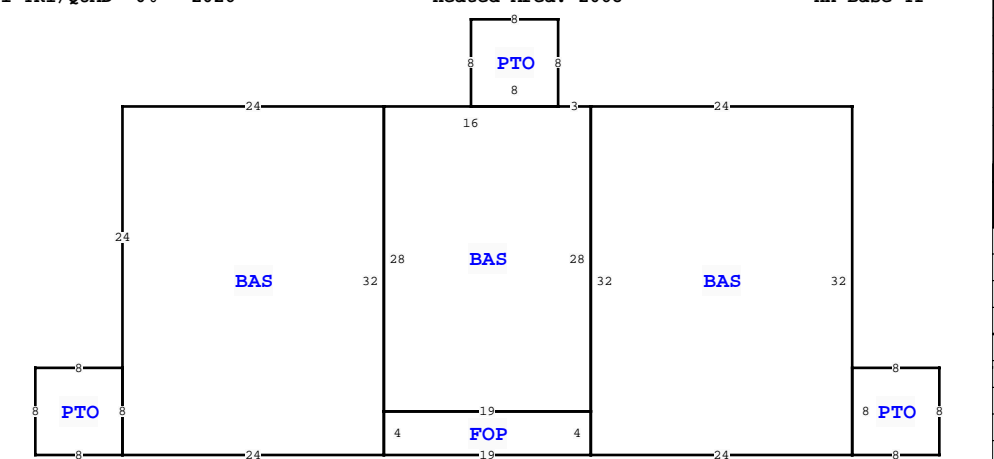


| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 16 | WD FR STUC 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 12 | MODULAR MT 100 |
| Interior Wall  | 05 | DRYWALL 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 03 | CENTRAL 100    |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       | 2  | 100            |
| Bathrooms      | 1  | 100            |
| Frame          | 02 | WOOD FRAME 100 |
| Story Height   | 8  | 100            |
| RMS            | 0  | 100            |
| Stories        | 1. | 1. 100         |
| Units          | 3  | 100            |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| MARKET ADJUSTMENTS |     |           |             |                |                |      |      |      |      |       |        |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE               | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 2800               | 03  | 2,100     | 109.0950    | 94.91          | 199,311        | 1985 | 1985 | 0    | 0    | 50.00 | 50.00  |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 532              | 100         |      | 532          | 25,246               |
| BAS           | 768              | 100         |      | 768          | 36,446               |
| BAS           | 768              | 100         |      | 768          | 36,446               |
| FOP           | 76               | 30          |      | 23           | 1,092                |
| PTO           | 64               | 5           |      | 3            | 143                  |
| PTO           | 64               | 5           |      | 3            | 143                  |
| PTO           | 64               | 5           |      | 3            | 143                  |
| <b>TOTALS</b> | <b>2,336</b>     |             |      | <b>2,100</b> | <b>99,656</b>        |

3801 NW HUNTSBORO ST, LAKE CITY

|          |  |           |            |
|----------|--|-----------|------------|
| BLD DATE |  | LGL DATE  |            |
| XF DATE  |  | LAND DATE | 04/14/2026 |
| INC DATE |  | AG DATE   | MLU        |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |       |                |           |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1              | 0260       | PAVEMENT-A  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       |
| 2              | 0169       | FENCE/WOOD  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       |

TOTAL OB/XF 2,000

| LAND DESCRIPTION |          |     |                      |     |     |          |        |        |             |           |      |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-----------|------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT  | DEPTH  | TOT LND UTS | UNIT TYPE | D T  |
| 1                | 0800     | C   | MULTI-FAM            | 0   |     | RMF-21   | 100.00 | 220.00 | 1.00        | LT        | 1.00 |

| TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 1       |
|---------------------------|-----------|-------------|---------|
| VALUATION SUMMARY         |           |             |         |
| VALUATION BY              | STANDARD  |             |         |
| Tax Group: 1              | Tax Dist: |             |         |
| BUILDING MARKET VALUE     |           |             | 197,400 |
| TOTAL MARKET OB/XF VALUE  |           |             | 2,000   |
| TOTAL LAND VALUE - MARKET |           |             | 35,000  |
| TOTAL MARKET VALUE        |           |             | 234,400 |
| SOH/AGL Deduction         |           |             | 0       |
| ASSESSED VALUE            |           |             | 234,400 |
| TOTAL EXEMPTION VALUE     |           |             | 0       |
| BASE TAXABLE VALUE        |           |             | 234,400 |
| TOTAL JUST VALUE          |           |             | 234,400 |
| NCON VALUE                |           |             | 0       |
| INCOME VALUE              |           |             |         |
| PREVIOUS YEAR MKT VALUE   |           |             | 229,864 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1539/2461         | 5/07/2025 | WD        | U   | I   | 11     | 100        |

GRANTOR: CAMELIA APARTMENTS LL  
GRANTEE: FAISAL MOHAMMAD A  
1376/1225 1/15/2019 WD Q I 05 1,259,000  
GRANTOR: GATORWOOD ASHINGTON A  
GRANTEE: CAMELIA APARTMENTS

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W24 BAS= W3 PTO= N8 W8S8 E8S W16 BAS= W24 S24 PTO= W8 S8 E8 N8S S8 E24 N32S28 FOP= S4 E19 N4 W19S E19 N28S S32 E24 PTO= E8 N8 W8 S8S N32S. |  |  |  |  |  |  |  |  |  |  |  |

