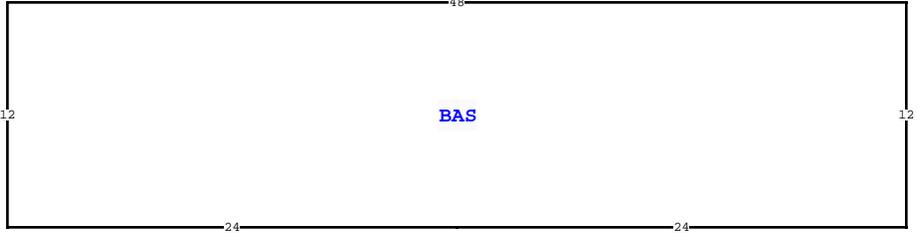


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |       |
|--------------------------|------------------|--------------|-------|
| ELEMENT                  | CD               |              |       |
| Exterior Wall            | 03               | BELOW AVG.   | 100   |
| Roof Structur            | 03               | GABLE/HIP    | 100   |
| Roof Cover               | 12               | MODULAR MT   | 100   |
| Interior Wall            | 04               | PLYWOOD      | 100   |
| Interior Floo            | 14               | CARPET       | 90    |
| Interior Floo            | 08               | SHT VINYL    | 10    |
| Air Condition            | 02               | WINDOW       | 100   |
| Heating Type             | 03               | FORCED AIR   | 100   |
| Bedrooms                 |                  | 2            | 100   |
| Bathrooms                |                  | 1            | 100   |
| Stories                  | 1.               | 1.           | 100   |
| Architectual             | 01               | CONV         | 100   |
| Units                    |                  | 0            | 100   |
| Condition Adj            | 01               | 01           | 100   |
| Kitchen Adjus            | 01               | 01           | 100   |
| Quality                  | 01               | 01           |       |
| DOR CODE                 | 2802MH PARK      |              |       |
| MAP NUM                  |                  | MKT AREA     | 06    |
| NEIGHBORHOOD/LOC         | 34316.030 1.00/  |              |       |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR  |
| BAS                      | 576              | 100          |       |
| TOTALS                   | 576              |              | 3,958 |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |    |       |        |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|-------|--------|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | AP | NORM  | % COND |  |
| 0800  | 02  | 576       | 54.5400     | 34.36          | 19,791         | 1972 | 1972 | 0    | 0    | 20 | 60.00 | 20.00  |  |
| 3 MOBILE HME 0% - 0 Heated Area: 576 HX Base Yr |     |           |             |                |                |      |      |      |      |    |       |        |  |



| COLUMBIA COUNTY PROPERTY                        |             |     |              |
|---|-------------|-----|--------------|
| VALUATION SUMMARY                               |             |     | PAGE 1 of 14 |
| VALUATION BY                                    |             |     | STANDARD     |
| Tax Group: 2                                    | Tax Dist:   |     |              |
| BUILDING MARKET VALUE                           |             |     | 939,091      |
| TOTAL MARKET OB/XF VALUE                        |             |     | 67,400       |
| TOTAL LAND VALUE - MARKET                       |             |     | 55,500       |
| TOTAL MARKET VALUE                              |             |     | 1,061,991    |
| SOH/AGL Deduction                               |             |     | 102,686      |
| ASSESSED VALUE                                  |             |     | 959,305      |
| TOTAL EXEMPTION VALUE                           |             |     | 0            |
| BASE TAXABLE VALUE                              |             |     | 959,305      |
| TOTAL JUST VALUE                                |             |     | 1,061,991    |
| NCON VALUE                                      |             |     | 0            |
| INCOME VALUE                                    |             |     |              |
| PREVIOUS YEAR MKT VALUE                         |             |     | 1,058,995    |
| BLDG:8:1: LOT 170                               |             |     |              |
| XFOB:1:1: SEE NOTE SCREEN /11 MH SOLD ORB 759-1 |             |     |              |
| XFOB:9:1: SEABREEZE MH                          |             |     |              |
| BLDG:9:1: LOT 10                                |             |     |              |
| PERMIT NUM                                      | DESCRIPTION | AMT | ISSUED       |
| 39270   | PUMP/UTPOL  | 0   | 02/10/2020   |
| 38475   | M H         | 325 | 08/16/2019   |
| 38476   | M H         | 325 | 08/16/2019   |
| 38477   | M H         | 325 | 08/16/2019   |
| 38478   | M H         | 325 | 08/16/2019   |
| 38479   | M H         | 325 | 08/16/2019   |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1363/0396                      | 6/22/2018 | WD        | Q   | I   | 01     | 195,000    |
| GRANTOR: CHRISTIAN J HERNANDEZ |           |           |     |     |        |            |
| GRANTEE: CCF PROPERTIES LLC    |           |           |     |     |        |            |
| 1314/1232                      | 5/03/2016 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JOSE R & REINA CARRAN |           |           |     |     |        |            |
| GRANTEE: CHRISTIAN J HERNAND   |           |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0259       | MHP HOOKUP  | 0   | 0   | 0 | 0 | 14.00 | UT | 4,300.00 | 4,300.00       | 100       | 0       | 0           | 3 | 100    | 60,200          |       |
| 2              | 0166       | CONC,PAVMT  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 200             |       |
| 3              | 9945       | Well/Sept   | 0   | 0   | 0 | 0 | 1.00  | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |

| TOTAL OB/XF                   |  |          |  |           |  |            |  |     |  |  |  |  |  |
|-------------------------------|--|----------|--|-----------|--|------------|--|-----|--|--|--|--|--|
| 67,400                        |  |          |  |           |  |            |  |     |  |  |  |  |  |
| 118 NW DIVIDER TER, LAKE CITY |  |          |  |           |  |            |  |     |  |  |  |  |  |
| BLD DATE                      |  | LGL DATE |  | LAND DATE |  | 04/21/2023 |  | MLU |  |  |  |  |  |
| XF DATE                       |  | AG DATE  |  |           |  |            |  |     |  |  |  |  |  |
| INC DATE                      |  |          |  |           |  |            |  |     |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

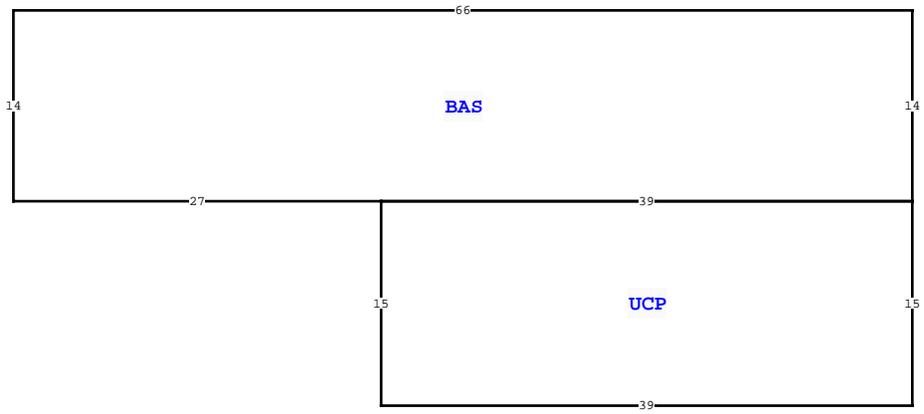
| BUILDING DIMENSIONS                   |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[ORIG=0,0] W48 S12 E24 E24 N12 \$ |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0210     | C   | TRLR PARK            | 0   |     | RSF/MH   | 0.00  | 0.00  | 2.00        | LT        |     | 1.00     | 1.00   | 1.00        | 18,500.00  | 18,500.00      | 37,000     |                             |      |         |      |     |    |        |
| 2                | 0210     | C   | TRLR PARK            | 0   |     |          | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00        | 18,500.00  | 18,500.00      | 18,500     |                             |      |         |      |     |    |        |



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 03               | BELOW AVG.   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 2802MH PARK      |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 34316.030 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 924              | 100          |      |
| UCP                      | 585              | 20           |      |
| TOTALS                   | 1,509            |              |      |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0800  | 02  | 1,041     | 88.1100     | 55.51          | 57,786         | 1981 | 1981 | 0    | 0    | 60.00 | 40.00  |
| 4 MOBILE HME 0% - 0 Heated Area: 924 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |



