

E DIV: COMM SW COR OF SE1/4 OF N
100.2 FT, E 164.5 FT FOR POB, RU
70.16 FT, S 313.4 FT, W 70 FT TO

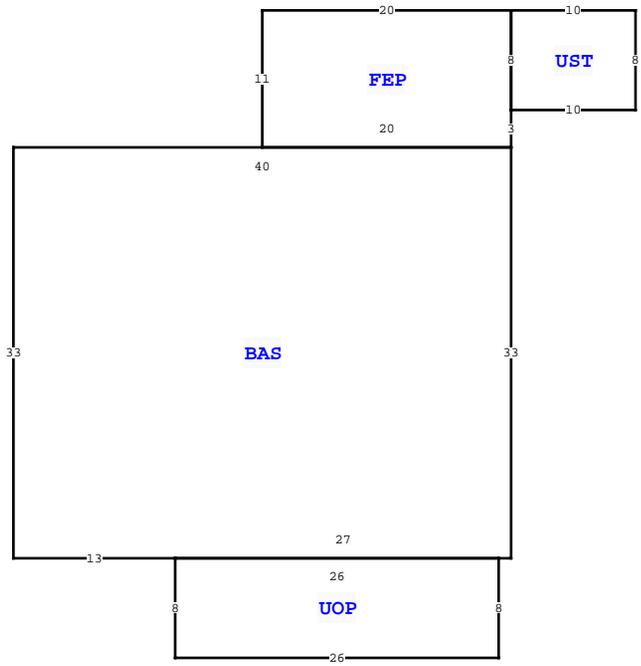
GAY JANE MARIE/POPE JOAN GAY
P O BOX 1185
LAKE CITY, FL 32056

2026

33-3S-17-13085-000

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 50 |
| Interior Wall | 05 | DRYWALL | 50 |
| Interior Floor | 09 | PINE WOOD | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 01 | 01 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 01 | 01 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 860317.00 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,320 | 100 | |
| FEP | 220 | 80 | |
| UOP | 208 | 20 | |
| UST | 80 | 45 | |
| TOTALS | 1,828 | | |
| | | | 1,574 |
| | | | 50,704 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | | | |
|---|-----|-----------|-------------|----------------|----------------|------|------|------|------|----|------|--------|-------|--|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | AP | NORM | % COND | | | |
| 0100 | 01 | 1,574 | 51.3810 | 58.57 | 92,189 | 1944 | 1944 | | 0 | 0 | 10 | 35.00 | 55.00 | | |
| 1 SINGLE FAM 0% - 2026 Heated Area: 1320 HX Base Yr | | | | | | | | | | | | | | | |



| COLUMBIA COUNTY PROPERTY | | | |
|---------------------------|-----------|--|-------------|
| VALUATION SUMMARY | | | PAGE 1 of 1 |
| VALUATION BY | | | STANDARD |
| Tax Group: 1 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 50,704 |
| TOTAL MARKET OB/XF VALUE | | | 400 |
| TOTAL LAND VALUE - MARKET | | | 9,949 |
| TOTAL MARKET VALUE | | | 61,053 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 61,053 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 61,053 |
| TOTAL JUST VALUE | | | 61,053 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 89,834 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|---------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1306/1531 | 12/23/2015 | PB | U | I | 18 | 100 |
| GRANTOR: CLERK OF COURT (WARRE) | | | | | | |
| GRANTEE: JANE MARIE GAY, JOA | | | | | | |
| 1306/1496 | 12/15/2015 | WD | U | I | 30 | 100 |
| GRANTOR: ELLEN L GAY & JANE M | | | | | | |
| GRANTEE: JANE N GAY (LE) & E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 0 | | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 400 | |

| TOTAL OB/XF | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|
| 400 | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|
| BAS= W40 S33 E13 UOP= S8 E26N8 W26\$ E27 N33 FEP= N3 UST= E10 N8 W10 S8\$ N8 W20 S11 E20\$. | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|--------|--------|-------------|-------------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | *RSF- | 370.00 | 314.00 | 22,001.00 | SF | | 1.00 | 1.00 | 0.48 | 0.95 | 0.45 | 9,949 | | | | | | | |