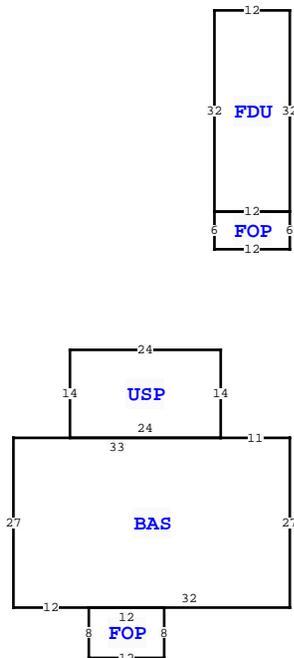




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 03               | GABLE/HIP    | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 08               | SHT VINYL    | 10   |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Bedrooms                 |                  | 3            | 100  |
| Bathrooms                |                  | 2            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Architectural            | 01               | CONV         | 100  |
| Units                    |                  | 0            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Kitchen Adjus            | 01               | 01           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 0200 MOBILE HOME |              |      |
| MAP NUM                  |                  | MKT AREA     | 03   |
| NEIGHBORHOOD/LOC         | 34216.010 1.00/  |              |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 1,188            | 100          |      |
| FDU                      | 384              | 75           |      |
| FOP                      | 72               | 35           |      |
| FOP                      | 96               | 35           |      |
| USP                      | 336              | 35           |      |
| TOTALS                   | 2,076            |              |      |

| MARKET ADJUSTMENTS |       |           |             |                |                |                 |     |      |      |      |        |
|--------------------|-------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|
| TYPE               | MDL   | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |
| 3                  | MANUF | 1         | 100%        | -              | 2007           |                 |     |      |      |      |        |
| Heated Area: 1188  |       |           |             |                |                | HX Base Yr 2007 |     |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION SUMMARY         |           |             |   |
| VALUATION BY              | STANDARD  |             |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 99,052      |   |
| TOTAL MARKET OB/XF VALUE  |           | 11,064      |   |
| TOTAL LAND VALUE - MARKET |           | 51,750      |   |
| TOTAL MARKET VALUE        |           | 161,866     |   |
| SOH/AGL Deduction         |           | 84,122      |   |
| ASSESSED VALUE            |           | 77,744      |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        |           | 26,333      |   |
| TOTAL JUST VALUE          |           | 161,866     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 161,866     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 19021      | M H         | 125 | 12/07/2001 |
| 17696      | M H         | 125 | 12/01/2000 |
| 14208      | M H         | 125 | 06/29/1998 |
| 13363      | M H         | 125 | 12/01/1997 |
| 9562       | M H         | 125 | 04/03/1995 |
| 8811       | M H         | 125 | 09/02/1994 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1103/0403                      | 11/17/2006 | WD        | Q     | I     |        | 141,000    |
| GRANTOR: HUBERT M & ROSE F LAP |            |           |       |       |        |            |
| GRANTEE: JOEL A & KATHRYN HE   |            |           |       |       |        |            |
| 1085/1026                      | 4/28/2006  | WD        | Q     | I     |        | 129,000    |
| GRANTOR: DANNY & BETTY DIXON   |            |           |       |       |        |            |
| GRANTEE: HUBERT M & ROSE F L   |            |           |       |       |        |            |

| EXTRA FEATURES |            | 272 NW CREDO WAY, LAKE CITY |         |
|----------------|------------|-----------------------------|---------|
| L N            | OB/XF CODE | DESCRIPTION                 | BLD CAP |
| 1              | 0190       | FPLC PF                     | 0 100   |
| 2              | 0296       | SHED METAL                  | 0 100   |
| 3              | 9945       | Well/Sept                   | 0 100   |
| 4              | 0060       | CARPORT F                   | 0 100   |
| 5              | 0252       | LEAN-TO W/                  | 0 100   |
| 6              | 0252       | LEAN-TO W/                  | 0 100   |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS  | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|--------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0190       | FPLC PF     | 0 100   | 0  | 0  | 1.00   | UT | 1,200.00 | 1,200.00       | 100       | 2005    | 2005        | 3 | 100    | 1,200           |       |
| 2   | 0296       | SHED METAL  | 0 100   | 12 | 16 | 192.00 | UT | 7.00     | 7.00           | 100       | 2005    | 2005        | 3 | 100    | 1,344           |       |
| 3   | 9945       | Well/Sept   | 0 100   | 0  | 0  | 1.00   | UT | 7,000.00 | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4   | 0060       | CARPORT F   | 0 100   | 18 | 20 | 360.00 | UT | 5.00     | 5.00           | 40        | 2008    | 2008        | 3 | 40     | 720             |       |
| 5   | 0252       | LEAN-TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 400.00   | 400.00         | 100       | 2023    | 2022        |   | 100    | 400             |       |
| 6   | 0252       | LEAN-TO W/  | 0 100   | 0  | 0  | 1.00   | UT | 400.00   | 400.00         | 100       | 2023    | 2022        |   | 100    | 400             |       |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        | 11,064  |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0200     | C           | MBL HM               | 100 |     | A-1      | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.15    | 45,000.00  | 51,750.00      | 51,750     |                             |      |         |      |     |    |        |