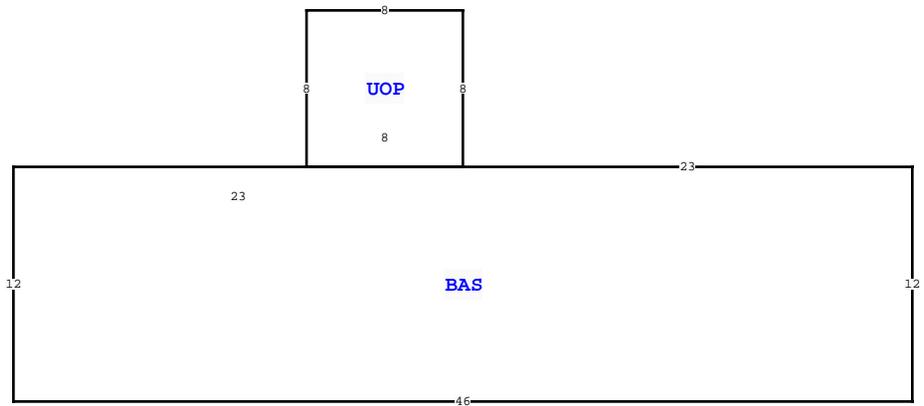
| COLUMBIA COUNTY PROPERTY                           |             |           |                |
|--|-------------|-----------|----------------|
| VALUATION SUMMARY                                  |             |           | PAGE 2 of 14   |
| VALUATION BY                                       |             | STANDARD  |                |
| Tax Group: 2                                       | Tax Dist:   |           |                |
| BUILDING MARKET VALUE                              |             |           | 939,091        |
| TOTAL MARKET OB/XF VALUE                           |             |           | 67,400         |
| TOTAL LAND VALUE - MARKET                          |             |           | 55,500         |
| TOTAL MARKET VALUE                                 |             |           | 1,061,991      |
| SOH/AGL Deduction                                  |             |           | 102,686        |
| ASSESSED VALUE                                     |             |           | 959,305        |
| TOTAL EXEMPTION VALUE                              |             |           | 0              |
| BASE TAXABLE VALUE                                 |             |           | 959,305        |
| TOTAL JUST VALUE                                   |             |           | 1,061,991      |
| NCON VALUE   |             |           | 0              |
| INCOME VALUE                                       |             |           |                |
| PREVIOUS YEAR MKT VALUE                            |             |           | 1,058,995      |
| XFOB:8:1: MARION MH                                |             |           |                |
| XFOB:7:1: CHAMPION MH                              |             |           |                |
| XFOB:6:1: MARY JO MH                               |             |           |                |
| BLDG:5:1: LOT 6                                    |             |           |                |
| PERMIT NUM   | DESCRIPTION | AMT       | ISSUED         |
| 38480  | M H         | 325       | 08/16/2019     |
| 37699  | M H         | 325       | 01/31/2019     |
| 25891  | M H         | 275       | 06/06/2007     |
| 25817  | M H         | 275       | 05/16/2007     |
| 24468  | M H         | 275       | 05/05/2006     |
| 24469  | M H         | 275       | 05/05/2006     |
| SALES DATA   |             |           |                |
| OFF RECORD Number                                  | DATE        | TYPE INST | Q / V / RSN CD |
| 1363/0396  | 6/22/2018   | WD Q      | I 01           |
| GRANTOR: CHRISTIAN J HERNANDEZ                     |             |           | SALE PRICE     |
| GRANTEE: CCF PROPERTIES LLC                        |             |           | 195,000        |
| 1314/1232  | 5/03/2016   | QC U      | I 11           |
| GRANTOR: JOSE R & REINA CARRAN                     |             |           | 100            |
| GRANTEE: CHRISTIAN J HERNAND                       |             |           |                |
| BUILDING NOTES                                     |             |           |                |
| BUILDING DIMENSIONS                                |             |           |                |
| BAS= W66 S14 E27 UCP= S15 E39 N15 W39\$ E39 N14\$. |             |           |                |

