

(PART OF HILLCREST UNR): BEG SW NW1/4, RUN E 140 FT, N 6 DG E 65 275.95 FT, N 10 DG W 59.56 FT, N

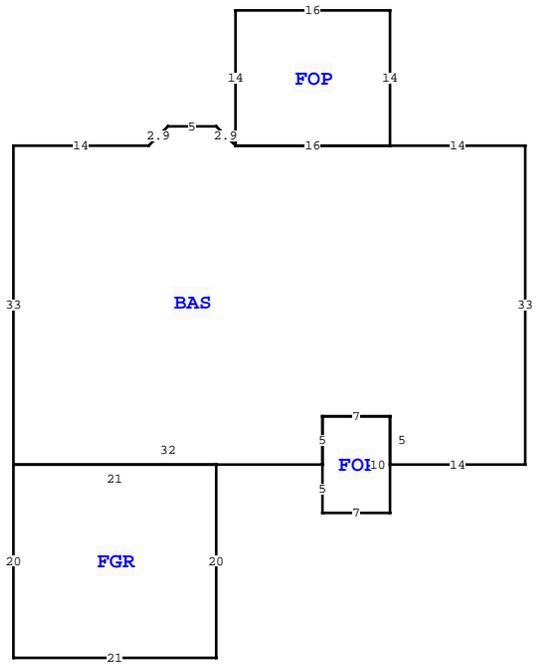
HUBER TYLER DANIEL/HUBER KATHLEEN BARON GERMANY  
462 SW FAIRLINGTON CT  
LAKE CITY, FL 32025-2453

2026

33-4S-17-08944-004

| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 19               | COMMON BRK    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 12               | MODULAR MT    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 15               | HARDTILE      | 80   |
| Interior Floor           | 14               | CARPET        | 20   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectural            | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 04               | 04            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 02   |
| NEIGHBORHOOD/LOC         | 33417.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,728            | 100           |      |
| FGR                      | 420              | 55            |      |
| FOP                      | 70               | 30            |      |
| FOP                      | 224              | 30            |      |
| TOTALS                   | 2,442            |               |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |       |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 0100   | 01  | 2,047     | 139.6098    | 159.16         | 325,801        | 1998 | 1998 | 0    | 0    | 27.00 | 73.00  |
| 1 SINGLE FAM 100% - 2022 Heated Area: 1728 HX Base Yr 2022 |     |           |             |                |                |      |      |      |      |       |        |



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|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 3              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 237,835  |
| TOTAL MARKET OB/XF VALUE  |           |             | 29,850   |
| TOTAL LAND VALUE - MARKET |           |             | 118,690  |
| TOTAL MARKET VALUE        |           |             | 386,375  |
| SOH/AGL Deduction         |           |             | 148,024  |
| ASSESSED VALUE            |           |             | 238,351  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |          |
| BASE TAXABLE VALUE        |           |             | 186,940  |
| TOTAL JUST VALUE          |           |             | 386,375  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 370,030  |

| PERMIT NUM | DESCRIPTION      | AMT    | ISSUED     |
|------------|------------------|--------|------------|
| 000051513  | Roof Replacement | 19,000 | 11/14/2024 |
| 31080      | POOL             | 160    | 05/24/2013 |
| 14297      | SFR              | 280    | 07/22/1998 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1436/1808                      | 4/26/2021 | WD Q      | Q     | I     | 01     | 350,000    |
| GRANTOR: ZAPETIS MARCIA SUE MO |           |           |       |       |        |            |
| GRANTEE: HUBER TYLER DANIEL    |           |           |       |       |        |            |
| 1093/1045                      | 8/18/2006 | WD Q      | Q     | I     |        | 360,000    |
| GRANTOR: BRIAN TRNET GIEBEIG   |           |           |       |       |        |            |
| GRANTEE: DONALD & MARCIA MON   |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | UT | 1.50  | 1.50           | 100       | 1998    | 1998        | 3 | 100    | 2,168           |       |
| 2              | 0040       | BARN, POLE  | 0       | 100 | 40 | 30    | UT | 5.00  | 5.00           | 100       | 2004    | 2004        | 3 | 100    | 6,000           |       |
| 3              | 0296       | SHED METAL  | 0       | 100 | 0  | 0     | UT | 0.00  | 0.00           | 100       | 2004    | 2004        | 3 | 100    | 300             |       |
| 4              | 0060       | CARPORT F   | 0       | 100 | 0  | 0     | UT | 0.00  | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 700             |       |
| 5              | 0280       | POOL R/CON  | 0       | 100 | 14 | 28    | UT | 70.00 | 70.00          | 100       | 2012    | 2012        | 3 | 71     | 19,482          |       |
| 6              | 0210       | GARAGE U    | 0       | 100 | 0  | 0     | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,200           |       |

| TOTAL OB/XF |            |    |           |                |  |  |  |  |  |  |  | 29,850 |  |
|-------------|------------|----|-----------|----------------|--|--|--|--|--|--|--|--------|--|
| BLD DATE    | 11/13/1998 | CM | LGL DATE  |                |  |  |  |  |  |  |  |        |  |
| XF DATE     | 11/13/1998 | CM | LAND DATE | 05/06/2026 MLU |  |  |  |  |  |  |  |        |  |
| INC DATE    |            |    | AG DATE   | 04/26/2024 SF  |  |  |  |  |  |  |  |        |  |

| BUILDING NOTES  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|
| BAS= W14 FOP= N14 W16 S14 E16\$ W16 U2 L2 W5 L2 D2 W14 S33            |  |  |  |  |  |  |
| FGR= S20 E21 N20 W21\$ E32 FOP= S5 E7 N10 W7 S5\$ N5 E7 S5 E14 N33\$. |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     | TOTAL OB/XF |        |         |            |                |            |                             |      |         |      |     |    | 29,850 |  |  |  |  |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|--|--|--|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT    | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |  |  |  |  |
| 1                | 0100     | C   | SFR                  | 100 |     | A-1      | 0.00  | 0.00  | 10.79       | AC        |     | 1.00        | 1.00   | 1.00    | 11,000.00  | 11,000.00      | 118,690    |                             |      |         |      |     |    |        |  |  |  |  |