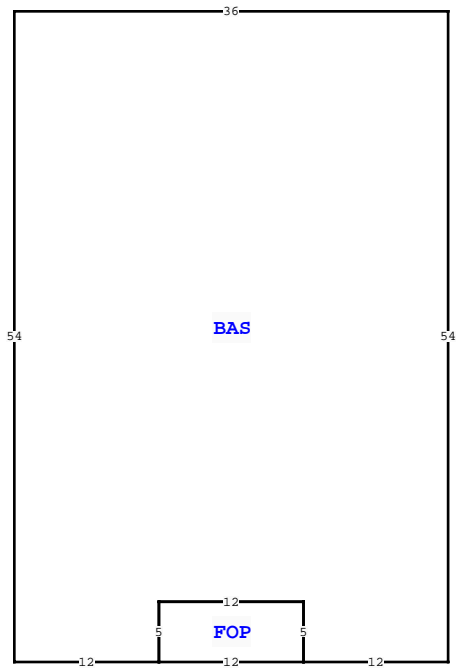


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|-------|
| ELEMENT | CD | | |
| Exterior Wall | 05 | AVERAGE | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floo | 08 | SHT VINYL | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Fixtures | | 4 | 100 |
| Frame | 02 | WOOD FRAME | 100 |
| Story Height | | 0 | 100 |
| RMS | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 7100 | CHURCHES-EX | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,884 | 100 | |
| FOP | 60 | 30 | |
| TOTALS | 1,944 | | 1,902 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|--------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | CHURCH | 0% | - 0 | | | | | | | | | Heated Area: 1884 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|---------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 2 |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 103,426 |
| TOTAL MARKET OB/XF VALUE | | | 2,742 |
| TOTAL LAND VALUE - MARKET | | | 28,000 |
| TOTAL MARKET VALUE | | | 134,168 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 134,168 |
| TOTAL EXEMPTION VALUE | 02 | 134,168 | |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 134,168 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 131,456 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0648/0825 | 3/24/1988 | WD | U | V | | 3,800 |
| GRANTOR: BLANTON S I | | | | | | |
| GRANTEE: BRYANT ROSE LEE | | | | | | |

| EXTRA FEATURES | | TOTALS | |
|----------------|------------|-------------|----------------|
| L N | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1 | 0296 | SHED METAL | 0.00 |
| 2 | 0261 | PRCH, UOP | 9.00 |
| TOTALS | | 1,944 | 1,902 |

| TOTAL OB/XF | | | | | | | | | | | | | | |
|-------------|------------|-------------|---------|--------|--------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE |
| 1 | 0296 | SHED METAL | 0 | 0 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 1,500 |
| 2 | 0261 | PRCH, UOP | 0 | 0 6 23 | 138.00 | UT | 9.00 | 9.00 | 100 | 2006 | 2006 | 3 | 100 | 1,242 |
| TOTALS | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W36 S54 E12 FOP= E12 N5 W12 S5\$ N5 E12 S5 E12 N54\$. | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 7100 | C | CHURCH | 0 | | 00 | 0.00 | 0.00 | 2.00 | AC | | 1.00 | 1.00 | 1.00 | 14,000.00 | 14,000.00 | 28,000 | | | | | | | |

