

COMM SE COR OF SW1/4 OF NW1/4, R  
W 630 FT FOR POB, RUN N 210 FT,  
S 210 FT, E 210 FT TO POB, EX RD

BING CLYDE/BING VIRGINIA  
P O BOX 351  
FORT WHITE, FL 32038

**2026**

33-6S-16-04051-000  


| ELEMENT          |                  | CD          | BUILDING CHARACTERISTICS |              | CONSTRUCTION         |    |
|------------------|------------------|-------------|--------------------------|--------------|----------------------|----|
| Exterior Wall    | 03               | BELOW AVG.  | 100                      |              |                      |    |
| Roof Structur    | 03               | GABLE/HIP   | 100                      |              |                      |    |
| Roof Cover       | 03               | COMP SHNGL  | 100                      |              |                      |    |
| Interior Wall    | 05               | DRYWALL     | 100                      |              |                      |    |
| Interior Floor   | 14               | CARPET      | 90                       |              |                      |    |
| Interior Floor   | 08               | SHT VINYL   | 10                       |              |                      |    |
| Air Condition    | 02               | WINDOW      | 100                      |              |                      |    |
| Heating Type     | 04               | AIR DUCTED  | 100                      |              |                      |    |
| Bedrooms         |                  | 4           | 100                      |              |                      |    |
| Bathrooms        |                  | 2           | 100                      |              |                      |    |
| Stories          | 1.               | 1.          | 100                      |              |                      |    |
| Architctual      | 01               | CONV        | 100                      |              |                      |    |
| Units            |                  | 0           | 100                      |              |                      |    |
| Condition Adj    | 02               | 02          | 100                      |              |                      |    |
| Kitchen Adjus    | 01               | 01          | 100                      |              |                      |    |
| Quality          | 04               | 04          |                          |              |                      |    |
| DOR CODE         | 0200 MOBILE HOME |             |                          |              |                      |    |
| MAP NUM          |                  | MKT AREA    |                          |              |                      | 02 |
| NEIGHBORHOOD/LOC | 16.00            |             | 1.00/                    |              |                      |    |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE | YEAR                     | TOT ADJ AREA | SUBAREA MARKET VALUE |    |
| BAS              | 1,200            | 100         |                          | 1,200        | 24,278               |    |
| FSP              | 96               | 40          |                          | 38           | 769                  |    |
| TOTALS           | 1,296            |             |                          | 1,238        | 25,047               |    |

| MARKET ADJUSTMENTS |            |           |                   |                |                |      |            |      |      |       |        |
|--------------------|------------|-----------|-------------------|----------------|----------------|------|------------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB        | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100%      | - 0               |                | 62,618         | 1990 | 1990       | 0    | 0    | 60.00 | 40.00  |
|                    |            |           | Heated Area: 1200 |                |                |      | HX Base Yr |      |      |       |        |

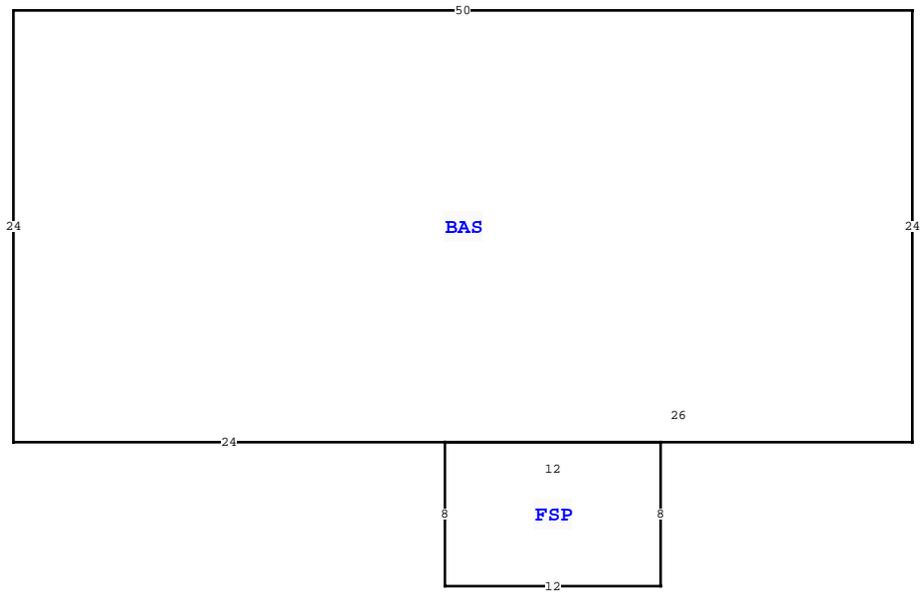


Diagram showing BAS (Basement) area with dimensions 24, 50, 24, 24. FSP (Front Setback) area with dimensions 12, 8, 12, 8.

| COLUMBIA COUNTY PROPERTY  |  |           |  | PAGE 1 of 1 | 4 |
|---------------------------|--|-----------|--|-------------|---|
| VALUATION SUMMARY         |  |           |  |             |   |
| VALUATION BY              |  | STANDARD  |  |             |   |
| Tax Group: 4              |  | Tax Dist: |  |             |   |
| BUILDING MARKET VALUE     |  |           |  | 25,047      |   |
| TOTAL MARKET OB/XF VALUE  |  |           |  | 7,150       |   |
| TOTAL LAND VALUE - MARKET |  |           |  | 11,700      |   |
| TOTAL MARKET VALUE        |  |           |  | 43,897      |   |
| SOH/AGL Deduction         |  |           |  | 21,462      |   |
| ASSESSED VALUE            |  |           |  | 22,435      |   |
| TOTAL EXEMPTION VALUE     |  | HX HB     |  | 22,435      |   |
| BASE TAXABLE VALUE        |  |           |  | 0           |   |
| TOTAL JUST VALUE          |  |           |  | 43,897      |   |
| NCON VALUE                |  |           |  | 0           |   |
| INCOME VALUE              |  |           |  |             |   |
| PREVIOUS YEAR MKT VALUE   |  |           |  | 40,208      |   |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000054797  | New Residential C | 149,721 | 01/09/2026 |
| 000054588  | Right-of-Way Acce |         | 11/26/2025 |
| 26912      | MAINT/ALTR        | 0       | 04/08/2008 |

| SALES DATA        |      |           |       |       |        |            |
|-------------------|------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|                   |      |           |       |       |        |            |

| BLD DATE |          | LGL DATE   |         |
|----------|----------|------------|---------|
| XF DATE  | INC DATE | LAND DATE  | AG DATE |
|          |          | 05/06/2026 | MLU     |

| BUILDING NOTES                                  |  |
|---|--|
| BUILDING DIMENSIONS                             |  |
| BAS= W50 S24 E24 FSP= S8 E12N8 W12\$ E26 N24\$. |  |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0040       | BARN,POLE   | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 1993        | 1993 | 3      | 100             | 150   |
| 2              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    | 1.00  | UT 7,000.00    | 7,000.00  | 100     |             |      | 3      | 100             | 7,000 |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |           |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0102     | C   | SFR/MH               | 100 |     | 00       | 0.00  | 0.00  | 0.78        | AC        |     | 1.00      | 1.00   | 1.00    | 15,000.00   | 15,000.00      | 11,700     |                             |      |         |      |     |    |        |