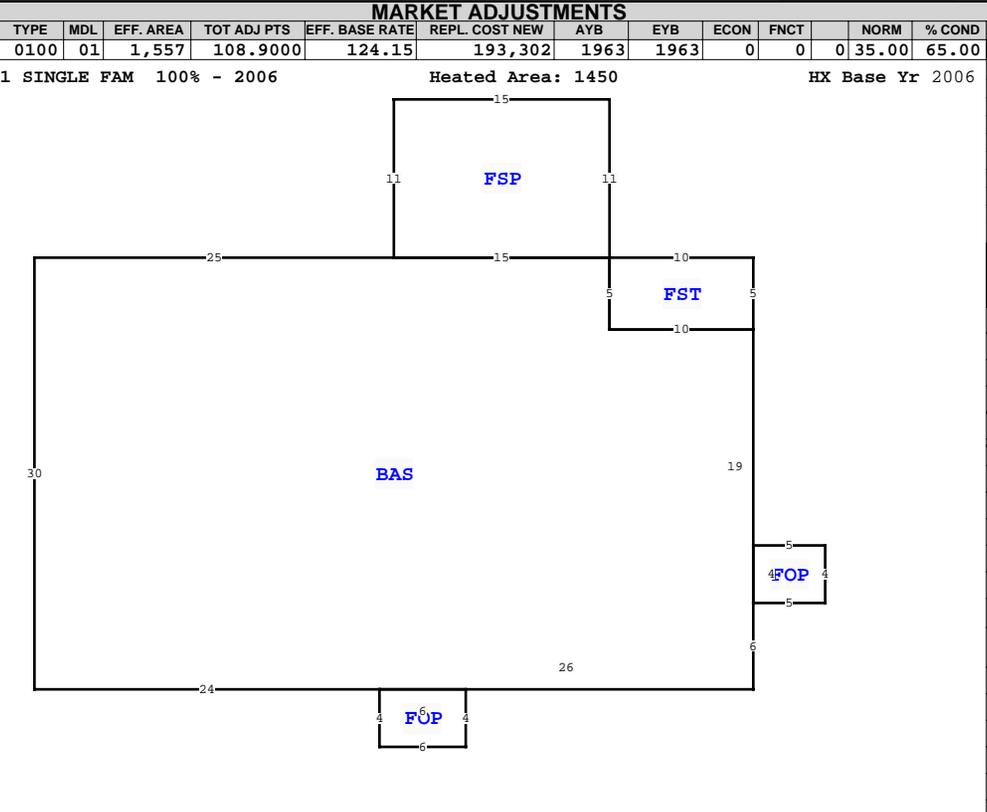


| BUILDING CHARACTERISTICS | |
|--------------------------|-------------------|
| ELEMENT | CD |
| Exterior Wall | 15 CONC BLOCK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 06 VINYL ASB 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architectual Units | 05 CONV 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |



| | | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 07 | | | | |
| NEIGHBORHOOD/LOC | 33317.160 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,450 | 100 | | 1,450 | 117,012 |
| FOP | 20 | 30 | | 6 | 484 |
| FOP | 24 | 30 | | 7 | 565 |
| FSP | 165 | 40 | | 66 | 5,326 |
| FST | 50 | 55 | | 28 | 2,259 |
| TOTALS | 1,709 | | | 1,557 | 125,646 |

336 SE CRAIG AVE, LAKE CITY

| | | | |
|----------|-----------|------------|-----|
| BLD DATE | LGL DATE | 04/21/2023 | MLU |
| XF DATE | LAND DATE | | |
| INC DATE | AG DATE | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 350 | |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 1,200 | |
| 4 | 0169 | FENCE/WOOD | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 100 | |
| 5 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2017 | 2017 | 3 | 100 | 100 | |

LAND DESCRIPTION TOTAL OB/XF 2,050

| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|-----|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| 1 | 0100 | C | SFR | 100 | | RSF/MH | 90.00 | 130.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |

| COLUMBIA COUNTY PROPERTY VALUATION SUMMARY | | PAGE 1 of 1 | 2 |
|--|--------------|-------------|---|
| VALUATION BY | STANDARD | | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | 125,646 | | |
| TOTAL MARKET OB/XF VALUE | 2,050 | | |
| TOTAL LAND VALUE - MARKET | 18,500 | | |
| TOTAL MARKET VALUE | 146,196 | | |
| SOH/AGL Deduction | 63,591 | | |
| ASSESSED VALUE | 82,605 | | |
| TOTAL EXEMPTION VALUE | HX HB 51,411 | | |
| BASE TAXABLE VALUE | 31,194 | | |
| TOTAL JUST VALUE | 146,196 | | |
| NCON VALUE | 0 | | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | 143,990 | | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000048546 | Roof Replacement | 10,000 | 10/31/2023 |

| SALES DATA | | | | | | |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1467/132 | 5/13/2022 | QC | U | I | 11 | 0 |

GRANTOR: SPAIN MICHAEL L
GRANTEE: SPAIN MICHAEL LAVEL
1067/2622 12/09/2005 WD Q I 79,500
GRANTOR: LORIE AND THOMAS NORR
GRANTEE: MICHAEL L SPAIN

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|--|--|
| BAS= W25 S30 E24 FOP= S4 E6 N4 W6\$ E26 N6 FOP= E5 N4 W5 S4\$ N19FST= N5 W10 S5 E10\$ W10 N5 FSP= N11 W15 S11 E15\$ W15\$. | |