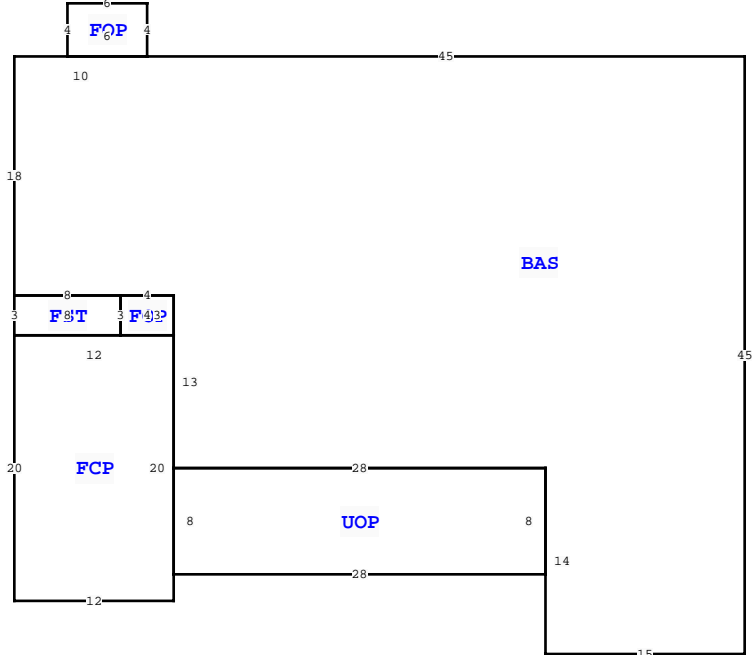


| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 04 | SINGLE SID | 100 |
| Roof Structur | 08 | IRREGULAR | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 13 | LAM/VNLPLK | 70 |
| Interior Floor | 15 | HARDTILE | 30 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual Units | 05 | CONV | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 33317.150 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,759 | 100 | |
| FCP | 240 | 25 | |
| FOP | 12 | 30 | |
| FOP | 24 | 30 | |
| FST | 24 | 55 | |
| UOP | 224 | 20 | |
| TOTALS | 2,283 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|-----------------------------------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | | |
| 1 | SINGLE FAM | 100% | - 2025 | | 229,014 | 1955 | 2005 | 0 | 0 | 25.00 | 75.00 | Heated Area: 1759 HX Base Yr 2025 | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY | | STANDARD | |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | 171,760 | |
| TOTAL MARKET OB/XF VALUE | | 2,200 | |
| TOTAL LAND VALUE - MARKET | | 4,500 | |
| TOTAL MARKET VALUE | | 178,460 | |
| SOH/AGL Deduction | | 0 | |
| ASSESSED VALUE | | 178,460 | |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | 127,049 | |
| TOTAL JUST VALUE | | 178,460 | |
| NCON VALUE | | 0 | |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | 181,323 | |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 36908 | REMODEL | 75 | 06/28/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1508/2359 | 2/20/2024 | WD Q | Q | I | 01 | 229,000 |
| GRANTOR: BARNES JEFFREY RONALD | | | | | | |
| GRANTEE: MEANS MICHAEL HOUST | | | | | | |
| 1402/0929 | 12/31/2019 | WD Q | Q | I | 01 | 137,500 |
| GRANTOR: JOHNNY R & NARRAGANSE | | | | | | |
| GRANTEE: JEFFREY RONALD | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 0 | 0 | 0 | 3 | 100 | 200 |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | | 1.00 | UT 1,200.00 | 100 | 0 | 0 | 0 | 3 | 100 | 1,200 |
| 3 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 100 | 2024 | 2023 | | | 100 | 800 |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|-------------|--------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-2100.00 | 150.00 | | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 4,500.00 | 4,500.00 | 4,500 | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | |
| BAS= W45 FOP= N4 W6 S4 E6\$ W10 S18 FST= S3 FCP= S20 E12 N20 W12\$ E8 N3 W8\$ E8 FOP= S3 E4 N3 W4\$ E4 S13 UOP= S8 E28 N8 W28\$ E28 S14 E15 N45\$. | | | | | | | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | 2,200 | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|
| REVIEW DATE 02/28/2024 BY TP Total Acres: 0.34 Total Land Value: 4,500 Market: 0 Agricultural: 0 Common: 4,500 PRINTED 06/19/2026 BY SYS | | | | | | | | | | | | | | | | | | | | | | | | |