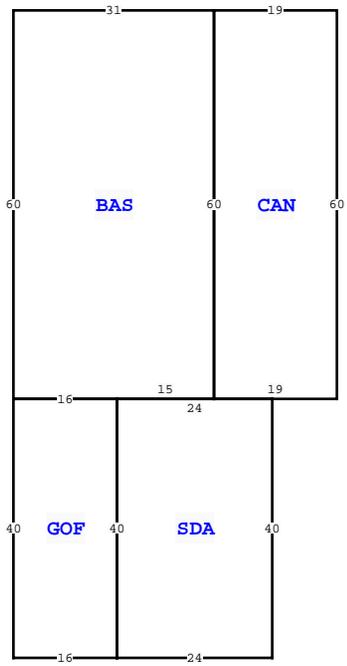




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|---------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 27 | PREFIN MTL | 100 |
| Roof Structur | 10 | STEEL FRME | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 01 | MINIMUM | 100 |
| Interior Floor | 03 | CONC FINSH | 100 |
| Air Condition | 01 | NONE | 100 |
| Heating Type | 01 | NONE | 100 |
| Plumbing | | 4 | 100 |
| Frame | 05 | STEEL | 100 |
| Story Height | | 16 | 100 |
| RMS | | 5 | 100 |
| Stories | 0 | 0 | 100 |
| Units | 0 | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 1100 STORES/1 STORY | | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 34317.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,860 | 100 | |
| CAN | 1,140 | 30 | |
| GOF | 640 | 185 | |
| SDA | 960 | 185 | |
| TOTALS | 4,600 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | PREF M B A | 0% | - 0 | | | | | | | | | Heated Area: 3460 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|--|-------------|-----|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 169,541 |
| TOTAL MARKET OB/XF VALUE | | | 25,300 |
| TOTAL LAND VALUE - MARKET | | | 65,340 |
| TOTAL MARKET VALUE | | | 260,181 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 260,181 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 260,181 |
| TOTAL JUST VALUE | | | 260,181 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 251,694 |
| SALE:1:1: RESIDENTIAL IN INDUSTRIAL AREA | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1307/2031 | 1/11/2016 | QC | U | I | 11 | 100 |
| GRANTOR: JERRY & JOSEPHINE BUR | | | | | | |
| GRANTEE: BURROWS PROPERTIES, | | | | | | |
| 1305/1418 | 10/16/2015 | QC | U | I | 11 | 100 |
| GRANTOR: JERRY & JOSEPHINE BUR | | | | | | |
| GRANTEE: BURROWS PROPERTIES, | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 20,000 | |
| 2 | 0150 | CLFENCE | 8 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 5,000 | |
| 3 | 0070 | CARPORT UF | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 300 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1100 | C | STORE 1FLR | 0 | | 00 | 0.00 | 0.00 | 43,560.00 | SF | | 1.00 | 1.00 | 1.00 | 1.50 | 1.50 | 65,340 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W31 S60 GOF= S40 E16 N40 W16\$ E16 SDA= S40 E24 N40W24\$ E15 CAN= E19 N60 W19 S60\$ N60\$. | | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | 25,300 | | | | | | | | | | | |