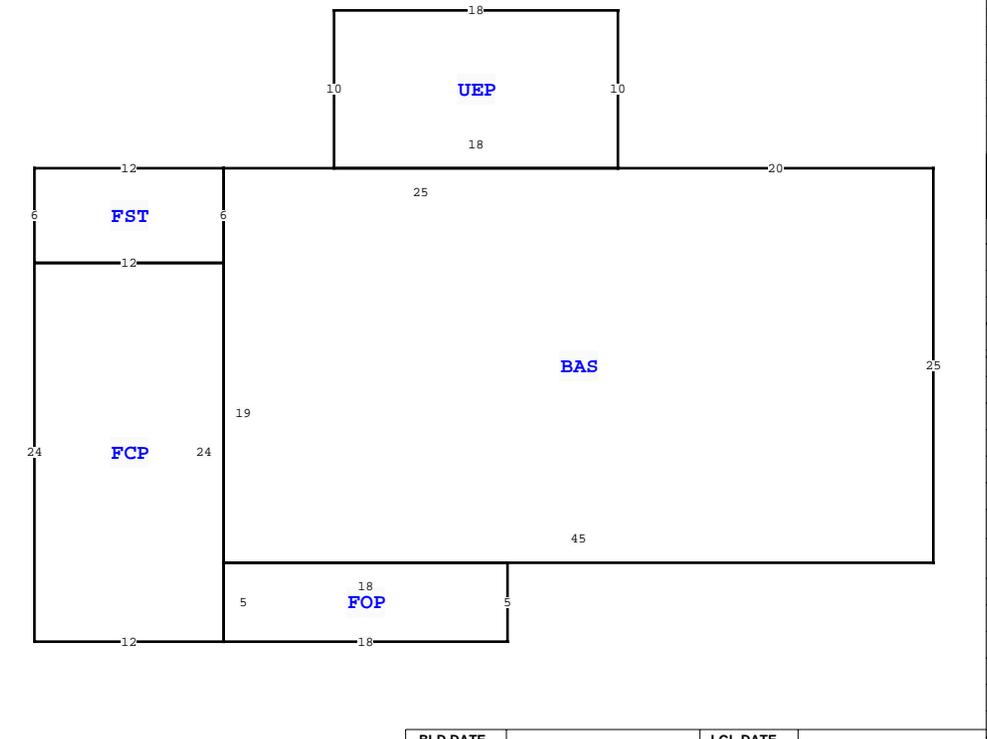


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD CONSTRUCTION |
| Exterior Wall | 18 CEMENT BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 12 MODULAR MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 100 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 1.5 100 |
| Frame | 01 NONE 100 |
| Stories | 1. 1. 100 |
| Architctual Units | 05 CONV 100 0 100 |
| Condition Adj | 02 02 100 |
| Kitchen Adjus | 01 01 100 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|-------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 0100 | 01 | 1,372 | 107.1000 | 119.95 | 164,571 | 1960 | 1960 | 0 | 0 | 0 | 35.00 | 65.00 |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 106,971 |
| TOTAL MARKET OB/XF VALUE | | | 950 |
| TOTAL LAND VALUE - MARKET | | | 18,500 |
| TOTAL MARKET VALUE | | | 126,421 |
| SOH/AGL Deduction | | | 56,596 |
| ASSESSED VALUE | | | 69,825 |
| TOTAL EXEMPTION VALUE | HX HB | 44,825 | |
| BASE TAXABLE VALUE | | | 25,000 |
| TOTAL JUST VALUE | | | 126,421 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 126,421 |

| | | | | | |
|------------------|--------------------|-------------|------|--------------|----------------------|
| Quality | 05 05 | | | | |
| DOR CODE | 0100 SINGLE FAMILY | | | | |
| MAP NUM | MKT AREA 07 | | | | |
| NEIGHBORHOOD/LOC | 33317.140 1.00/ | | | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,125 | 100 | | 1,125 | 87,714 |
| FCP | 288 | 25 | | 72 | 5,613 |
| FOP | 90 | 30 | | 27 | 2,105 |
| FST | 72 | 55 | | 40 | 3,119 |
| UEP | 180 | 60 | | 108 | 8,421 |
| TOTALS | 1,755 | | | 1,372 | 106,971 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|------------------|--------|------------|
| 000046426 | Roof Replacement | 12,061 | 02/02/2023 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1284/0233 | 10/28/2014 | WD | U | I | 12 | 47,000 |
| GRANTOR: THE BANK OF NEW YORK | | | | | | |
| GRANTEE: JON M & LINDA G BEC | | | | | | |
| 1270/2287 | 2/25/2014 | CT | U | I | 18 | 100 |
| GRANTOR: CLERK OF COURT (DANIE | | | | | | |
| GRANTEE: THE BANK OF NEW YORK | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|----|-------|----|-------|----------------|-----------|---------|-------------|------|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 150 |
| 2 | 0031 | BARN, MT AE | 0 | 100 | 16 | 8 | | 1.00 | UT 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 300 |
| 3 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 |
| 4 | 0296 | SHED METAL | 0 | 100 | 0 | 0 | | 1.00 | UT 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 200 |

| TOTAL OB/XF | | | | | | | | | | | | | 950 | |
|-------------|---------|----------|----------|-----------|---------|------------|-----|--|--|--|--|--|-----|--|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | | | |
| | | | | | | 04/21/2023 | MLU | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W20 UEP= N10 W18 S10 E18\$ W25 FST= W12 S6 E12 N6\$ S6 FCP= W12 S24 E12 N24\$ S19 FOP= S5 E18 N5 W18 \$ E45 N25\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|--|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV | |
| 1 | 0100 | C | SFR | 100 | | RSF-2 | 80.00 | 125.00 | 1.00 | LT | | 1.00 | 1.00 | 1.00 | 18,500.00 | 18,500.00 | 18,500 | | | | | | | | |