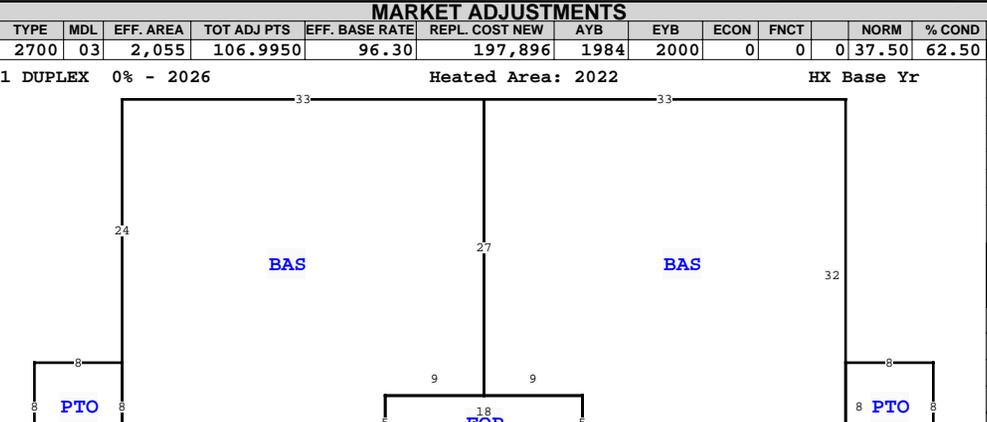


| ELEMENT | CD | CONSTRUCTION |
|----------------|----|----------------|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 90 |
| Interior Floor | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 2 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |



| QUALITY | DOR CODE | MAP NUM | NEIGHBORHOOD/LOC |
|---------|----------|---------------|------------------|
| 05 05 | 0800 | MULTI-FAM <10 | 34316.020 1.00/ |
| | | MKT AREA | 06 |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,011 | 100 | | 1,011 | 60,849 |
| BAS | 1,011 | 100 | | 1,011 | 60,849 |
| FOP | 90 | 30 | | 27 | 1,625 |
| PTO | 64 | 5 | | 3 | 181 |
| PTO | 64 | 5 | | 3 | 181 |
| TOTALS | 2,240 | | | 2,055 | 123,685 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
| | | | 04/14/2026 | MLU | |

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0260 | PAVEMENT-A | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 1,500 | |
| 2 | 0169 | FENCE/WOOD | 0 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 500 | |

| LAND DESCRIPTION | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0800 | C | MULTI-FAM | 0 | | RMF-21 | 100.00 | 220.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 35,000.00 | 35,000.00 | 35,000 | | | | | | | |

| VALUATION BY | | STANDARD |
|----------------------------------|-----------|----------|
| Tax Group: 1 | Tax Dist: | |
| BUILDING MARKET VALUE | | 262,212 |
| TOTAL MARKET OB/XF VALUE | | 2,000 |
| TOTAL LAND VALUE - MARKET | | 35,000 |
| TOTAL MARKET VALUE | | 299,212 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 299,212 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 299,212 |
| TOTAL JUST VALUE | | 299,212 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 262,217 |

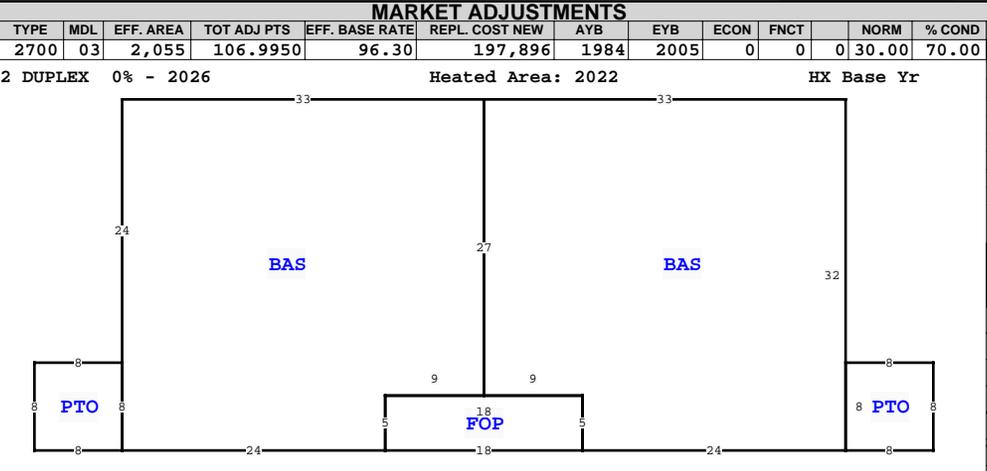
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|--------|------------|
| 0535 | | 12,000 | 06/16/2025 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1555/106 | 11/24/2025 | WD | U | I | 11 | 100 |
| GRANTOR: FAISAL MOHAMMAD ALI | | | | | | |
| GRANTEE: FAISAL KAZI | | | | | | |
| 1541/2654 | 6/04/2025 | WD | Q | I | 01 | 400,000 |
| GRANTOR: BRENNAN JOHN J | | | | | | |
| GRANTEE: FAISAL ALI MOHAMMAD | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W33 BAS= W33 S24 PTO= W8 S8 E8 N8\$ S8 E24 FOP= E18 N5 W18 S5\$ N5 E9 N27\$ S27 E9 S5 E24 PTO= E8 N8 W8 S8\$ N32\$. | |

| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 16 | WD FR STUC 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 0 100 |
| Stories | 1. | 1. 100 |
| Units | | 2 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |



| | | | | | |
|------------------|------------------|---------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 0800 | MULTI-FAM <10 | | | |
| MAP NUM | | MKT AREA 06 | | | |
| NEIGHBORHOOD/LOC | 34316.020 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,011 | 100 | | 1,011 | 68,151 |
| BAS | 1,011 | 100 | | 1,011 | 68,151 |
| FOP | 90 | 30 | | 27 | 1,820 |
| PTO | 64 | 5 | | 3 | 202 |
| PTO | 64 | 5 | | 3 | 202 |
| TOTALS | 2,240 | | | 2,055 | 138,527 |

3817 NW HUNTSBORO ST, LAKE CITY

| | | | |
|----------|--|-----------|------------|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 |
| INC DATE | | AG DATE | MLU |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| TOTAL OB/XF 0 | | | | | | | | | | | | | | | | |

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| | | | | | | | | | | | | | | | | | | | | | | | | |

| | |
|---------------------------|-----------|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 262,212 |
| TOTAL MARKET OB/XF VALUE | 2,000 |
| TOTAL LAND VALUE - MARKET | 35,000 |
| TOTAL MARKET VALUE | 299,212 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 299,212 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 299,212 |
| TOTAL JUST VALUE | 299,212 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 262,217 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1555/106 | 11/24/2025 | WD | U | I | 11 | 100 | |
| GRANTOR: FAISAL MOHAMMAD ALI | | | | | | | |
| GRANTEE: FAISAL KAZI | | | | | | | |
| 1541/2654 | 6/04/2025 | WD | Q | I | 01 | 400,000 | |
| GRANTOR: BRENNAN JOHN J | | | | | | | |
| GRANTEE: FAISAL ALI MOHAMMAD | | | | | | | |

| BUILDING NOTES |
|----------------|
| |

| BUILDING DIMENSIONS |
|---|
| BAS= W33 BAS= W33 S24 PTO= W8 S8 E8 N8\$ S8 E24 FOP= E18 N5 W18 S5\$ N5 E9 N27\$ S27 E9 S5 E24 PTO= E8 N8 W8S8\$ N32\$. |