THE S 340.33 FT OF NW1/4 OF SW1/4, EX 1 AC FOR GREEN CEMETERY. ORB 702-754, 639-460

DAVIS TERRI LEE
415 NE EVANSTON LANE
LAKE CITY, FL 32055

**2027**

**34-1S-17-04645-001**

## BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 100 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 14 | PREFIN MT 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 08 | SHT VINYL 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Stories | 1. | 1. 100 |
| Architectual | 01 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 5000 | IMPROVED AG |

MAP NUM | MKT AREA 05

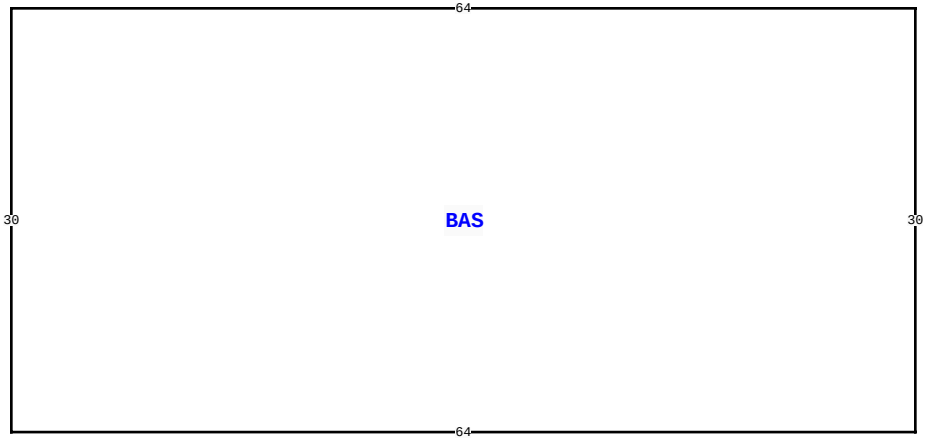
NEIGHBORHOOD/LOC 1117.00 1.00/

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,920 | 100 | | 1,920 | 115,790 |
| TOTALS | 1,920 | | | 1,920 | 115,790 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0201 | 02 | 1,920 | 117.9000 | 109.65 | 210,528 | 2006 | 2005 | 0 | 0 | 0 | 45.00 | 55.00 |

2 MANUF 1 100% - 1998 Heated Area: 1920 HX Base Yr 1998




415 NE EVANSTON LN, LAKE CITY

BLD DATE | LGL DATE
XF DATE | LAND DATE 12/07/2022 MLU
INC DATE | AG DATE

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0296 | SHED METAL | 0 | 100 | 8 | 10 | 80.00 | UT | 5.00 | 5.00 | 100 | 1997 | 1997 | 3 | 100 | 400 | |
| 2 | 0252 | LEAN-TO W/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2011 | 2011 | 3 | 100 | 50 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 — 3

VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 115,790 |
| TOTAL MARKET OB/XF VALUE | | 7,450 |
| TOTAL LAND VALUE - MARKET | | 24,013 |
| TOTAL MARKET VALUE | | 131,178 |
| SOH/AGL Deduction | | 56,894 |
| ASSESSED VALUE | | 74,284 |
| TOTAL EXEMPTION VALUE | HX HB | 49,284 |
| BASE TAXABLE VALUE | | 25,000 |
| TOTAL JUST VALUE | | 147,253 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 148,500 |

SALE:5:1: 1/4 INTEREST INCLUDED 04643-000

SALE:4:1: INCLUDED 04643-000 3/4 INTEREST

SALE:3:1: 9.31 AC

SALE:2:1: $.70 STAMPS

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| 23616 | M H | 0 | 09/15/2005 |
| 11970 | M H | 125 | 12/17/1996 |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q/U | V/I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 0803/1867 | 12/20/1994 | WD | Q | V | 02 | 0 |
| GRANTOR: JOBIE DAVIS | | | | | | |
| GRANTEE: CHARLES GLENN III & | | | | | | |
| 0787/1990 | 3/18/1994 | WD | Q | V | 02 | 0 |
| GRANTOR: W QUINCEY MILTON | | | | | | |
| GRANTEE: JOBIE DAVIS | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W64 S30 E64 N30$.

## LAND DESCRIPTION

TOTAL OB/XF 7,450

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 1.00 | AC | | 1.00 | 1.00 | 1.00 | 4,900.00 | 4,900.00 | 4,900 | | | | | | | |
| 2 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 4.31 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 1,918 | | | | | | | |
| 3 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 1,120 | | | | | | | |
| 4 | 9910 | M | MKT.VAL.AG | 0 | | A-1 | 0.00 | 0.00 | 8.31 | AC | | 1.00 | 1.00 | 1.00 | 2,300.00 | 2,300.00 | 19,113 | | | | | | | |

REVIEW DATE 07/23/2015 BY DF Total Acres: 9.31 Total Land Value: 7,938 Market: 19,113 Agricultural: 3,038 Common: 4,900 PRINTED 11/17/2026 BY SYS