COMM SE COR OF BLK C, RUN W 121.
RUN S 8 FT, W 85 FT, N 113.60 FT
S 105.20 FT TO POB, BEING PART O

ATKINSON JAMES F/ATKINSON MARY J
137 SE ATKINSON GLN
LAKE CITY, FL 32025

**2027**

**33-3S-17-06497-000**

## BUILDING CHARACTERISTICS

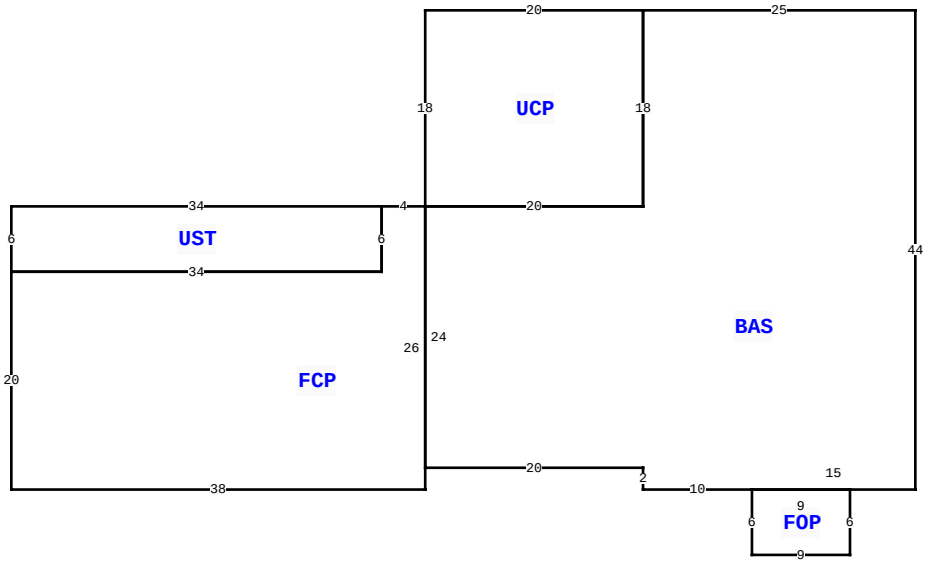
| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| Exterior Wall | 15 | CONC BLOCK 60 |
| Exterior Wall | 05 | AVERAGE 40 |
| Roof Structur | 03 | GABLE/HIP 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 14 | CARPET 90 |
| Interior Floo | 06 | VINYL ASB 10 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 01 | NONE 100 |
| Stories | 1. | 1. 100 |
| Architectual | 05 | CONV 100 |
| Units | | 0 100 |
| Condition Adj | 03 | 03 100 |
| Kitchen Adjus | 01 | 01 100 |
| Quality | 05 | 05 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 07 |
| NEIGHBORHOOD/LOC | | 33317.090 1.00/ |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| BAS | 1,580 | 100 | | 1,580 | 121,792 |
| FCP | 784 | 25 | | 196 | 15,109 |
| FOP | 54 | 30 | | 16 | 1,233 |
| UCP | 360 | 20 | | 72 | 5,550 |
| UST | 204 | 45 | | 92 | 7,092 |
| TOTALS | 2,982 | | | 1,956 | 150,775 |

## MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 0100 | 01 | 1,956 | 107.8110 | 118.59 | 231,962 | 1965 | 1965 | 0 | 0 | 0 | 35.00 | 65.00 |

1 SINGLE FAM 100% - 0 Heated Area: 1580 HX Base Yr




137 SE ATKINSON GLN, LAKE CITY

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

## EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 0 | 0 | 3 | 100 | 1,200 | |
| 2 | 0120 | CLFENCE 4 | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1993 | 1993 | 3 | 100 | 300 | |
| 3 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 250 | |
| 4 | 0070 | CARPORT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 400 | |
| 5 | 0166 | CONC,PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2012 | 2012 | 3 | 100 | 50 | |

## COLUMBIA COUNTY PROPERTY

PAGE 1 of 1 2

### VALUATION SUMMARY

| | | |
|---|---|---|
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 150,775 |
| TOTAL MARKET OB/XF VALUE | | 2,200 |
| TOTAL LAND VALUE - MARKET | | 12,600 |
| TOTAL MARKET VALUE | | 165,575 |
| SOH/AGL Deduction | | 88,650 |
| ASSESSED VALUE | | 76,925 |
| TOTAL EXEMPTION VALUE | HX HB SX | 76,925 |
| BASE TAXABLE VALUE | | 0 |
| TOTAL JUST VALUE | | 165,575 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 168,322 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

## SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1566/2518 | 4/21/2026 | LE | U | I | 14 | 100 |

GRANTOR: ATKINSON JAMES F (ENH

GRANTEE: EARLS LAWANDA LOU A

## BUILDING NOTES

## BUILDING DIMENSIONS

BAS= W25 UCP= W20 S18 E20 N18$ S18 W20 FCP= W4 UST= W34 S6 E34 N6$ S6 W34 S20 E38 N26$ S24 E20 S2 E10 FOP= S6 E9 N6 W9$ E15 N44$.

## LAND DESCRIPTION

TOTAL OB/XF 2,200

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 0100 | C | SFR | 100 | | RSF/MH | 85.00 | 118.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 7,000.00 | 6,300.00 | 6,300 | | | | | | | |
| 2 | 0000 | C | VAC RES | 100 | | RSF/MH | 125.00 | 118.00 | 1.00 | LT | | 1.00 | 1.00 | 0.90 | 7,000.00 | 6,300.00 | 6,300 | | | | | | | |

REVIEW DATE 01/04/2017 BY DR Total Acres: 0.57 Total Land Value: 12,600 Market: 0 Agricultural: 0 Common: 12,600 PRINTED 11/17/2026 BY SYS