

| BUILDING CHARACTERISTICS | | | | | | | | | | MARKET ADJUSTMENTS | | | | | | | | | | COLUMBIA COUNTY PROPERTY | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|------------|--------------------|----------------------|-------------|-----|----------|-------|--------------|----------------|----------------------|---------|-------------|-------------|----------------|-----------------|----------------|------------|-----------------------------|------|---|--------|-------------------|----|-------------|--|-----------|--|-------------|--|---------------------|--|------------|--|-----|--|----------------|--|--|--|--|--|--|--|--|--|
| ELEMENT | CD | CONSTRUCTION | | | | | | | | TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | VALUATION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | VALUATION BY STANDARD Tax Group: 3 Tax Dist: BUILDING MARKET VALUE 0 TOTAL MARKET OB/XF VALUE 3,456 TOTAL LAND VALUE - MARKET 317,405 TOTAL MARKET VALUE 19,615 SOH/AGL Deduction 0 ASSESSED VALUE 19,615 TOTAL EXEMPTION VALUE 0 BASE TAXABLE VALUE 19,615 TOTAL JUST VALUE 320,861 NCON VALUE 0 INCOME VALUE PREVIOUS YEAR MKT VALUE 263,151 | | | | | | | | | | | | | | | | | | | | | | | | | |
| DOR CODE | | 6200 PASTURE CLS33 | | | | | | | | | | | | | | | | | | PERMIT NUM | | | | DESCRIPTION | | | | AMT | | ISSUED | | | | | | | | | | | | | | | |
| MAP NUM | | | | | | | | | | | | | | | | | | | | 33064 | | | | ADDN SFR | | | | 480 | | 06/10/2015 | | | | | | | | | | | | | | | |
| NEIGHBORHOOD/LOC | | 33417.00 1.00/ | | | | | | | | | | | | | | | | | | SALES DATA | | | | | | | | | | | | | | | | | | | | | | | | | |
| AREA TYPE | | TOTAL GROSS AREA | | PCT OF BASE | | YEAR | | TOT ADJ AREA | | SUBAREA MARKET VALUE | | | | | | | | | | | | OFF RECORD Number | | DATE | | TYPE INST | | Q / V / I / | | RSN CD | | SALE PRICE | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | 1401/1502 | | 12/18/2019 | | PR U | | V I | | 11 | | 100 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | GRANTOR: PATRICIA ANN DICKS & GRANTEE: PATRICIA ANN JONES | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | 1212/1533 3/28/2011 WD U I 30 100 GRANTOR: GARY N GERKE GRANTEE: BETTY S JONES | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTALS | | | | | | | | | | | | | | | | | | | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | 05/07/2026 | | MLU | | BUILDING NOTES | | | | | | | | | |
| EXTRA FEATURES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | BUILDING DIMENSIONS | | | | | | | | | | | | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 0040 | BARN, POLE | 0 | 0 | 48 | 48 | | | 2,304.00 | UT | 2.50 | | | | | | 3,456 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL OB/XF | | | | | | | | | | | | | | | | | 3,456 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | | | | | | | | | | | | | | | | | | | | | |
| 1 | 6200 | A | PASTURE 3 | 0 | | A-1 | 0.00 | 0.00 | 57.71 | AC | | 1.00 | 1.00 | 1.00 | 280.00 | 280.00 | 16,159 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 9910 | M | MKT. VAL. AG | 0 | | A-1 | 0.00 | 0.00 | 57.71 | AC | | 1.00 | 1.00 | 1.00 | 5,500.00 | 5,500.00 | 317,405 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| REVIEW DATE 07/11/2017 BY DF Total Acres: 57.71 Total Land Value: 16,159 Market: 317,405 Agricultural: 16,159 Common: 0 PRINTED 05/08/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |