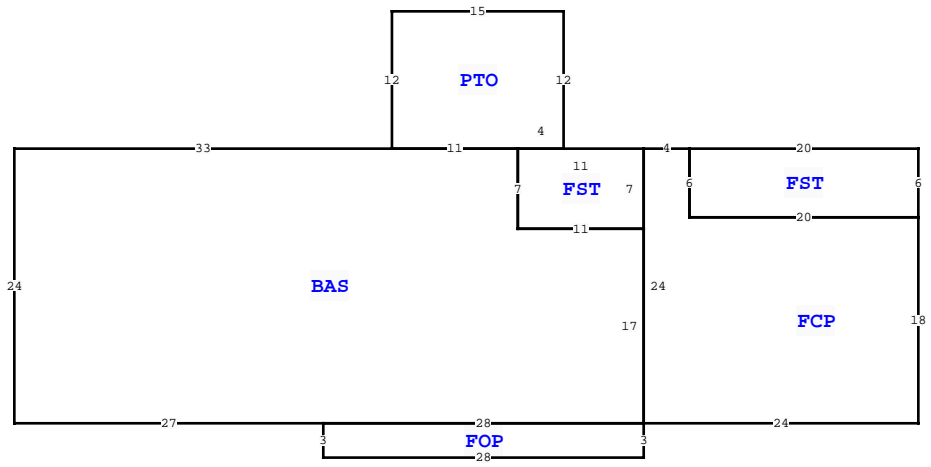


| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 80 |
| Exterior Wall | 08 | WD OR PLY 20 |
| Roof Structure | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 06 | VINYL ASB 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 1.5 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectural Units | 05 | CONV 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.010 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,243 | 100 |
| FCP | 456 | 25 |
| FOP | 84 | 30 |
| FST | 77 | 55 |
| FST | 120 | 55 |
| PTO | 180 | 5 |
| TOTALS | 2,160 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-------------------|-----------------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2016 | | | | | | | | | Heated Area: 1243 | HX Base Yr 2016 |



| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 12 | 12 | 1.00 | UT | 0.00 | 100 | 0 | 0 | 3 | 100 | 500 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2014 | 2014 | 3 | 100 | 100 | |
| 3 | 0031 | BARN, MT AE | 0 | 100 | 30 | 25 | 750.00 | UT | 13.00 | 100 | 2019 | 2019 | 3 | 100 | 9,750 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 2 | 30 | 60.00 | UT | 2.00 | 100 | 2019 | 2019 | 3 | 100 | 120 | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|---------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF | 1250.00 | 175.00 | 2.00 | LT | | 1.00 | 1.00 | 0.85 | 18,500.00 | 15,725.00 | 31,450 | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 120,663 |
| TOTAL MARKET OB/XF VALUE | | | 10,470 |
| TOTAL LAND VALUE - MARKET | | | 31,450 |
| TOTAL MARKET VALUE | | | 162,583 |
| SOH/AGL Deduction | | | 59,271 |
| ASSESSED VALUE | | | 103,312 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 51,901 |
| TOTAL JUST VALUE | | | 162,583 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 162,583 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000055843 | Electrical Servic | | 06/05/2026 |
| 37939 | STORAGE | 158 | 04/01/2019 |

| SALES DATA | | | | | | | |
|-------------------|------------|-----------|-----|-----|--------|------------|--|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE | |
| 1306/2071 | 12/22/2015 | WD U | | I | 30 | 100 | |

GRANTOR: NICHOLAS & NELL B KAR
GRANTEE: JAMES N & ANNA KARA
1195/1354 6/02/2010 WD U I 11 100
GRANTOR: JAMES N KARANTINOS
GRANTEE: NICHOLAS & NELL B K

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W33 S24 E27 FOP= S3 E28N3 W28\$ E28FCP= E24 N18 FST= N6 W20 S6 E20\$ W20 N6 W4S24\$ N17 FST= N7 W11S7 E11\$ W11 N7 PTO= E4 N12 W15 S12 E11\$ W11\$. | | | | | | | | | | | | | |

| TOTAL OB/XF 10,470 | | | | | | | | | | | | | | | | | | | | | | | | |
|--------------------|------|---|-----|-----|--|-----|---------|--------|------|----|--|------|------|------|-----------|-----------|--------|--|--|--|--|--|--|--|
| 1 | 0100 | C | SFR | 100 | | RSF | 1250.00 | 175.00 | 2.00 | LT | | 1.00 | 1.00 | 0.85 | 18,500.00 | 15,725.00 | 31,450 | | | | | | | |