

LOT 13 BLOCK A MAULDIN WOODLANDS
833-164, QC 1239-1642, WD 1467-1

PILLARS STEVEN W
293 SW MADEWOOD DR
LAKE CITY, FL 32024

2026

33-4S-16-03265-213
COLUMBIA COUNTY PROPERTY

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Exterior Wall | 00 | N/A | 0 |
| Roof Structure | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 08 | SHT VINYL | 50 |
| Interior Floor | 14 | CARPET | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 | MOBILE HOME | |
| MAP NUM | | MKT AREA | 01 |
| NEIGHBORHOOD/LOC | 33416.010 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | 2023 |
| TOTALS | 2,356 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-------|-----------|-------------|-------------------|----------------|------|------------|------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 2000 | 02 | 2,356 | 113.5000 | 95.34 | 224,621 | 1999 | 1999 | 0 | 0 | 45.00 | 55.00 | |
| 1 MANUF 1 | | | 0% - 2023 | Heated Area: 2356 | | | HX Base Yr | | | | | |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>76</p> <p>31</p> <p>BAS 2023</p> <p>31</p> <p>76</p> </div> | | | | | | | | | | | | |
| TOTALS | 2,356 | | 2,356 | 123,542 | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-------------|----------|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | STANDARD | |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | 123,542 | | |
| TOTAL MARKET OB/XF VALUE | 9,000 | | |
| TOTAL LAND VALUE - MARKET | 60,000 | | |
| TOTAL MARKET VALUE | 192,542 | | |
| SOH/AGL Deduction | 0 | | |
| ASSESSED VALUE | 192,542 | | |
| TOTAL EXEMPTION VALUE | 0 | | |
| BASE TAXABLE VALUE | 192,542 | | |
| TOTAL JUST VALUE | 192,542 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 184,600 | | |
| LAND:1:1: 5.00 AC | | | |
| PERMIT NUM | DESCRIPTION | AMT | ISSUED |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1467/1614 | 5/25/2022 | WD | U | I | 34 | 25,000 |
| GRANTOR: SUBRANDY LIMITED PART | | | | | | |
| GRANTEE: PILLARS STEVEN W | | | | | | |
| 1239/1642 | 7/27/2012 | QC | U | V | 11 | 100 |
| GRANTOR: LENVIL DICKS | | | | | | |
| GRANTEE: SUBRANDY LIMITED PA | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|-------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 2 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 3 | 0190 | FPLC PF | 0 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 2023 | 2022 | | 100 | 1,200 | |
| TOTALS | | | | | | | | | | | | | 9,000 | | | |

| BUILDING NOTES | | | |
|-------------------------------|--|--|--|
| 293 SW MADEWOOD DR, LAKE CITY | | | |

| BUILDING DIMENSIONS | | | |
|---|--|--|--|
| BAS=[YR=2023;ORIG=17,19] E76 S31 W76 N31 \$ | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | A-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | |