LOT 4 BLOCK N MELROSE PARK ADDIT
517-241, DC 934-1274, 955-2446,

BUMGARNER DANIEL AUSTIN
308 SE BUCK GLN
LAKE CITY, FL 32025

**2027**

**33-3S-17-06670-000**

## BUILDING CHARACTERISTICS

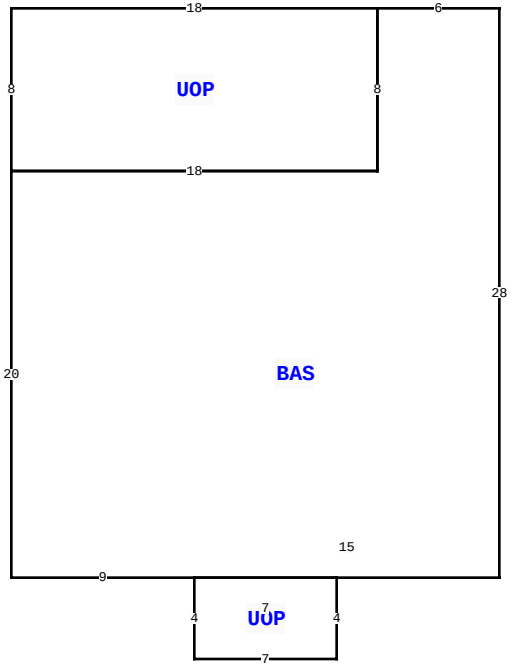
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 31 | VINYL SID 80 |
| Exterior Wall | 04 | SINGLE SID 20 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 01 | MINIMUM 100 |
| Interior Wall | 02 | WALL BD/WD 100 |
| Interior Floo | 09 | PINE WOOD 100 |
| Air Condition | 02 | WINDOW 100 |
| Heating Type | 02 | CONVECTION 100 |
| Bedrooms | | 2 100 |
| Bathrooms | | 1 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 02 | 02 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 03 | 03 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | 33317.110 | 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 528 | 100 | | 528 | 21,887 |
| UOP | 28 | 20 | | 6 | 249 |
| UOP | 144 | 20 | | 29 | 1,202 |
| TOTALS | 700 | | | 563 | 23,338 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 563 | 68.5163 | 75.37 | 42,433 | 1950 | 1950 | 10 | 0 | 0 | 35.00 | 55.00 |

1 SINGLE FAM 0% - 2023 Heated Area: 528 HX Base Yr




352 SE ELOISE AVE, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 23,338 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 2,656 |
| TOTAL MARKET VALUE | 25,994 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 25,994 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 25,994 |
| TOTAL JUST VALUE | 25,994 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 26,419 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
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## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1471/911 | 7/15/2022 | QC | U | I | 11 | 100 |
| GRANTOR: SAM JOHNS LLC | | | | | | |
| GRANTEE: BUMGARNER DANIEL AU | | | | | | |
| 1302/1537 | 10/14/2015 | QC | U | I | 11 | 100 |
| GRANTOR: SAMUEL ALVIN JOHNS | | | | | | |
| GRANTEE: SAM JOHNS LLC | | | | | | |

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W6 UOP= W18 S8 E18 N8$ S8 W18 S20 E9 UOP= S4 E7 N4 W7$E15 N28$.

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |
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## LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 0 | | RSF/MH | 50.00 | 105.00 | 1.00 | LT | | 1.00 | 1.00 | 0.32 | 8,300.00 | 2,656.00 | 2,656 | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | |
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REVIEW DATE 12/13/2016 BY DF Total Acres: 0.12 Total Land Value: 2,656 Market: 0 Agricultural: 0 Common: 2,656 PRINTED 11/17/2026 BY SYS