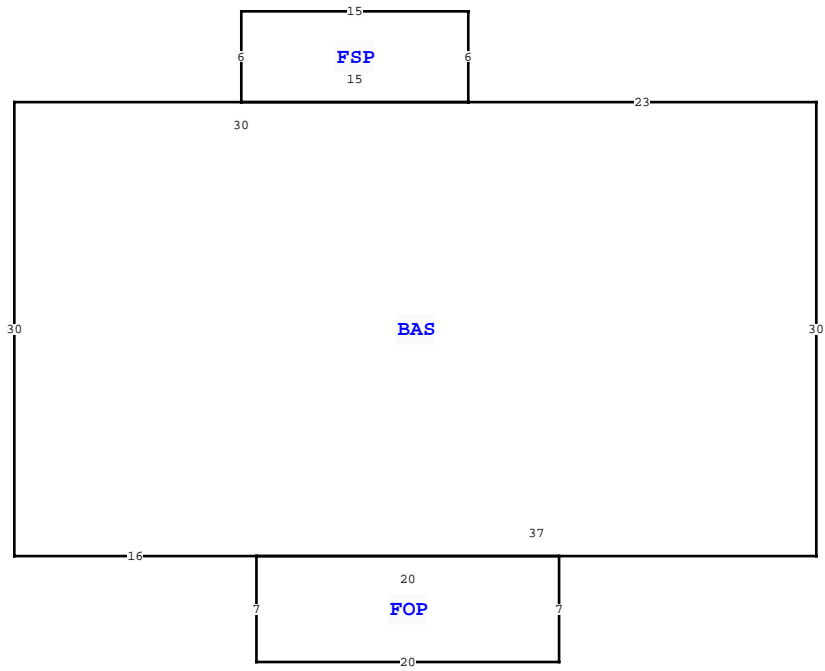




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 06 | VINYL ASB | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0102 SFRES/MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 16.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,590 | 100 | |
| FOP | 140 | 30 | |
| FSP | 90 | 40 | |
| TOTALS | 1,820 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 0% | - 2024 | | | | | | | | | Heated Area: 1590 HX Base Yr | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 4 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 130,310 |
| TOTAL MARKET OB/XF VALUE | | | 8,968 |
| TOTAL LAND VALUE - MARKET | | | 15,750 |
| TOTAL MARKET VALUE | | | 155,028 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 155,028 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 155,028 |
| TOTAL JUST VALUE | | | 155,028 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 152,402 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------------|-----|------------|
| 000042781 | Electrical Servic | 0 | 09/17/2021 |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1562/2454 | 3/11/2026 | PB U | | I | 18 | 0 |
| GRANTOR: CLERK OF COURT (BENNE) | | | | | | |
| GRANTEE: BRYANT CARETTA | | | | | | |
| 1440/1129 | 6/14/2021 | QC U | | I | 11 | 100 |
| GRANTOR: MARTIN HERMAN E | | | | | | |
| GRANTEE: BENNETT BERNICE L | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|----|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 0 | 24 | 18 | UT | 2.00 | 2.00 | 30 | 1993 | 1993 | 3 | 30 | 259 | |
| 2 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 0 | UT | 4.50 | 4.50 | 75 | 1993 | 1993 | 3 | 75 | 574 | |
| 3 | 0294 | SHED WOOD/ | 0 | 0 | 9 | 10 | UT | 7.50 | 7.50 | 20 | 0 | 0 | 3 | 20 | 135 | |
| 4 | 9947 | Septic | 0 | 0 | 0 | 0 | UT | 3,000.00 | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 5 | 0190 | FPLC PF | 0 | 0 | 0 | 0 | UT | 1,200.00 | 1,200.00 | 100 | 1993 | 1993 | 3 | 100 | 1,200 | |
| 6 | 0296 | SHED METAL | 0 | 0 | 0 | 0 | UT | 2,800.00 | 2,800.00 | 100 | 2022 | 2021 | | 100 | 2,800 | |
| 7 | 0255 | MBL HOME S | 0 | 0 | 0 | 0 | UT | 1,000.00 | 1,000.00 | 100 | 2022 | 2021 | | 100 | 1,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | | 8,968 | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | 00 | 0.00 | 0.00 | 0.25 | AC | | 1.00 | 1.00 | 1.75 | 18,000.00 | 31,500.00 | 7,875 | | | | | | | |
| 2 | 0102 | C | SFR/MH | 0 | | 00 | 0.00 | 0.00 | 0.25 | AC | | 1.00 | 1.00 | 1.75 | 18,000.00 | 31,500.00 | 7,875 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W23 FSP= N6 W15 S6 E15\$W30S30 E16 FOP= S7 E20 N7 W20\$ E37 N30\$. | | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W23 FSP= N6 W15 S6 E15\$W30S30 E16 FOP= S7 E20 N7 W20\$ E37 N30\$. | | | | | | | | | | | | | |

| REVIEW DATE 12/09/2021 BY JB | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------------------|--|--|--|--|--|--------------------------|--|--|--|--|--|-----------|--|--|--|--|--|-----------------|--|--|--|--|--|----------------|--|--|--|--|--|
| Total Acres: 0.50 | | | | | | Total Land Value: 15,750 | | | | | | Market: 0 | | | | | | Agricultural: 0 | | | | | | Common: 15,750 | | | | | |