

| ELEMENT        | CD | CONSTRUCTION   |
|----------------|----|----------------|
| Exterior Wall  | 26 | ALM SIDING 100 |
| Roof Structur  | 03 | GABLE/HIP 100  |
| Roof Cover     | 12 | MODULAR MT 70  |
| Roof Cover     | 01 | MINIMUM 30     |
| Interior Wall  | 04 | PLYWOOD 100    |
| Interior Floor | 14 | CARPET 90      |
| Interior Floor | 08 | SHT VINYL 10   |
| Air Condition  | 02 | WINDOW 100     |
| Heating Type   | 04 | AIR DUCTED 100 |
| Bedrooms       |    | 3 100          |
| Bathrooms      |    | 1 100          |
| Frame          | 01 | NONE 100       |
| Stories        | 1. | 1. 100         |
| Architectual   | 05 | CONV 100       |
| Units          |    | 0 100          |
| Condition Adj  | 03 | 03 100         |
| Kitchen Adjus  | 01 | 01 100         |

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
|------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| 0100 | 01  | 1,050     | 99.2160     | 113.11         | 118,766        | 1960 | 1960 | 0    | 0    | 35.00 | 65.00  |

1 SINGLE FAM 100% - 2025  
Heated Area: 996  
HX Base Yr 2025

| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 2              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 77,198   |
| TOTAL MARKET OB/XF VALUE  |           | 1,100    |
| TOTAL LAND VALUE - MARKET |           | 7,000    |
| TOTAL MARKET VALUE        |           | 85,298   |
| SOH/AGL Deduction         |           | 0        |
| ASSESSED VALUE            |           | 85,298   |
| TOTAL EXEMPTION VALUE     | HX HB 13  | 85,298   |
| BASE TAXABLE VALUE        |           | 0        |
| TOTAL JUST VALUE          |           | 85,298   |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 83,939   |

| AREA TYPE     | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS           | 108              | 100         |      | 108          | 7,940                |
| BAS           | 888              | 100         |      | 888          | 65,287               |
| UCP           | 216              | 20          |      | 43           | 3,162                |
| UOP           | 56               | 20          |      | 11           | 809                  |
| <b>TOTALS</b> | <b>1,268</b>     |             |      | <b>1,050</b> | <b>77,198</b>        |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |
|            |             |     |        |

| SALES DATA        |           |           |     |     |        |            |
|-------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1544/768          | 7/08/2025 | PB U      | I   | 18  |        | 0          |

GRANTOR: CLERK OF COURT (LEE J)  
GRANTEE: LEE JERRY D  
1334/2102 4/06/2017 WD Q I 01 58,500  
GRANTOR: GLORIA DEVEREAX  
GRANTEE: JENNIE L LEE

| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|-----|-----|---|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC, PAVMT | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 2   | 0260       | PAVEMENT-A  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 1993    | 1993        | 3 | 100    | 300             |       |
| 3   | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 200             |       |
| 4   | 0296       | SHED METAL  | 0   | 100 | 0 | 0 | 1.00  | UT | 0.00  | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 300             |       |

| EXTRA FEATURES |         | 174 SE COUNTRY CLUB RD, LAKE CITY |          |           |         |  |  |  |  |  |  |
|----------------|---------|-----------------------------------|----------|-----------|---------|--|--|--|--|--|--|
| BLD DATE       | XF DATE | INC DATE                          | LGL DATE | LAND DATE | AG DATE |  |  |  |  |  |  |
|                |         |                                   |          |           |         |  |  |  |  |  |  |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W4 BAS= N6 W2 UOP= N4 W14 S4 E14\$ W16 S6 E18\$ W20 S26 |  |
| UCP= W18 S12 E18 N12\$ S12 E22 N12 E2 N26\$.                 |  |

| LAND DESCRIPTION |          | TOTAL OB/XF 1,100 |                      |     |     |          |       |        |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------------|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS               | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH  | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C                 | SFR                  | 100 |     | RSF/MH   | 75.00 | 130.00 | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 7,000.00   | 7,000.00       | 7,000      |                             |      |         |      |     |    |        |