

COMM WHERE N R/W OLD JAX HWY INT  
 LOT 7 DORTCH SURVEY, RUN E 100 F  
 444.72 FT, E 100 FT, S 461.6 FT

GODBOLT HENRY AND VICTORY FAMILY TRUST DATED NOVEM  
 185 NE LAGUNA DR  
 LAKE CITY, FL 32055

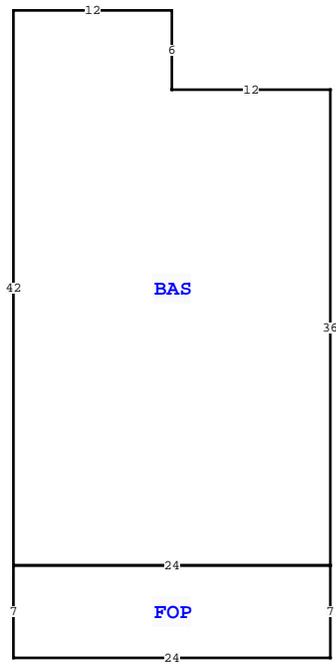
2026

33-3S-17-06314-000



| BUILDING CHARACTERISTICS |                  |                   |
|--------------------------|------------------|-------------------|
| ELEMENT                  | CD               | CONSTRUCTION      |
| Exterior Wall            | 04               | SINGLE SID 90     |
| Exterior Wall            | 31               | VINYL SID 10      |
| Roof Structure           | 03               | GABLE/HIP 100     |
| Roof Cover               | 01               | MINIMUM 100       |
| Interior Wall            | 02               | WALL BD/WD 100    |
| Interior Floor           | 14               | CARPET 90         |
| Interior Floor           | 06               | VINYL ASB 10      |
| Air Condition            | 02               | WINDOW 100        |
| Heating Type             | 01               | NONE 100          |
| Bedrooms                 |                  | 3 100             |
| Bathrooms                |                  | 1 100             |
| Frame                    | 01               | NONE 100          |
| Stories                  | 1.               | 1. 100            |
| Architectual             | 05               | CONV 100          |
| Units                    |                  | 0 100             |
| Condition Adj            | 03               | 03 100            |
| Kitchen Adjus            | 01               | 01 100            |
| Quality                  | 03               | 03                |
| DOR CODE                 | 0102             | SFRES/MOBILE HOME |
| MAP NUM                  |                  | MKT AREA 07       |
| NEIGHBORHOOD/LOC         | 33317.020        | 1.00/             |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       |
| BAS                      | 936              | 100               |
| FOP                      | 168              | 30                |
| TOTALS                   | 1,104            | 986               |

| MARKET ADJUSTMENTS |            |           |             |                |                |     |     |      |      |      |        |                             |  |
|--------------------|------------|-----------|-------------|----------------|----------------|-----|-----|------|------|------|--------|-----------------------------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |                             |  |
| 1                  | SINGLE FAM | 0%        | - 2026      |                |                |     |     |      |      |      |        | Heated Area: 936 HX Base Yr |  |



| COLUMBIA COUNTY PROPERTY  |  |             |
|---------------------------|--|-------------|
| VALUATION SUMMARY         |  | PAGE 1 of 4 |
| VALUATION BY              |  | STANDARD    |
| Tax Group: 2              |  | Tax Dist:   |
| BUILDING MARKET VALUE     |  | 75,280      |
| TOTAL MARKET OB/XF VALUE  |  | 6,700       |
| TOTAL LAND VALUE - MARKET |  | 11,556      |
| TOTAL MARKET VALUE        |  | 93,536      |
| SOH/AGL Deduction         |  | 0           |
| ASSESSED VALUE            |  | 93,536      |
| TOTAL EXEMPTION VALUE     |  | 0           |
| BASE TAXABLE VALUE        |  | 93,536      |
| TOTAL JUST VALUE          |  | 93,536      |
| NCON VALUE                |  | 0           |
| INCOME VALUE              |  |             |
| PREVIOUS YEAR MKT VALUE   |  | 91,197      |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 21504      | M H         | 250 | 02/11/2004 |

| SALES DATA                   |            |           |     |     |        |            |
|------------------------------|------------|-----------|-----|-----|--------|------------|
| OFF RECORD Number            | DATE       | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1553/2198                    | 11/07/2025 | QC        | U   | I   | 11     | 100        |
| GRANTOR: GODBOLT HENRY III   |            |           |     |     |        |            |
| GRANTEE: GODBOLT HENRY AND V |            |           |     |     |        |            |
| 1536/1048                    | 2/06/2025  | WD        | U   | I   | 11     | 100        |
| GRANTOR: GODBOLT HENRY III   |            |           |     |     |        |            |
| GRANTEE: GODBOLT HENRY III   |            |           |     |     |        |            |

| EXTRA FEATURES |            |             |     |     |   |   |       |    |          |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|-----|-----|---|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 9910       | RV SITE/RE  | 0   | 0   | 0 | 0 | 3.00  | UT | 2,000.00 | 2,000.00       | 100       | 0       | 0           | 3 | 100    | 6,000           |       |
| 2              | 0285       | SALVAGE     | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 500             |       |
| 3              | 0070       | CARPORT UF  | 0   | 0   | 0 | 0 | 1.00  | UT | 0.00     | 0.00           | 100       | 2012    | 2012        | 3 | 100    | 200             |       |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 0   |     | 00       | 0.00  | 0.00  | 46,225.00   | SF        |     | 1.00     | 1.00   | 1.00    | 0.25       | 0.25           | 11,556     |                             |      |         |      |     |    |        |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING DIMENSIONS                                  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W12 N6 W12 S42 FOP= S7 E24 N7 W24\$ E24 N36 \$. |  |  |  |  |  |  |  |  |  |  |  |  |  |

| TOTAL OB/XF |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 6,700       |  |  |  |  |  |  |  |  |  |  |  |  |  |





