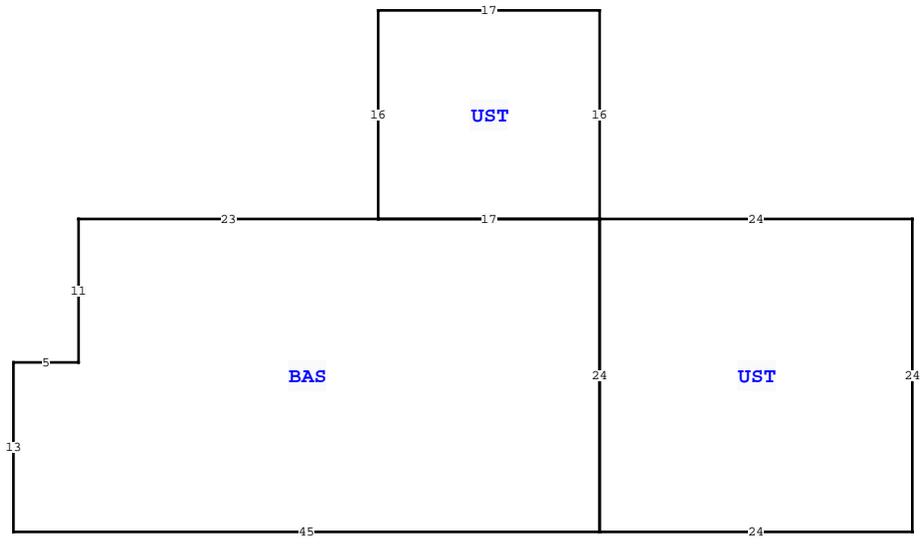


| ELEMENT | CD | CONSTRUCTION |
|---------------|----|----------------|
| Exterior Wall | 08 | WD OR PLY 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 04 | PLYWOOD 100 |
| Interior Floo | 14 | CARPET 100 |
| Ceiling | 02 | F.NOT SUS 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Fixtures | | 3 100 |
| Frame | 02 | WOOD FRAME 100 |
| Story Height | | 8 100 |
| RMS | | 3 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|-----------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | REC FACIL | 0% | - 0 | | | | | | | | | Heated Area: 1025 HX Base Yr | |



| | | | | | |
|------------------|-------------------------|-------------|------|--------------|----------------------|
| Quality | 05 | 05 | | | |
| DOR CODE | 3500 TOURIST ATTRACTION | | | | |
| MAP NUM | MKT AREA | 06 | | | |
| NEIGHBORHOOD/LOC | 34316.00 | 1.00/ | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,025 | 100 | | 1,025 | 23,791 |
| UST | 272 | 40 | | 109 | 2,530 |
| UST | 576 | 40 | | 230 | 5,339 |
| TOTALS | 1,873 | | | 1,364 | 31,658 |

251 NW HALL OF FAME DR, LAKE CITY

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0140 | CLFENCE | 6 | 0 | 0 | 0 | 0 | | 6.50 | 100 | 2003 | 2003 | 3 | 100 | 2,438 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| TOTAL OB/XF 2,438 | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 1000 | C | VACANT COMME | 0 | | 00 | 0.00 | 0.00 | 0.60 | AC | | 1.00 | 1.00 | 0.85 | 46,500.00 | 39,525.00 | 23,715 | | | | | | | |
| 2 | 9500 | C | SUBMERGED | 0 | | 00 | 0.00 | 0.00 | 1.53 | AC | | 1.00 | 1.00 | 1.00 | 50.00 | 50.00 | 76 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 31,658 |
| TOTAL MARKET OB/XF VALUE | | | 2,438 |
| TOTAL LAND VALUE - MARKET | | | 23,791 |
| TOTAL MARKET VALUE | | | 57,887 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 57,887 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 57,887 |
| TOTAL JUST VALUE | | | 57,887 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 57,315 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1376/1100 | 1/10/2019 | QC | U | I | 11 | 100 |
| GRANTOR: JEFFERY L & TEENA M R | | | | | | |
| GRANTEE: JEFFREY L RUFFO | | | | | | |
| 0935/1332 | 9/19/2001 | WD | Q | I | | 125,000 |
| GRANTOR: E PICKREN | | | | | | |
| GRANTEE: JEFFREY & TEENA RUF | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W23 S11 W5 S13 E45 UST= E24 N24 W24 S24\$ N24 UST= N16 W17 S16 E17\$ W17\$. | |