| EXTRA FEATURES |            |             |         |   |   |       |    |       |                |           |         |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON |
|                |            |             |         |   |   |       |    |       |                |           |         |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |            |
|--------------------------|------------------|--------------|------------|
| ELEMENT                  | CD               |              |            |
| Exterior Wall            | 03               | BELOW AVG.   | 100        |
| Roof Structur            | 03               | GABLE/HIP    | 100        |
| Roof Cover               | 12               | MODULAR MT   | 100        |
| Interior Wall            | 04               | PLYWOOD      | 100        |
| Interior Floor           | 14               | CARPET       | 90         |
| Interior Floor           | 08               | SHT VINYL    | 10         |
| Air Condition            | 02               | WINDOW       | 100        |
| Heating Type             | 03               | FORCED AIR   | 100        |
| Bedrooms                 |                  | 2            | 100        |
| Bathrooms                |                  | 1            | 100        |
| Stories                  | 1.               | 1.           | 100        |
| Architectual             | 01               | CONV         | 100        |
| Units                    |                  | 0            | 100        |
| Condition Adj            | 03               | 03           | 100        |
| Kitchen Adjus            | 01               | 01           | 100        |
| Quality                  | 03               | 03           |            |
| DOR CODE                 | 2802MH PARK      |              |            |
| MAP NUM                  |                  | MKT AREA     | 06         |
| NEIGHBORHOOD/LOC         | 34316.030 1.00/  |              |            |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR       |
| BAS                      | 552              | 100          |            |
| UOP                      | 64               | 25           |            |
| TOTALS                   | 616              |              | 568 11,710 |

| MARKET ADJUSTMENTS                              |     |           |             |                |                |      |      |      |      |       |        |  |  |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|--|
| TYPE  | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |  |
| 0800  | 02  | 568       | 81.8100     | 51.54          | 29,275         | 1969 | 1969 | 0    | 0    | 60.00 | 40.00  |  |  |
| 6 MOBILE HME 0% - 0 Heated Area: 552 HX Base Yr |     |           |             |                |                |      |      |      |      |       |        |  |  |



| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY        |              |           |            |
|---|--------------|-----------|------------|
| VALUATION BY                                      | Tax Group: 2 | Tax Dist: | STANDARD   |
| BUILDING MARKET VALUE                             |              |           | 939,091    |
| TOTAL MARKET OB/XF VALUE                          |              |           | 67,400     |
| TOTAL LAND VALUE - MARKET                         |              |           | 55,500     |
| TOTAL MARKET VALUE                                |              |           | 1,061,991  |
| SOH/AGL Deduction                                 |              |           | 102,686    |
| ASSESSED VALUE                                    |              |           | 959,305    |
| TOTAL EXEMPTION VALUE                             |              |           | 0          |
| BASE TAXABLE VALUE                                |              |           | 959,305    |
| TOTAL JUST VALUE                                  |              |           | 1,061,991  |
| NCON VALUE  |              |           | 0          |
| INCOME VALUE                                      |              |           |            |
| PREVIOUS YEAR MKT VALUE                           |              |           | 1,058,995  |
| XFOB:5:1: PIEDMONT MH (HELEN ROBERSON LIVES HERE) |              |           |            |
| XFOB:4:1: PARK AVENUE MH                          |              |           |            |
| XFOB:3:1: CATALINA MH                             |              |           |            |
| XFOB:2:1: SHELBY M H                              |              |           |            |
| PERMIT NUM  | DESCRIPTION  | AMT       | ISSUED     |
| 8418  | RECONNECT    | 50        | 05/24/1994 |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1363/0396                      | 6/22/2018 | WD        | Q   | I   | 01     | 195,000    |
| GRANTOR: CHRISTIAN J HERNANDEZ |           |           |     |     |        |            |
| GRANTEE: CCF PROPERTIES LLC    |           |           |     |     |        |            |
| 1314/1232                      | 5/03/2016 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JOSE R & REINA CARRAN |           |           |     |     |        |            |
| GRANTEE: CHRISTIAN J HERNAND   |           |           |     |     |        |            |

| EXTRA FEATURES                |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|-------------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                           | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 118 NW DIVIDER TER, LAKE CITY |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTALS 0                      |            |             |         |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                            |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W23 UOP= N8 W8 S8 E8\$ W23 S12 E46 N12\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        | TOTAL OB/XF |            |                |            |                             |      |         |      |     |    |        |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|-------------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ     | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |
|                  |          |     |                      |     |     |          |       |       |             |           |     |           |        |             |            |                |            |                             |      |         |      |     |    |        |  |  |  |