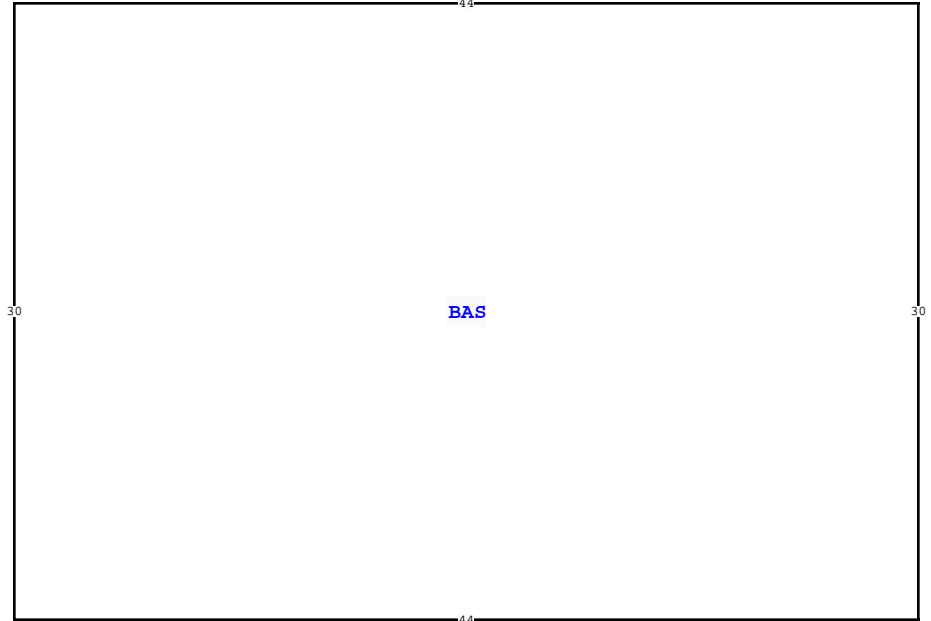
COMM SE COR OF NW1/4 OF NW1/4,
 RUN W 313.73 FT FOR POB, CONT
 W 204 FT, N 427.06 FT, E 204

PENTECOSTAL BELIEVERS OF THE COMING OF CHRIST
 PO BOX 2074
 LAKE CITY, FL 32056

2026

33-6S-16-04024-008


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 08 | WD OR PLY 100 | |
| Roof Structur | 03 | GABLE/HIP 100 | |
| Roof Cover | 14 | PREFIN MT 100 | |
| Interior Wall | 05 | DRYWALL 100 | |
| Interior Floo | 08 | SHT VINYL 100 | |
| Air Condition | 02 | WINDOW 100 | |
| Heating Type | 01 | NONE 100 | |
| Fixtures | | 0 100 | |
| Frame | 01 | NONE 100 | |
| Story Height | | 0 100 | |
| RMS | | 0 100 | |
| Stories | 1. | 1. 100 | |
| Units | | 0 100 | |
| Quality | 03 | 03 | |
| DOR CODE | 7100 | CHURCHES-EX | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,320 | 100 | |
| TOTALS | 1,320 | | 1,320 50,836 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | | | | | | | | | |
|---|---------|-----------|-------------|----------------|----------------|------------|-----|------|------|------|--------|----------|---------|----------|----------|-----------|---------|--|--|--|------------|-----|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | | | | | | | | | | | |
| 2 CHURCH | 0% | - 0 | | | | | | | | | | | | | | | | | | | | | |
| Heated Area: 1320 | | | | | | HX Base Yr | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1"> <thead> <tr> <th>BLD DATE</th> <th>XF DATE</th> <th>INC DATE</th> <th>LGL DATE</th> <th>LAND DATE</th> <th>AG DATE</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td>05/06/2026</td> <td>MLU</td> <td></td> </tr> </tbody> </table> | | | | | | | | | | | | BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | 05/06/2026 | MLU | |
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | | | | | | | | | | |
| | | | 05/06/2026 | MLU | | | | | | | | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 2 of 2 | 4 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 103,426 |
| TOTAL MARKET OB/XF VALUE | | | 2,742 |
| TOTAL LAND VALUE - MARKET | | | 28,000 |
| TOTAL MARKET VALUE | | | 134,168 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 134,168 |
| TOTAL EXEMPTION VALUE | 02 | | 134,168 |
| BASE TAXABLE VALUE | | | 0 |
| TOTAL JUST VALUE | | | 134,168 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 131,456 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 0648/0825 | 3/24/1988 | WD | U | V | | 3,800 |
| GRANTOR: BLANTON S I | | | | | | |
| GRANTEE: BRYANT ROSE LEE | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|-------------------------|--|
| BAS= W44 S30 E44 N30\$. | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 0 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| | | | | | | | | | | | | | | | | | | | | | | | | |