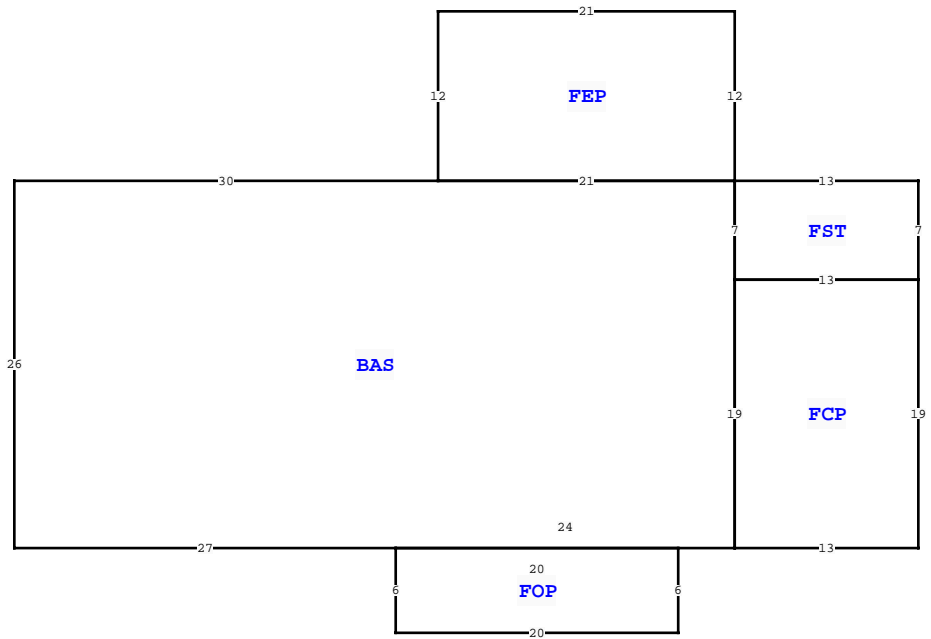


| BUILDING CHARACTERISTICS |                   |
|--------------------------|-------------------|
| ELEMENT                  | CD                |
| Exterior Wall            | 19 COMMON BRK 100 |
| Roof Structur            | 03 GABLE/HIP 100  |
| Roof Cover               | 03 COMP SHNGL 100 |
| Interior Wall            | 05 DRYWALL 100    |
| Interior Floo            | 14 CARPET 100     |
| Air Condition            | 03 CENTRAL 100    |
| Heating Type             | 04 AIR DUCTED 100 |
| Bedrooms                 | 3 100             |
| Bathrooms                | 2 100             |
| Frame                    | 01 NONE 100       |
| Stories                  | 1. 1. 100         |
| Architctual              | 05 CONV 100       |
| Units                    | 0 100             |
| Condition Adj            | 03 03 100         |
| Kitchen Adjus            | 01 01 100         |

| MARKET ADJUSTMENTS                               |     |           |             |                |                |      |      |      |      |      |        |       |  |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|--|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |       |  |
| 0100   | 01  | 1,676     | 115.6400    | 129.52         | 217,076        | 1972 | 1972 | 0    | 0    | 0    | 35.00  | 65.00 |  |
| 1 SINGLE FAM 0% - 0 Heated Area: 1326 HX Base Yr |     |           |             |                |                |      |      |      |      |      |        |       |  |



| Quality          | 05 05              |             |      |              |                      |
|------------------|--------------------|-------------|------|--------------|----------------------|
| DOR CODE         | 0100 SINGLE FAMILY |             |      |              |                      |
| MAP NUM          | MKT AREA 06        |             |      |              |                      |
| NEIGHBORHOOD/LOC | 34316.010 1.00/    |             |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA   | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,326              | 100         |      | 1,326        | 111,634              |
| FCP              | 247                | 25          |      | 62           | 5,220                |
| FEP              | 252                | 80          |      | 202          | 17,006               |
| FOP              | 120                | 30          |      | 36           | 3,031                |
| FST              | 91                 | 55          |      | 50           | 4,209                |
| TOTALS           | 2,036              |             |      | 1,676        | 141,099              |

| COLUMBIA COUNTY PROPERTY  |           |  | PAGE 1 of 1 | 2 |
|---------------------------|-----------|--|-------------|---|
| VALUATION SUMMARY         |           |  |             |   |
| VALUATION BY              | STANDARD  |  |             |   |
| Tax Group: 2              | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |           |  | 141,099     |   |
| TOTAL MARKET OB/XF VALUE  |           |  | 1,759       |   |
| TOTAL LAND VALUE - MARKET |           |  | 22,500      |   |
| TOTAL MARKET VALUE        |           |  | 165,358     |   |
| SOH/AGL Deduction         |           |  | 46          |   |
| ASSESSED VALUE            |           |  | 165,312     |   |
| TOTAL EXEMPTION VALUE     |           |  | 0           |   |
| BASE TAXABLE VALUE        |           |  | 165,312     |   |
| TOTAL JUST VALUE          |           |  | 165,358     |   |
| NCON VALUE                |           |  | 0           |   |
| INCOME VALUE              |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |           |  | 161,358     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
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| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1360/0339                      | 5/16/2018 | WD        | Q     | I     | 01     | 76,700     |
| GRANTOR: JEFFREY C BERTRAM     |           |           |       |       |        |            |
| GRANTEE: WILLIS WILLIAM & TA   |           |           |       |       |        |            |
| 1322/0213                      | 9/08/2016 | LE        | U     | I     | 14     | 100        |
| GRANTOR: CLAUDETTE BERTRAM (UN |           |           |       |       |        |            |
| GRANTEE: JEFFREY C BERTRAM (   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |   |    |        |    |        |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|---|----|--------|----|--------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L | W  | UNITS  | UT | Adj R  | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0294       | SHED WOOD/  | 0       | 0 | 0  | 2.00   | UT | 200.00 | 200.00         | 100       | 0       | 0           | 3 | 100    | 400             |       |
| 2              | 0169       | FENCE/WOOD  | 0       | 0 | 0  | 120.00 | UT | 7.50   | 7.50           | 70        | 1993    | 1993        | 3 | 70     | 630             |       |
| 3              | 0252       | LEAN-TO W/  | 0       | 0 | 10 | 120.00 | UT | 2.00   | 2.00           | 40        | 1993    | 1993        | 3 | 40     | 96              |       |
| 4              | 0166       | CONC, PAVMT | 0       | 0 | 0  | 633.00 | UT | 2.00   | 2.00           | 50        | 1993    | 1993        | 3 | 50     | 633             |       |

|                              |  |           |            |
|------------------------------|--|-----------|------------|
| BLD DATE                     |  | LGL DATE  |            |
| XF DATE                      |  | LAND DATE | 04/14/2026 |
| INC DATE                     |  | AG DATE   | MLU        |
| 257 SW MERCURY LN, LAKE CITY |  |           |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W30 S26 E27 FOP= S6 E20N6 W20\$ E24 FCP= E13 N19 W13 S19\$ N19FST= E13 N7 W13 S7\$ N7 FEP= N12 W21 S12 E21 \$ W21\$. |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |         |        |             | TOTAL OB/XF |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT   | DEPTH  | TOT LND UTS | UNIT TYPE   | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | RSF      | 1125.00 | 175.00 | 1.00        | LT          |     | 1.00     | 1.00   | 1.00    | 22,500.00  | 22,500.00      | 22,500     |                             |      |         |      |     |    |        |