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 03               | BELOW AVG.   | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 04               | PLYWOOD      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 02               | WINDOW       | 100  |
| Heating Type             | 03               | FORCED AIR   | 100  |
| Bedrooms                 |                  | 2            | 100  |
| Bathrooms                |                  | 1            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 03               | 03           |      |
| DOR CODE                 | 2802MH PARK      |              |      |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 34316.030 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 672              | 100          |      |
| FOP                      | 96               | 35           |      |
| TOTALS                   | 768              |              |      |

| MARKET ADJUSTMENTS |     |           |                  |                |                |     |     |      |      |      |        |
|--------------------|-----|-----------|------------------|----------------|----------------|-----|-----|------|------|------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS      | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 7 MOBILE HME       |     | 0%        | - 0              |                |                |     |     |      |      |      |        |
|                    |     |           | Heated Area: 672 |                |                |     |     |      |      |      |        |
|                    |     |           |                  | HX Base Yr     |                |     |     |      |      |      |        |

| COLUMBIA COUNTY PROPERTY  |                                  |     |              |
|---------------------------|----------------------------------|-----|--------------|
| VALUATION SUMMARY         |                                  |     | PAGE 4 of 14 |
| VALUATION BY              |                                  |     | STANDARD     |
| Tax Group: 2              |                                  |     | Tax Dist:    |
| BUILDING MARKET VALUE     |                                  |     | 939,091      |
| TOTAL MARKET OB/XF VALUE  |                                  |     | 67,400       |
| TOTAL LAND VALUE - MARKET |                                  |     | 55,500       |
| TOTAL MARKET VALUE        |                                  |     | 1,061,991    |
| SOH/AGL Deduction         |                                  |     | 102,686      |
| ASSESSED VALUE            |                                  |     | 959,305      |
| TOTAL EXEMPTION VALUE     |                                  |     | 0            |
| BASE TAXABLE VALUE        |                                  |     | 959,305      |
| TOTAL JUST VALUE          |                                  |     | 1,061,991    |
| NCON VALUE                |                                  |     | 0            |
| INCOME VALUE              |                                  |     |              |
| PREVIOUS YEAR MKT VALUE   |                                  |     | 1,058,995    |
| XFOB:12:1:                | SKYLARK MH                       |     |              |
| BLDG:12:1:                | LOT 13                           |     |              |
| XFOB:11:1:                | STRAH MH                         |     |              |
| BLDG:11:1:                | HELEN ROBINSON LIVES HERE LOT 12 |     |              |
| PERMIT NUM                | DESCRIPTION                      | AMT | ISSUED       |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1363/0396                      | 6/22/2018 | WD        | Q   | I   | 01     | 195,000    |
| GRANTOR: CHRISTIAN J HERNANDEZ |           |           |     |     |        |            |
| GRANTEE: CCF PROPERTIES LLC    |           |           |     |     |        |            |
| 1314/1232                      | 5/03/2016 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JOSE R & REINA CARRAN |           |           |     |     |        |            |
| GRANTEE: CHRISTIAN J HERNAND   |           |           |     |     |        |            |

| EXTRA FEATURES                |            |             |     |     |   |   |       |    |       |                |           |
|-------------------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N                           | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 118 NW DIVIDER TER, LAKE CITY |            |             |     |     |   |   |       |    |       |                |           |

| BUILDING NOTES |  |  |  |
|----------------|--|--|--|
|                |  |  |  |

| BUILDING DIMENSIONS                              |  |  |  |
|--|--|--|--|
| BAS= W56 S12 E31 FOP= S8 E12 N8 W12\$ E25 N12\$. |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |             |        |         |            |                |            |                             |      |         |      |     |    |        |

| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 26               | ALM SIDING 100 |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 12               | MODULAR MT 100 |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floo            | 14               | CARPET 90      |
| Interior Floo            | 08               | SHT VINYL 10   |
| Air Condition            | 03               | CENTRAL 100    |
| Heating Type             | 04               | AIR DUCTED 100 |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 2 100          |
| Stories                  | 1.               | 1. 100         |
| Architectual             | 01               | CONV 100       |
| Units                    |                  | 0 100          |
| Condition Adj            | 03               | 03 100         |
| Kitchen Adjus            | 01               | 01 100         |
| Quality                  | 03               | 03             |
| DOR CODE                 | 2802MH PARK      |                |
| MAP NUM                  |                  | MKT AREA 06    |
| NEIGHBORHOOD/LOC         | 34316.030 1.00/  |                |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 896              | 100            |
| TOTALS                   | 896              | 24,163         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |           |            |      |       |        |  |
|--|-----|-----------|-------------|----------------|----------------|------|-----------|------------|------|-------|--------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB       | ECON       | FNCT | NORM  | % COND |  |
| 0800   | 02  | 896       | 107.0100    | 67.42          | 60,408         | 1987 | 1987      | 0          | 0    | 60.00 | 40.00  |  |
| 13 MOBILE HME 0% - 0 Heated Area: 896 HX Base Yr |     |           |             |                |                |      |           |            |      |       |        |  |
|  |     |           |             |                |                |      |           |            |      |       |        |  |
| 118 NW DIVIDER TER, LAKE CITY                    |     |           |             |                |                |      |           |            |      |       |        |  |
|  |     |           | BLD DATE    |                |                |      | LGL DATE  |            |      |       |        |  |
|  |     |           | XF DATE     |                |                |      | LAND DATE | 04/21/2023 | MLU  |       |        |  |
|  |     |           | INC DATE    |                |                |      | AG DATE   |            |      |       |        |  |

| COLUMBIA COUNTY PROPERTY       |             |           |                           |
|--------------------------------|-------------|-----------|---------------------------|
| VALUATION SUMMARY              |             |           | PAGE 5 of 14              |
| VALUATION BY                   |             | STANDARD  |                           |
| Tax Group: 2                   |             | Tax Dist: |                           |
| BUILDING MARKET VALUE          |             | 939,091   |                           |
| TOTAL MARKET OB/XF VALUE       |             | 67,400    |                           |
| TOTAL LAND VALUE - MARKET      |             | 55,500    |                           |
| TOTAL MARKET VALUE             |             | 1,061,991 |                           |
| SOH/AGL Deduction              |             | 102,686   |                           |
| ASSESSED VALUE                 |             | 959,305   |                           |
| TOTAL EXEMPTION VALUE          |             | 0         |                           |
| BASE TAXABLE VALUE             |             | 959,305   |                           |
| TOTAL JUST VALUE               |             | 1,061,991 |                           |
| NCON VALUE                     |             | 0         |                           |
| INCOME VALUE                   |             |           |                           |
| PREVIOUS YEAR MKT VALUE        |             | 1,058,995 |                           |
| BLDG:10:1: LOT 11              |             |           |                           |
| XFOB:10:1: SHELBY MH           |             |           |                           |
| PERMIT NUM                     | DESCRIPTION | AMT       | ISSUED                    |
| SALES DATA                     |             |           |                           |
| OFF RECORD Number              | DATE        | TYPE INST | Q / V / RSN CD SALE PRICE |
| 1363/0396                      | 6/22/2018   | WD Q I 01 | 195,000                   |
| GRANTOR: CHRISTIAN J HERNANDEZ |             |           |                           |
| GRANTEE: CCF PROPERTIES LLC    |             |           |                           |
| 1314/1232                      | 5/03/2016   | QC U I 11 | 100                       |
| GRANTOR: JOSE R & REINA CARRAN |             |           |                           |
| GRANTEE: CHRISTIAN J HERNAND   |             |           |                           |
| BUILDING NOTES                 |             |           |                           |
| BUILDING DIMENSIONS            |             |           |                           |
| BAS= W64 S14 E64 N14\$.        |             |           |                           |

