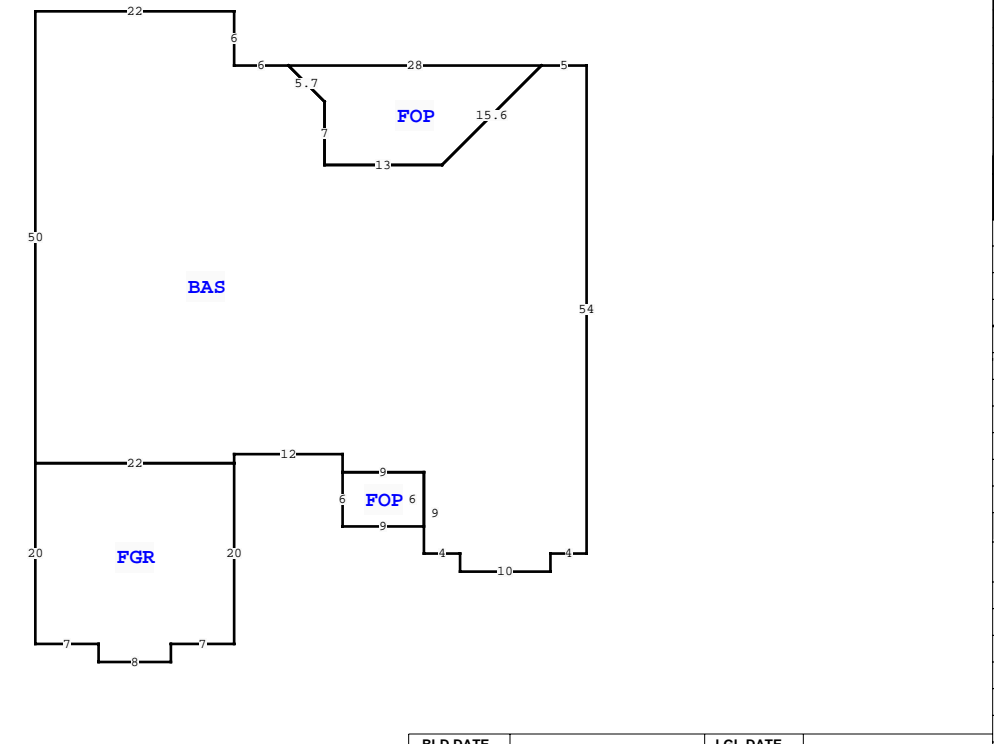


| ELEMENT          | CD        | CONSTRUCTION   |
|------------------|-----------|----------------|
| Exterior Wall    | 16        | WD FR STUC 90  |
| Exterior Wall    | 21        | STONE 10       |
| Roof Structure   | 08        | IRREGULAR 100  |
| Roof Cover       | 03        | COMP SHNGL 100 |
| Interior Wall    | 05        | DRYWALL 100    |
| Interior Floor   | 14        | CARPET 80      |
| Interior Floor   | 15        | HARDTILE 20    |
| Air Condition    | 03        | CENTRAL 100    |
| Heating Type     | 04        | AIR DUCTED 100 |
| Bedrooms         |           | 4 100          |
| Bathrooms        |           | 2 100          |
| Frame            | 02        | WOOD FRAME 100 |
| Stories          | 1.        | 1. 100         |
| Architectual     | 05        | CONV 100       |
| Units            |           | 0 100          |
| Condition Adj    | 03        | 03 100         |
| Kitchen Adjus    | 01        | 01 100         |
| Quality          | 06        | 06             |
| DOR CODE         | 0100      | SINGLE FAMILY  |
| MAP NUM          |           | MKT AREA 06    |
| NEIGHBORHOOD/LOC | 34316.070 | 1.00/          |

| MARKET ADJUSTMENTS |            |           |             |                |                   |     |     |      |      |                 |        |
|--------------------|------------|-----------|-------------|----------------|-------------------|-----|-----|------|------|-----------------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW    | AYB | EYB | ECON | FNCT | NORM            | % COND |
| 1                  | SINGLE FAM | 100%      | - 2003      |                | Heated Area: 2802 |     |     |      |      | HX Base Yr 2003 |        |



| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 2,802            | 100         |      | 2,802        | 238,390              |
| FGR           | 456              | 55          |      | 251          | 21,355               |
| FOP           | 54               | 30          |      | 16           | 1,361                |
| FOP           | 212              | 30          |      | 64           | 5,445                |
| <b>TOTALS</b> | <b>3,524</b>     |             |      | <b>3,133</b> | <b>266,551</b>       |

| EXTRA FEATURES |            |             |         |     |   |          |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0190       | FPLC PF     | 0       | 100 | 0 | 1.00     | UT | 1,200.00 | 1,200.00       | 100       | 2002    | 2002        | 3 | 100    | 1,200           |       |
| 2              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 1,478.00 | UT | 2.00     | 2.00           | 100       | 2002    | 2002        | 3 | 100    | 2,956           |       |
| 3              | 0294       | SHED WOOD/  | 0       | 100 | 8 | 64.00    | UT | 7.50     | 7.50           | 100       | 2002    | 2002        | 3 | 100    | 480             |       |
| 4              | 0169       | FENCE/WOOD  | 0       | 100 | 0 | 1.00     | UT | 0.00     | 0.00           | 100       | 2007    | 2007        | 3 | 100    | 1,200           |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-2   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 1              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 266,551  |
| TOTAL MARKET OB/XF VALUE  |           | 5,836    |
| TOTAL LAND VALUE - MARKET |           | 35,000   |
| TOTAL MARKET VALUE        |           | 307,387  |
| SOH/AGL Deduction         |           | 81,718   |
| ASSESSED VALUE            |           | 225,669  |
| TOTAL EXEMPTION VALUE     | HX HB WR  | 56,411   |
| BASE TAXABLE VALUE        |           | 169,258  |
| TOTAL JUST VALUE          |           | 307,387  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 313,186  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 2308       | SFR         | 774 | 02/25/2002 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1514/177                       | 5/07/2024  | LE U      |       | I     | 14     | 100        |
| GRANTOR: SMITHY GERALD E (ENH) |            |           |       |       |        |            |
| GRANTEE: GORMAN PAMELA         |            |           |       |       |        |            |
| 0969/1186                      | 12/05/2002 | WD Q      |       | I     |        | 212,900    |
| GRANTOR: ISAAC CONSTRUCTION    |            |           |       |       |        |            |
| GRANTEE: GERALD E & JIMMIE J   |            |           |       |       |        |            |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 S50 FGR= S20 E7 S2 E8 N2 E7 N20 W22\$ E22 N1 E12 S2 FOP= S6 E9 N6 W9\$ E9 S9 E4 S2 E10 N2 E4 N54 W5 FOP= W28 D4 R4 S7 E13 R11 U11 \$ D11 L11 W13 N7 L4 U4 W6 N6\$. |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | *RSF-2   | 0.00  | 0.00  | 1.00        | LT        |     | 1.00        | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |