LOT 39 FOREST PLANTATION UNIT 3.
WD 1353-2305, WD 1406-2144, WD 1

PATEL NILESH R
3696 W US HWY 90
LAKE CITY, FL 32055

**2027**

**34-3S-16-02461-339**

## BUILDING CHARACTERISTICS

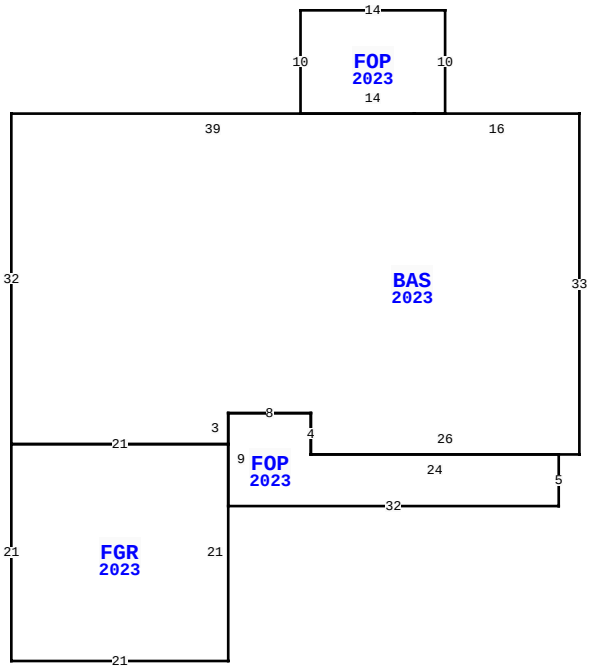
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 19 | COMMON BRK 100 |
| Exterior Wall | 00 | N/A 0 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 50 |
| Interior Floo | 15 | HARDTILE 50 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |
| NEIGHBORHOOD/LOC | 34316.060 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,762 | 100 | 2023 | 1,762 | 226,136 |
| FGR | 441 | 55 | 2023 | 243 | 31,186 |
| FOP | 140 | 30 | 2023 | 42 | 5,390 |
| FOP | 192 | 30 | 2023 | 58 | 7,444 |
| TOTALS | 2,535 | | | 2,105 | 270,158 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 2,105 | 120.2850 | 132.31 | 278,513 | 2022 | 2022 | 0 | 0 | 0 | 3.00 | 97.00 |

1 SINGLE FAM 0% - 2023 Heated Area: 1762 HX Base Yr




536 NW OAKMONT WAY, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | 04/14/2026 MLU |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0166 | CONC,PAVMT | 0 | 0 | 0 | 0 | 1,158.00 | UT | 3.00 | 3.00 | 100 | 2023 | 2022 | | 100 | 3,474 | |

## COLUMBIA COUNTY PROPERTY

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VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 1 | Tax Dist: |
| BUILDING MARKET VALUE | 270,158 |
| TOTAL MARKET OB/XF VALUE | 3,474 |
| TOTAL LAND VALUE - MARKET | 25,000 |
| TOTAL MARKET VALUE | 298,632 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 298,632 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 298,632 |
| TOTAL JUST VALUE | 298,632 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 303,552 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 00758 | SFR | | 02/05/2021 |
| 202000757 | NEW SFR | | 02/05/2021 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1466/1620 | 5/06/2022 | WD | Q | I | 01 | 271,000 |
| GRANTOR: ADAMS HOMES OF NORTHW | | | | | | |
| GRANTEE: PATEL NILESH R | | | | | | |
| 1425/211 | 11/19/2020 | WD | Q | V | 05 | 312,000 |
| GRANTOR: BAVERIA LLC | | | | | | |
| GRANTEE: ADAMS HOMES OF NORT | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS=[YR=2023;ORIG=80,20] W16 W39 S32 E21 N3 E8 S4 E26 N33 $
FGR=[YR=2023;ORIG=46,52] W21 S21 E21 N21 $
FOP=[YR=2023;ORIG=67,10] W14 S10 E14 N10 $
FOP=[YR=2023;ORIG=78,53] W24 N4 W8 S9 E32 N5 $
.

## LAND DESCRIPTION

TOTAL OB/XF 3,474

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | RSF-2 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 25,000.00 | 25,000.00 | 25,000 | | | | | | | |

REVIEW DATE 06/06/2023 BY KS Total Acres: 0.47 Total Land Value: 25,000 Market: 0 Agricultural: 0 Common: 25,000 PRINTED 11/17/2026 BY SYS