| EXTRA FEATURES                |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
|-------------------------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N                           | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 118 NW DIVIDER TER, LAKE CITY |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |
| TOTALS 896 24,163             |            |             |     |     |   |   |       |    |       |                |           |         |             |   |        |                 |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          | TOTAL OB/XF |         |            |                |            |                             |      |         |      |     |    |        |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND      | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |
| 0                |          |     |                      |     |     |          |       |       |             |           |     |          |             |         |            |                |            |                             |      |         |      |     |    |        |  |













| BUILDING CHARACTERISTICS |                  |                |
|--------------------------|------------------|----------------|
| ELEMENT                  | CD               | CONSTRUCTION   |
| Exterior Wall            | 31               | VINYL SID 100  |
| Roof Structur            | 03               | GABLE/HIP 100  |
| Roof Cover               | 03               | COMP SHNGL 100 |
| Interior Wall            | 05               | DRYWALL 100    |
| Interior Floo            | 14               | CARPET 90      |
| Interior Floo            | 08               | SHT VINYL 10   |
| Air Condition            | 03               | CENTRAL 100    |
| Heating Type             | 04               | AIR DUCTED 100 |
| Bedrooms                 |                  | 3 100          |
| Bathrooms                |                  | 2 100          |
| Stories                  | 1.               | 1. 100         |
| Units                    |                  | 0 100          |
| Quality                  | 05               | 05             |
| DOR CODE                 | 2802MH PARK      |                |
| MAP NUM                  |                  | MKT AREA 06    |
| NEIGHBORHOOD/LOC         | 34316.030 1.00/  |                |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    |
| BAS                      | 1,216            | 100            |
| TOTALS                   | 1,216            | 100            |

| MARKET ADJUSTMENTS |       |           |             |                |                   |     |     |            |      |      |        |  |  |  |
|--------------------|-------|-----------|-------------|----------------|-------------------|-----|-----|------------|------|------|--------|--|--|--|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON       | FNCT | NORM | % COND |  |  |  |
| 21                 | MANUF | 1         | 0%          | - 0            | Heated Area: 1216 |     |     | HX Base Yr |      |      |        |  |  |  |
|                    |       |           |             |                |                   |     |     |            |      |      |        |  |  |  |
| TOTALS             | 1,216 |           |             | 1,216          | 118,332           |     |     |            |      |      |        |  |  |  |

| COLUMBIA COUNTY PROPERTY  |           |  |               |
|---------------------------|-----------|--|---------------|
| VALUATION SUMMARY         |           |  | PAGE 11 of 14 |
| VALUATION BY              |           |  | STANDARD      |
| Tax Group: 2              | Tax Dist: |  |               |
| BUILDING MARKET VALUE     |           |  | 939,091       |
| TOTAL MARKET OB/XF VALUE  |           |  | 67,400        |
| TOTAL LAND VALUE - MARKET |           |  | 55,500        |
| TOTAL MARKET VALUE        |           |  | 1,061,991     |
| SOH/AGL Deduction         |           |  | 102,686       |
| ASSESSED VALUE            |           |  | 959,305       |
| TOTAL EXEMPTION VALUE     |           |  | 0             |
| BASE TAXABLE VALUE        |           |  | 959,305       |
| TOTAL JUST VALUE          |           |  | 1,061,991     |
| NCON VALUE                |           |  | 0             |
| INCOME VALUE              |           |  |               |
| PREVIOUS YEAR MKT VALUE   |           |  | 1,058,995     |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA                     |           |           |     |     |        |            |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1363/0396                      | 6/22/2018 | WD        | Q   | I   | 01     | 195,000    |
| GRANTOR: CHRISTIAN J HERNANDEZ |           |           |     |     |        |            |
| GRANTEE: CCF PROPERTIES LLC    |           |           |     |     |        |            |
| 1314/1232                      | 5/03/2016 | QC        | U   | I   | 11     | 100        |
| GRANTOR: JOSE R & REINA CARRAN |           |           |     |     |        |            |
| GRANTEE: CHRISTIAN J HERNAND   |           |           |     |     |        |            |

118 NW DIVIDER TER, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/21/2023 |
| INC DATE |  | AG DATE   | MLU        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS     |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W76 S16 E76 N16\$. |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|                  |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |             |                |            |                             |      |         |      |     |    |        |





