

BEG AT SW COR OF NE1/4, RUN N 54  
1088.90 FT, SE 1279.25 FT, W 160  
EX 1 AC DESC IN ORB 388-106 & EX

WILLIAMS RONALD W II/WILLIAMS TARA N  
352 NW BELVIN WAY  
LAKE CITY, FL 32055

**2026**

34-2S-16-01842-006  


| BUILDING CHARACTERISTICS   |                  |                  |                      |              |                      |          |       |       |                | MARKET ADJUSTMENTS |         |             |             |                |                 |                   |            |                             |      | COLUMBIA COUNTY PROPERTY       |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|--|------------------|------------------|----------------------|--------------|----------------------|----------|-------|-------|----------------|--------------------|---------|-------------|-------------|----------------|-----------------|-------------------|------------|-----------------------------|------|--------------------------------|--------|---|------------|-------------|--|--|--|-----|--|-----------------------------|--|--|--|--|--|--|--|--|--|
| ELEMENT  | CD               | CONSTRUCTION     |                      |              |                      |          |       |       |                | TYPE               | MDL     | EFF. AREA   | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW  | AYB               | EYB        | ECON                        | FNCT | NORM                           | % COND | VALUATION SUMMARY   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |                                |        | <b>VALUATION BY</b><br>Tax Group: 3 Tax Dist: STANDARD<br><b>BUILDING MARKET VALUE</b> 0<br><b>TOTAL MARKET OB/XF VALUE</b> 0<br><b>TOTAL LAND VALUE - MARKET</b> 30,485<br><b>TOTAL MARKET VALUE</b> 3,876<br>SOH/AGL Deduction 0<br><b>ASSESSED VALUE</b> 3,876<br><b>TOTAL EXEMPTION VALUE</b> 0<br><b>BASE TAXABLE VALUE</b> 3,876<br><b>TOTAL JUST VALUE</b> 30,485<br><b>NCON VALUE</b> 0<br><b>INCOME VALUE</b><br><b>PREVIOUS YEAR MKT VALUE</b> 30,485 |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| DOR CODE   |                  | 5000 IMPROVED AG |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | PERMIT NUM                     |        |   |            | DESCRIPTION |  |  |  | AMT |  | ISSUED                      |  |  |  |  |  |  |  |  |  |
| MAP NUM  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |                                |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| NEIGHBORHOOD/LOC   |                  | 34216.00 1.00/   |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | <b>SALES DATA</b>              |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| AREA TYPE  | TOTAL GROSS AREA | PCT OF BASE      | YEAR                 | TOT ADJ AREA | SUBAREA MARKET VALUE |          |       |       |                |                    |         |             |             |                |                 | OFF RECORD Number | DATE       | TYPE INST                   | Q U  | V I                            | RSN CD | SALE PRICE  |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 | 1019/1475         | 6/22/2004  | WD Q                        | V    | 01                             | 45,000 |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | GRANTOR: RONALD W SR & GWENDOL |        |   |            |             |  |  |  |     |  | GRANTEE: RONALD W II & TARA |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | <b>BUILDING NOTES</b>          |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | <b>BUILDING DIMENSIONS</b>     |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| TOTALS   |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | BLD DATE                       |        | LGL DATE  |            | MLU         |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| EXTRA FEATURES   |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | XF DATE                        |        | LAND DATE   | 04/11/2025 | SPF         |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      | INC DATE                       |        | AG DATE   | 07/11/2022 |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| L N  | OB/XF CODE       | DESCRIPTION      | BLD CAP              | L            | W                    | UNITS    | UT    | Adj R | ADJ UNIT PRICE | ORIG COND          | YEAR ON | YEAR ACTUAL | Q           | % COND         | OB/XF MKT VALUE | NOTES             |            |                             |      |                                |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |                                |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
|  |                  |                  |                      |              |                      |          |       |       |                | <b>TOTAL OB/XF</b> |         |             |             |                |                 |                   |            |                             |      | 0                              |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| L N  | USE CODE         | CLS              | LAND USE DESCRIPTION | CAP          | R D                  | LOC ZONE | FRONT | DEPTH | TOT LND UTS    | UNIT TYPE          | D T     | DPTH FACT   | % COND      | TOT ADJ        | UNIT PRICE      | ADJ UNIT PRICE    | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY                        | DECL   | FRZ   | YR         | CONSRV      |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| 1  | 9910             | M                | MKT.VAL.AG           | 0            |                      |          | 0.00  | 0.00  | 8.71           | AC                 |         | 1.00        | 1.00        | 1.00           | 3,500.00        | 3,500.00          | 30,485     |                             |      |                                |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| 2  | 5500             | A                | TIMBER 2             | 0            |                      |          | 0.00  | 0.00  | 8.71           | AC                 |         | 1.00        | 1.00        | 1.00           | 445.00          | 445.00            | 3,876      |                             |      |                                |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |
| <b>REVIEW DATE</b> 02/15/2023 <b>BY</b> ks <b>Total Acres:</b> 8.71 <b>Total Land Value:</b> 3,876 <b>Market:</b> 30,485 <b>Agricultural:</b> 3,876 <b>Common:</b> 0 <b>PRINTED</b> 03/26/2026 <b>BY</b> SYS |                  |                  |                      |              |                      |          |       |       |                |                    |         |             |             |                |                 |                   |            |                             |      |                                |        |   |            |             |  |  |  |     |  |                             |  |  |  |  |  |  |  |  |  |