 32025

**2027**

**34-3S-17-06950-000**

## BUILDING CHARACTERISTICS

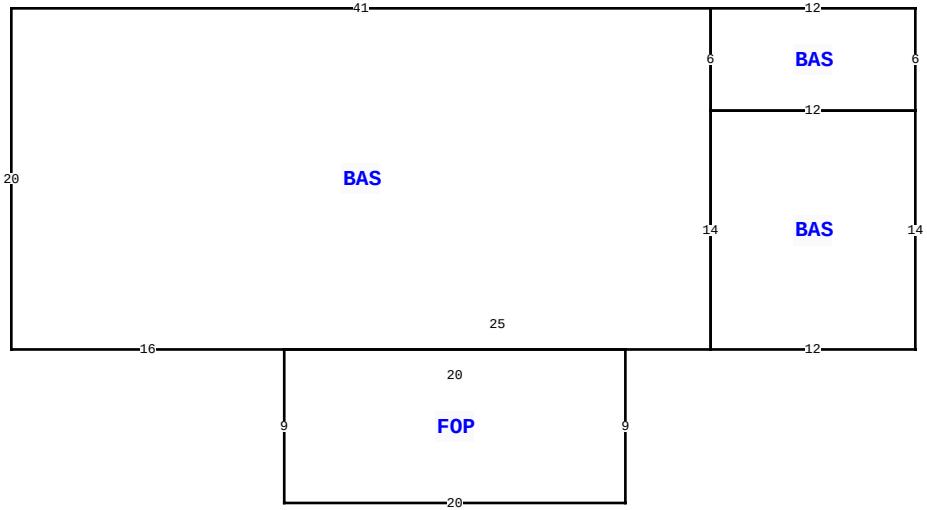
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 03 | BELOW AVG. 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34317.00 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 72 | 100 | | 72 | 3,686 |
| BAS | 168 | 100 | | 168 | 8,601 |
| BAS | 820 | 100 | | 820 | 41,979 |
| FOP | 180 | 30 | | 54 | 2,764 |
| TOTALS | 1,240 | | | 1,114 | 57,030 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,114 | 71.6040 | 78.76 | 87,739 | 1940 | 1940 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 0% - 0 Heated Area: 1060 HX Base Yr




243 SE VET LOOP, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0060 | CARPORT F | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 200 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 57,030 |
| TOTAL MARKET OB/XF VALUE | 200 |
| TOTAL LAND VALUE - MARKET | 10,114 |
| TOTAL MARKET VALUE | 67,344 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 67,344 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 67,344 |
| TOTAL JUST VALUE | 67,344 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 68,387 |

SALE:2:1: PROBATE FILE #94-266-CP

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 000056198 | Remodel | 7,000 | 07/29/2026 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1355/0946 | 3/13/2018 | WD | U | I | 11 | 100 |
| GRANTOR: JAMES C RINE | | | | | | |
| GRANTEE: MARTHA L RINE | | | | | | |
| 0993/0531 | 8/28/2003 | WD | Q | I | | 20,000 |
| GRANTOR: ALTHOUSE | | | | | | |
| GRANTEE: JAMES C & MARY L RI | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W41 S20 E16 FOP= S9 E20 N9 W20$ E25 BAS= E12 N14 W12 S14$ N14 BAS= E12 N6 W12 S6$ N6$.

## LAND DESCRIPTION

TOTAL OB/XF 200

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | | 0.00 | 0.00 | 0.45 | AC | | 1.00 | 1.00 | 1.55 | 14,500.00 | 22,475.00 | 10,114 | | | | | | | |

REVIEW DATE 02/02/2017 BY DF Total Acres: 0.45 Total Land Value: 10,114 Market: 0 Agricultural: 0 Common: 10,114 PRINTED 11/16/2026 BY SYS