

COMM NW COR OF SW1/4 OF SW1/4,
 RUN E 789.80 FT FOR POB, S 74'
 DEG E 228.19 FT, S 27 DEG E

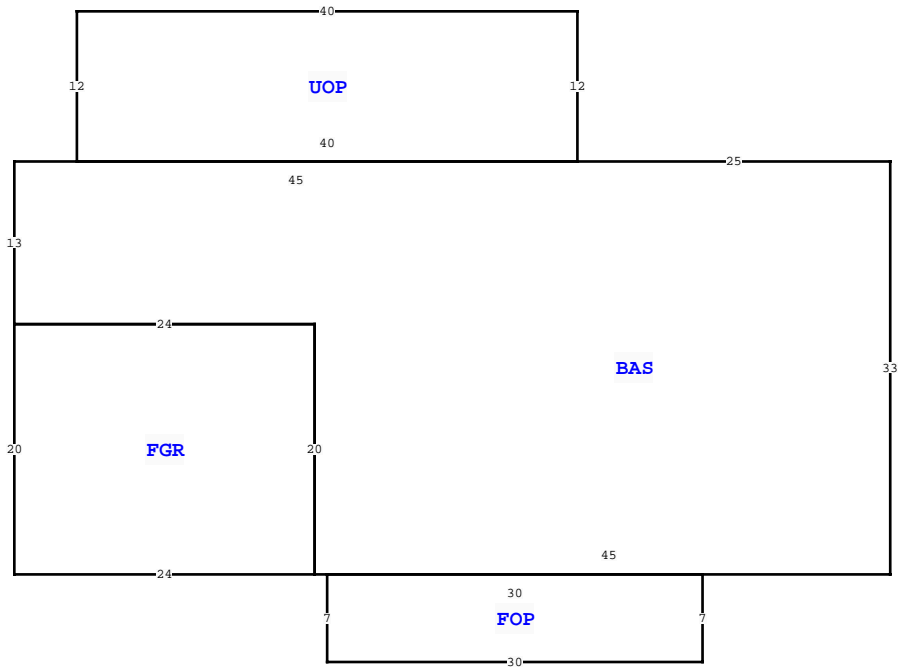
HINGSON ANGIE F
 341 SW STONEGATE TER
 LAKE CITY, FL 32024

2026

34-3S-16-02465-000


| BUILDING CHARACTERISTICS | |
|--------------------------|--------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 03 COMP SHNGL 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floo | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual | 05 CONV 100 |
| Units | 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 07 07 |
| DOR CODE | 0100 SINGLE FAMILY |
| MAP NUM | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.00 1.00/ |
| AREA TYPE | TOTAL GROSS AREA |
| BAS | 1,830 |
| FGR | 480 |
| FOP | 210 |
| UOP | 480 |
| TOTALS | 3,000 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------------|------------|-------------|-------------|----------------|----------------|-----|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% - 2003 | | | | | | | | | | |
| Heated Area: 1830 HX Base Yr 2003 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|------------------|--------|------------|
| VALUATION SUMMARY | | | |
| VALUATION BY | STANDARD | | |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | 199,502 | | |
| TOTAL MARKET OB/XF VALUE | 3,760 | | |
| TOTAL LAND VALUE - MARKET | 36,300 | | |
| TOTAL MARKET VALUE | 239,562 | | |
| SOH/AGL Deduction | 84,515 | | |
| ASSESSED VALUE | 155,047 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 103,636 | | |
| TOTAL JUST VALUE | 239,562 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 239,562 | | |
| LAND:1:1: JOINS LAKE | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
| 000046005 | Roof Replacement | 15,000 | 11/29/2022 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1227/0408 | 12/05/2011 | WD | U | I | 11 | 100 |
| GRANTOR: MITCHELL TODD HINGSON | | | | | | |
| GRANTEE: ANGIE FOISTER HINGS | | | | | | |
| 1223/2539 | 10/25/2011 | FJ | U | I | 11 | 0 |
| GRANTOR: MITCHELL TODD HINGSON | | | | | | |
| GRANTEE: ANGIE FOISTER HINGS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 8 | 10 | 1.00 | UT | 1,200.00 | 75 | 0 | 0 | 3 | 75 | 900 | |
| 2 | 0260 | PAVEMENT-A | 0 | 100 | 0 | 0 | 1.00 | UT | 2,000.00 | 75 | 0 | 0 | 3 | 75 | 1,500 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 8 | 10 | 80.00 | UT | 5.00 | 70 | 1993 | 1993 | 3 | 70 | 280 | |
| 4 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 360.00 | UT | 3.00 | 100 | 2007 | 2007 | 3 | 100 | 1,080 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 3,760 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W25 UOP= N12 W40 S12 E40\$ W45 S13 FGR= S20 E24 N20W24\$ E24 S20 E1 FOP= S7 E30 N7 W30\$ E45 N33 \$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 2.42 | AC | | 1.00 | 1.00 | 1.00 | 15,000.00 | 15,000.00 | 36,300 | | | | | | | |