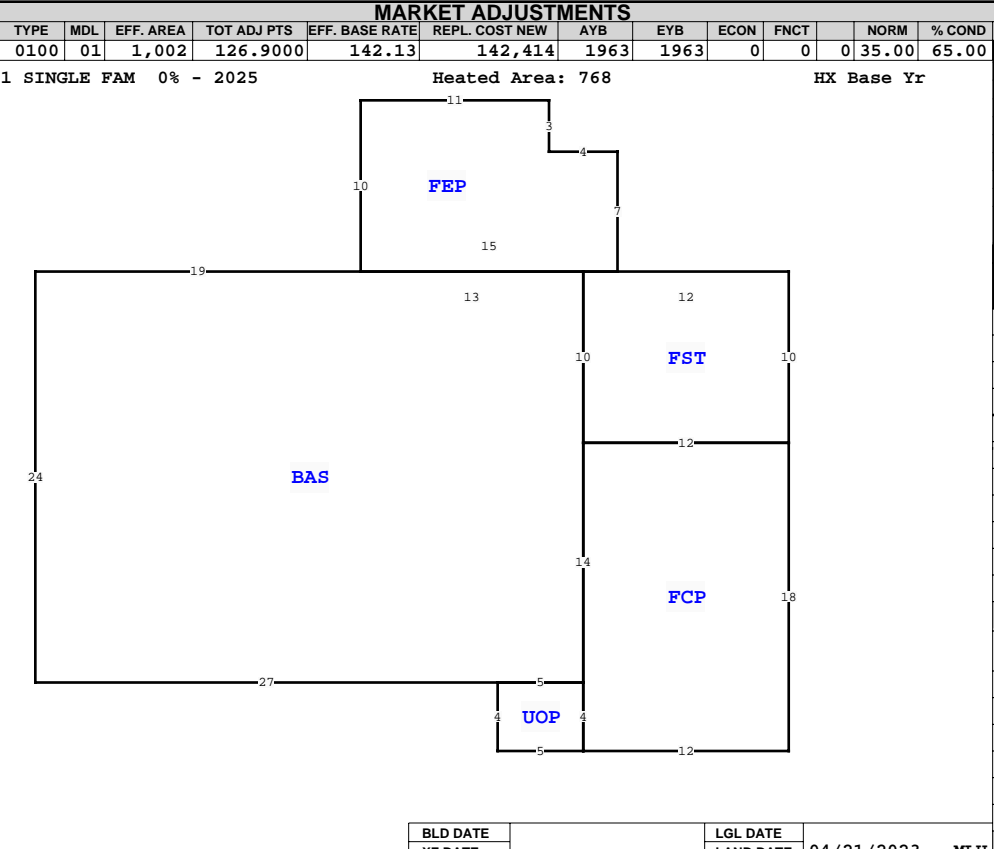


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 15 | CONC BLOCK | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 03 | COMP SHNGL | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 50 |
| Interior Floor | 15 | HARDTILE | 50 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 2 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1.1 | 1.100 | |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 33317.160 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 768 | 100 | |
| FCP | 216 | 25 | |
| FEP | 138 | 80 | |
| FST | 120 | 55 | |
| UOP | 20 | 20 | |
| TOTALS | 1,262 | | 1,002 |
| | | | 92,569 |



| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 92,569 |
| TOTAL MARKET OB/XF VALUE | | 530 |
| TOTAL LAND VALUE - MARKET | | 18,500 |
| TOTAL MARKET VALUE | | 111,599 |
| SOH/AGL Deduction | | 0 |
| ASSESSED VALUE | | 111,599 |
| TOTAL EXEMPTION VALUE | | 0 |
| BASE TAXABLE VALUE | | 111,599 |
| TOTAL JUST VALUE | | 111,599 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 111,599 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
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| SALES DATA | | | | | | |
|-----------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1510/1585 | 3/18/2024 | WD | U | I | 11 | 100 |
| GRANTOR: STLWFAR, LLC | | | | | | |
| GRANTEE: STLWFAR FOUNDATION | | | | | | |
| 1475/601 | 9/09/2022 | WD | U | I | 16 | 62,500 |
| GRANTOR: DAVIS JOYCE | | | | | | |
| GRANTEE: STLWFAR, LLC | | | | | | |

| EXTRA FEATURES | | 247 SE JAMES AVE, LAKE CITY | |
|----------------|------------|-----------------------------|---------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP |
| 1 | 0294 | SHED WOOD/ | 0 0 0 0 |
| 2 | 0166 | CONC, PAVMT | 0 0 0 0 |
| 3 | 0120 | CLFENCE 4 | 0 0 0 0 |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|------------------------|------------|-------------|---------|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1 | 0294 | SHED WOOD/ | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 230 | |
| 2 | 0166 | CONC, PAVMT | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 50 | |
| 3 | 0120 | CLFENCE 4 | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 250 | |
| TOTAL OB/XF 530 | | | | | | | | | | | | | | | | |

| BUILDING NOTES | |
|----------------|--|
| | |
| | |

| BUILDING DIMENSIONS | |
|--|--|
| FEP= W4 N3 W11 S10 BAS= W19 S24 E27 UOP= S4 E5 N4 W5\$ E5 | |
| FCP= S4 E12 N18 W12 S14\$ N14 FST= E12 N10 W12 S10\$ N10 W13\$ E15 N7\$. | |

| LAND DESCRIPTION | | TOTAL OB/XF | | 530 | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 0 | | RSF/MH | 92.00 | 133.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | |