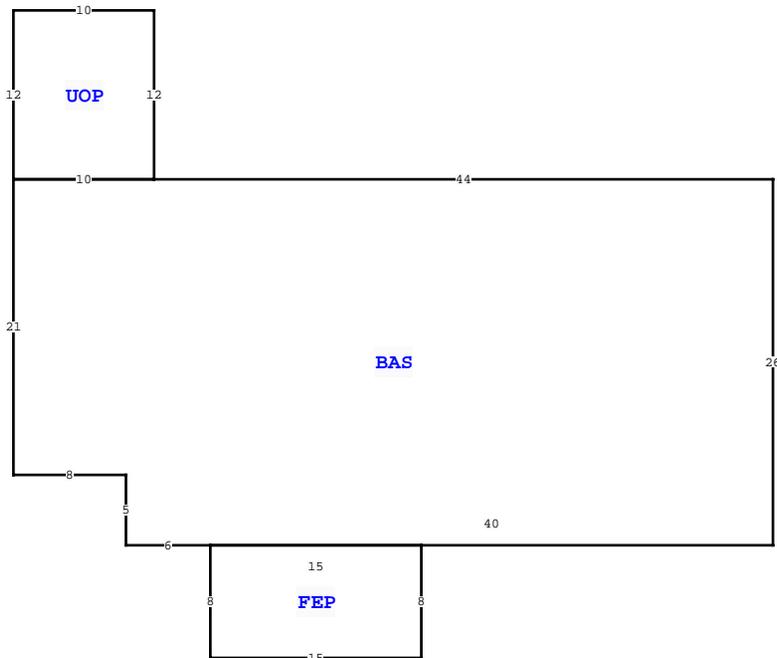




| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|---------------|------|
| ELEMENT | CD | | |
| Exterior Wall | 17 | MSNRY STUC | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 02 | WALL BD/WD | 100 |
| Interior Floor | 13 | LAM/VNLPK | 100 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 03 | FORCED AIR | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 1 | 100 |
| Frame | 01 | NONE | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 05 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0100 | SINGLE FAMILY | |
| MAP NUM | | MKT AREA | 07 |
| NEIGHBORHOOD/LOC | 33317.060 | 1.00/ | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,364 | 100 | |
| FEP | 120 | 80 | |
| UOP | 120 | 20 | |
| TOTALS | 1,604 | | |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | SINGLE FAM | 100% | - 2022 | | | | | | | | |
| | | | | Heated Area: 1364 | | | HX Base Yr 2022 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 2 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 2 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 94,883 |
| TOTAL MARKET OB/XF VALUE | | | 3,722 |
| TOTAL LAND VALUE - MARKET | | | 25,200 |
| TOTAL MARKET VALUE | | | 123,805 |
| SOH/AGL Deduction | | | 13,928 |
| ASSESSED VALUE | | | 109,877 |
| TOTAL EXEMPTION VALUE | HX HB | | 51,411 |
| BASE TAXABLE VALUE | | | 58,466 |
| TOTAL JUST VALUE | | | 123,805 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 122,140 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1450/2527 | 10/15/2021 | WD | Q | I | 01 | 133,000 |
| GRANTOR: JONES REBECCA J TRUST | | | | | | |
| GRANTEE: LARSEN LEONARD | | | | | | |
| 0986/0702 | 6/17/2003 | WD | Q | I | | 50,000 |
| GRANTOR: GEORGE W & FRANKIE MA | | | | | | |
| GRANTEE: JACOB W & REBECCA J | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | |
|----------------|------------|-------------|-----|-----|----|----|--------|----|-------|----------------|-----------|
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND |
| 1 | 0294 | SHED WOOD/ | 0 | 100 | 30 | 15 | 1.00 | UT | 0.00 | 0.00 | 100 |
| 2 | 0070 | CARPORT UF | 0 | 100 | 22 | 34 | 748.00 | UT | 2.50 | 2.50 | 100 |
| 3 | 0080 | DECKING | 0 | 100 | 12 | 8 | 96.00 | UT | 2.50 | 2.50 | 100 |
| 4 | 0294 | SHED WOOD/ | 0 | 100 | 8 | 12 | 96.00 | UT | 12.00 | 12.00 | 100 |
| 5 | 0080 | DECKING | 0 | 100 | 18 | 8 | 144.00 | UT | 2.50 | 2.50 | 100 |

| TOTAL OB/XF | | | | | | | | | | | | 3,722 |
|-------------|---------|----------|----------|-----------|---------|--|--|--|--|--|--|-------|
| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE | | | | | | | |
| | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | |
|---|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W44 UOP= N12 W10 S12 E10\$ W10 S21 E8 S5 E6 FEP= S8 E15 N8 W15\$ E40 N26 \$. | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | | 3,722 |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|--------|-------------|-----------|-----|-------------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | CI | 80.00 | 140.00 | 11,200.00 | SF | | 1.00 | 1.00 | 1.00 | 2.25 | 2.25 | 25,200 | | | | | | | |