

AKA PART PRCL G HILLCREST UNR: C
 NW1/4 OF SW1/4, RUN W 70.53 FT,
 FT, S 535.32 FT FOR POB, CONT S

LANGLEY JAMES G JR/LANGLEY KELLY JO
 259 SW GUSTY GLN
 LAKE CITY, FL 32025-7934

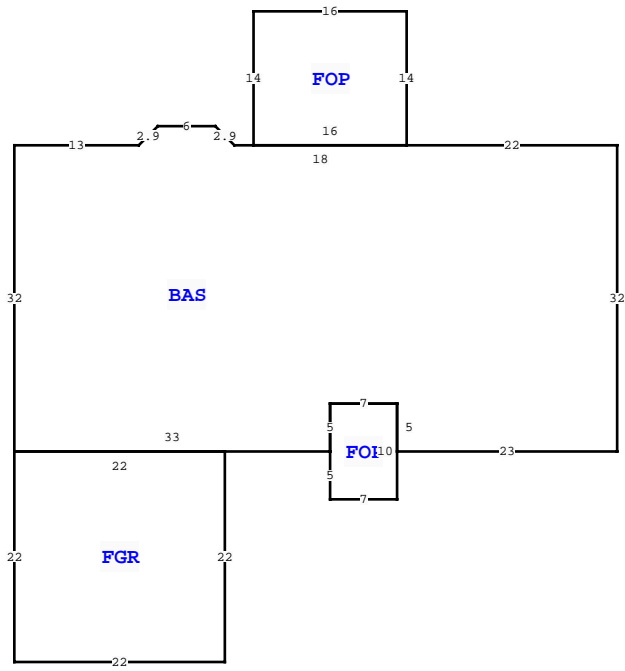
2026

33-4S-17-08944-023



| BUILDING CHARACTERISTICS | | |
|--------------------------|------------------|----------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 19 | COMMON BRK 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floor | 14 | CARPET 70 |
| Interior Floor | 15 | HARDTILE 30 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectural | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 07 | 07 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 02 |
| NEIGHBORHOOD/LOC | 33417.00 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE |
| BAS | 1,997 | 100 |
| FGR | 484 | 55 |
| FOP | 70 | 30 |
| FOP | 224 | 30 |
| TOTALS | 2,775 | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2017 | 144.78 | 340,378 | 2004 | 2004 | 0 | 0 | 0 | 21.00 | 79.00 |
| Heated Area: 1997 HX Base Yr 2017 | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 268,899 |
| TOTAL MARKET OB/XF VALUE | | | 16,313 |
| TOTAL LAND VALUE - MARKET | | | 69,160 |
| TOTAL MARKET VALUE | | | 354,372 |
| SOH/AGL Deduction | | | 114,600 |
| ASSESSED VALUE | | | 239,772 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 188,361 |
| TOTAL JUST VALUE | | | 354,372 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 341,815 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
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| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1312/0312 | 3/18/2016 | WD Q | Q | I | 01 | 225,100 |
| GRANTOR: DERRICK R & CHRISTY K | | | | | | |
| GRANTEE: JAMES G JR & KELLY | | | | | | |
| 1034/1498 | 12/30/2004 | WD Q | Q | I | | 196,200 |
| GRANTOR: GIEBEIG | | | | | | |
| GRANTEE: DERICK THOMAS | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0180 | FPLC 1STRY | 0 | 100 | 0 | 1.00 | UT | 2,000.00 | 2,000.00 | 100 | 2004 | 2004 | 3 | 100 | 2,000 | |
| 2 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 3,464.00 | UT | 2.00 | 2.00 | 100 | 0 | 0 | 3 | 100 | 6,928 | |
| 3 | 0060 | CARPORT F | 0 | 100 | 21 | 567.00 | UT | 3.50 | 3.50 | 100 | 2012 | 2012 | 3 | 100 | 1,985 | |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 400 | |
| 5 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 300 | |
| 6 | 0031 | BARN, MT AE | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 4,700 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 16,313 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W22 FOP= N14 W16 S14 E16\$ W18 L2 U2 W6 D2 L2 W13 S32 | | | | | | | | | | | | |
| FGR= S22 E22 N22 W22\$ E33 FOP= S5 E7 N10 W7 S5\$ N5 E7 S5 E23 N32\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | | 0.00 | 0.00 | 5.32 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 69,160 | | | | | | | |