

COMM NW COR OF NW1/4 OF SE1/4,  
 RUN E ALONG S R/W U S HWY 90  
 927.50 FT, S 105 FT FOR POB,

TODD E W/TODD GINGER  
 P O BOX 615  
 LAKE CITY, FL 32056

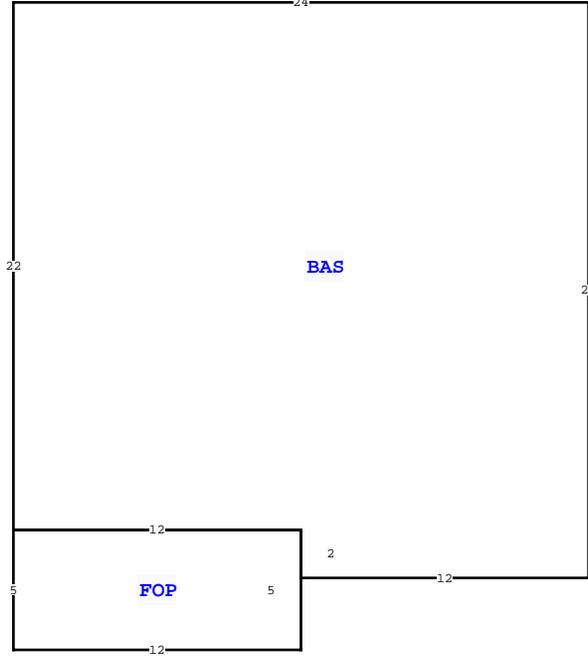
2026

34-3S-17-06935-000



| BUILDING CHARACTERISTICS |                      | CONSTRUCTION |      |
|--------------------------|----------------------|--------------|------|
| ELEMENT                  | CD                   |              |      |
| Exterior Wall            | 31                   | VINYL SID    | 80   |
| Exterior Wall            | 19                   | COMMON BRK   | 20   |
| Roof Structure           | 03                   | GABLE/HIP    | 100  |
| Roof Cover               | 01                   | MINIMUM      | 100  |
| Interior Wall            | 05                   | DRYWALL      | 100  |
| Interior Floor           | 07                   | CORK/VTILE   | 100  |
| Air Condition            | 02                   | WINDOW       | 100  |
| Heating Type             | 03                   | FORCED AIR   | 100  |
| Bedrooms                 |                      | 3            | 100  |
| Bathrooms                |                      | 1            | 100  |
| Frame                    | 01                   | NONE         | 100  |
| Stories                  | 1.                   | 1.           | 100  |
| Architectural Units      | 05                   | CONV         | 100  |
| Condition Adj            | 02                   | 02           | 100  |
| Kitchen Adjus            | 01                   | 01           | 100  |
| Quality                  | 03                   | 03           |      |
| DOR CODE                 | 1700 OFFICE BLD 1STY |              |      |
| MAP NUM                  |                      | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 34317.00 1.00/       |              |      |
| AREA TYPE                | TOTAL GROSS AREA     | PCT OF BASE  | YEAR |
| BAS                      | 552                  | 100          |      |
| FOP                      | 60                   | 30           |      |
| TOTALS                   | 612                  |              |      |

| MARKET ADJUSTMENTS          |            |           |             |                |                |     |     |      |      |    |      |        |  |
|-----------------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|----|------|--------|--|
| TYPE                        | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND |  |
| 1                           | SINGLE FAM | 0%        | - 0         |                |                |     |     |      |      |    |      |        |  |
| Heated Area: 552 HX Base Yr |            |           |             |                |                |     |     |      |      |    |      |        |  |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 31,789   |
| TOTAL MARKET OB/XF VALUE  |           |             | 2,100    |
| TOTAL LAND VALUE - MARKET |           |             | 11,761   |
| TOTAL MARKET VALUE        |           |             | 45,650   |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 45,650   |
| TOTAL EXEMPTION VALUE     |           |             | 0        |
| BASE TAXABLE VALUE        |           |             | 45,650   |
| TOTAL JUST VALUE          |           |             | 45,650   |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 45,095   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1098/1661                      | 8/05/2006 | QC        | Q   | I   | 01     | 100        |
| GRANTOR: DISH TODAY & SATELLIT |           |           |     |     |        |            |
| GRANTEE: E W & GINGER TODD     |           |           |     |     |        |            |
| 1089/0575                      | 6/08/2005 | AG        | Q   | I   | 01     | 85,000     |
| GRANTOR: ELISHA & GINGER TODD  |           |           |     |     |        |            |
| GRANTEE: DISH TODAY & SATELL   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE |
| 1              | 0140       | CLFENCE     | 6   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |
| 2              | 0166       | CONC, PAVMT | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |
| 3              | 0060       | CARPORT F   | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           |

| TOTAL OB/XF |         |          |          |           |         |  |  |  |  |  |  |  |  | 2,100 |  |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|--|--|-------|--|
| BLD DATE    | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |  |  |       |  |
|             |         |          |          |           |         |  |  |  |  |  |  |  |  |       |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 S22 FOP= S5 E12 N5 W12SE12 S2 E12 N24S. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      | 2,100   |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1700     | C   | 1STORY OFF           | 0   |     |          | 0.00  | 0.00  | 8,712.00    | SF          |     | 1.00     | 1.00   | 1.00    | 1.35       | 1.35           | 11,761     |                             |      |         |      |     |    |        |