

| ELEMENT | | BUILDING CHARACTERISTICS | | | |
|-----------|------------------|--------------------------|---------|--------------|----------------------|
| CD | CONSTRUCTION | | | | |
| 31 | VINYL SID 100 | 0202 | 02 | | |
| 00 | N/A 0 | | | | |
| 03 | GABLE/HIP 100 | 1 | MANUF 2 | | |
| 03 | COMP SHNGL 100 | 100% | - 2023 | | |
| 05 | DRYWALL 100 | | | | |
| 08 | SHT VINYL 50 | | | | |
| 14 | CARPET 50 | | | | |
| 03 | CENTRAL 100 | | | | |
| 04 | AIR DUCTED 100 | | | | |
| 3 | 100 | | | | |
| 2 | 100 | | | | |
| 01 | NONE 100 | | | | |
| 1. | 1. 100 | | | | |
| 0 | 100 | | | | |
| 03 | 03 100 | | | | |
| 01 | 01 100 | | | | |
| 05 | 05 | | | | |
| 0200 | MOBILE HOME | | | | |
| | | | 01 | | |
| | | 33416.010 | 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,140 | 100 | 2023 | 1,140 | 124,156 |
| TOTALS | 1,140 | | | 1,140 | 124,156 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--|-----|-----------|-------------------------------|----------------|----------------|------|------|------|-----------------|------|--------|-----|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0202 | 02 | 1,140 | 113.5000 | 114.64 | 130,690 | 2022 | 2022 | 0 | 0 | 5.00 | 95.00 | |
| | | | Heated Area: 1140 | | | | | | HX Base Yr 2023 | | | |
| <div style="border: 1px solid black; padding: 10px; text-align: center;"> <p>BAS 2023</p> </div> | | | | | | | | | | | | |
| | | | 890 SW MAULDIN AVE, LAKE CITY | | | | | | 04/22/2026 | | | MLU |

| VALUATION BY | | STANDARD |
|---------------------------|--|----------|
| Tax Group: 3 | | |
| Tax Dist: | | |
| BUILDING MARKET VALUE | | 124,156 |
| TOTAL MARKET OB/XF VALUE | | 18,900 |
| TOTAL LAND VALUE - MARKET | | 60,000 |
| TOTAL MARKET VALUE | | 203,056 |
| SOH/AGL Deduction | | 14,881 |
| ASSESSED VALUE | | 188,175 |
| TOTAL EXEMPTION VALUE | | 56,411 |
| BASE TAXABLE VALUE | | 131,764 |
| TOTAL JUST VALUE | | 203,056 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 198,147 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 000044111 | Mobile Home | | 04/06/2022 |
| 31873 | M H | 375 | 04/08/2014 |
| 16582 | M H | 125 | 02/09/2000 |
| 13728 | M H | 125 | 03/05/1998 |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1461/1582 | 3/10/2022 | QC | U | I | 11 | 0 |
| GRANTOR: BELL STEVE JR | | | | | | |
| GRANTEE: BELL-HENDERSON JACQ | | | | | | |
| 1454/955 | 12/09/2021 | QC | U | I | 11 | 100 |
| GRANTOR: BELL JACQUELINE | | | | | | |
| GRANTEE: BELL STEVE JR | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|--------|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0030 | BARN,MT | 0 | 100 | 20 | 20 | 400.00 | UT | 12.00 | 50 | 2007 | 2007 | 3 | 50 | 2,400 | |
| 2 | 0060 | CARPORT F | 0 | 100 | 20 | 20 | 400.00 | UT | 5.00 | 50 | 2007 | 2007 | 3 | 50 | 1,000 | |
| 3 | 9945 | Well/Sept | 0 | 100 | 0 | 0 | 1.00 | UT | 7,000.00 | 100 | | | 3 | 100 | 7,000 | |
| 4 | 0030 | BARN,MT | 0 | 100 | 20 | 20 | 400.00 | UT | 12.00 | 50 | 2007 | 2007 | 3 | 50 | 2,400 | |
| 5 | 9947 | Septic | 0 | 100 | 0 | 0 | 1.00 | UT | 3,000.00 | 100 | | | 3 | 100 | 3,000 | |
| 6 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 7 | 0060 | CARPORT F | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 800 | |
| 8 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 500 | |
| 9 | 0263 | PRCH,USP | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 100 | 2019 | 2019 | 3 | 100 | 1,000 | |

| TOTAL OB/XF | | | | | | | | | | | | | 18,900 | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--------|--|--|--|--|
| | | | | | | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS=[YR=2023;ORIG=18,15] E76 S15 W76 N15 \$ | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0200 | C | MBL HM | 100 | | 00 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 60,000.00 | 60,000.00 | 60,000 | | | | | | | | |