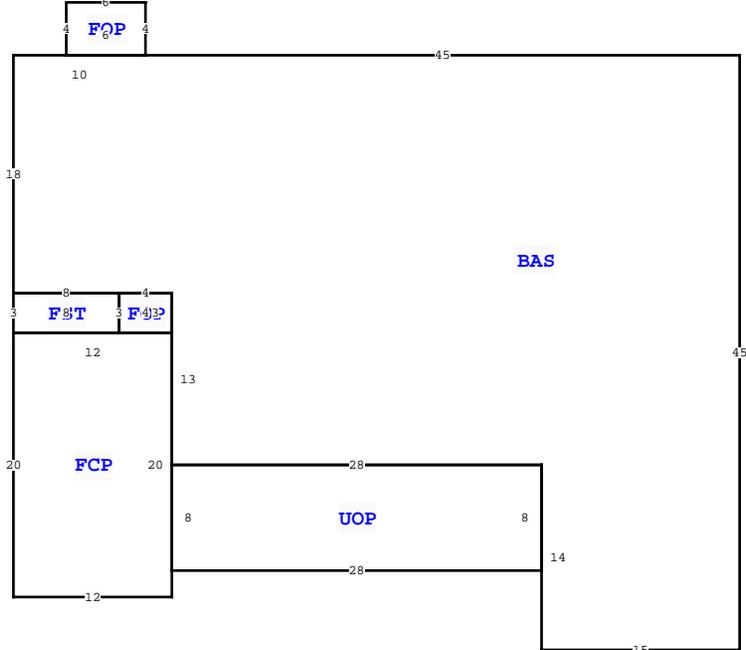


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 04               | SINGLE SID    | 100  |
| Roof Structur            | 08               | IRREGULAR     | 100  |
| Roof Cover               | 14               | PREFIN MT     | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floo            | 13               | LAM/VNLPLK    | 70   |
| Interior Floo            | 15               | HARDTILE      | 30   |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Architectual             | 05               | CONV          | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 07   |
| NEIGHBORHOOD/LOC         | 33317.150        | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,759            | 100           |      |
| FCP                      | 240              | 25            |      |
| FOP                      | 12               | 30            |      |
| FOP                      | 24               | 30            |      |
| FST                      | 24               | 55            |      |
| UOP                      | 224              | 20            |      |
| TOTALS                   | 2,283            |               |      |

| MARKET ADJUSTMENTS                |            |           |             |                |                |      |      |      |      |       |        |  |
|-----------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|--|
| TYPE                              | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |  |
| 1                                 | SINGLE FAM | 100%      | 2025        |                | 233,111        | 1955 | 2005 | 0    | 0    | 25.00 | 75.00  |  |
| Heated Area: 1759 HX Base Yr 2025 |            |           |             |                |                |      |      |      |      |       |        |  |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 1 | 2        |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY         |           |             |          |
| VALUATION BY              |           |             | STANDARD |
| Tax Group: 2              | Tax Dist: |             |          |
| BUILDING MARKET VALUE     |           |             | 174,833  |
| TOTAL MARKET OB/XF VALUE  |           |             | 2,200    |
| TOTAL LAND VALUE - MARKET |           |             | 4,500    |
| TOTAL MARKET VALUE        |           |             | 181,533  |
| SOH/AGL Deduction         |           |             | 0        |
| ASSESSED VALUE            |           |             | 181,533  |
| TOTAL EXEMPTION VALUE     | HX HB     |             | 51,411   |
| BASE TAXABLE VALUE        |           |             | 130,122  |
| TOTAL JUST VALUE          |           |             | 181,533  |
| NCON VALUE                |           |             | 0        |
| INCOME VALUE              |           |             |          |
| PREVIOUS YEAR MKT VALUE   |           |             | 181,323  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 36908      | REMODEL     | 75  | 06/28/2018 |

| SALES DATA                     |            |           |       |       |        |            |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE       | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1508/2359                      | 2/20/2024  | WD Q      | Q     | I     | 01     | 229,000    |
| GRANTOR: BARNES JEFFREY RONALD |            |           |       |       |        |            |
| GRANTEE: MEANS MICHAEL HOUST   |            |           |       |       |        |            |
| 1402/0929                      | 12/31/2019 | WD Q      | Q     | I     | 01     | 137,500    |
| GRANTOR: JOHNNY R & NARRAGANSE |            |           |       |       |        |            |
| GRANTEE: JEFFREY RONALD        |            |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |      |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0166       | CONC, PAVMT | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 0           | 0    | 3      | 100             | 200   |
| 2              | 0190       | FPLC PF     | 0       | 100 | 0 | 0     |    | 1.00  | UT 1,200.00    | 1,200.00  | 100     | 0           | 0    | 3      | 100             | 1,200 |
| 3              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    | 1.00  | UT 0.00        | 0.00      | 100     | 2024        | 2023 |        | 100             | 800   |

| LAND DESCRIPTION |          |     |                      |     |     |             |        |       |             |           |     |           |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|-------------|--------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE    | FRONT  | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2100.00 | 150.00 |       | 1.00        | LT        |     | 1.00      | 1.00   | 1.00    | 4,500.00   | 4,500.00       | 4,500      |                             |      |         |      |     |    |        |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  | 2,200 |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|
|             |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |