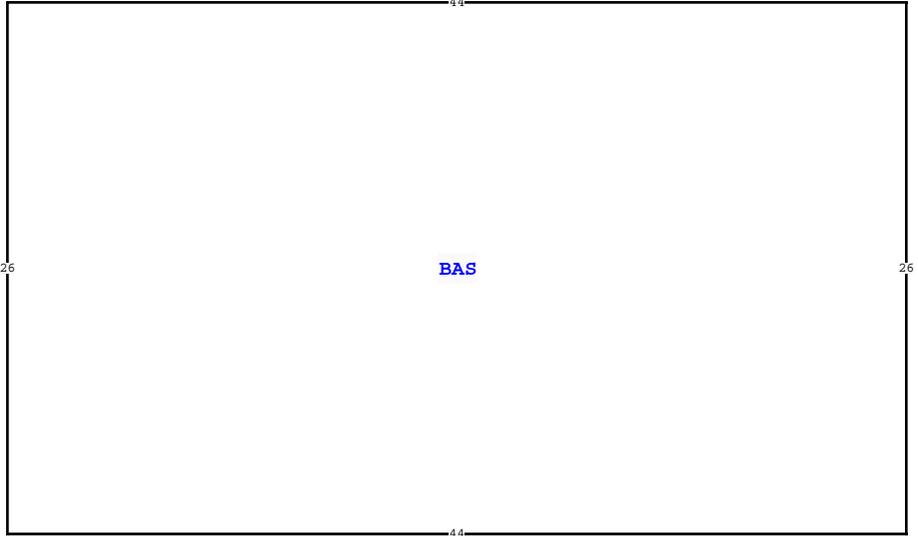




BUILDING CHARACTERISTICS		CONSTRUCTION	
ELEMENT	CD		
Exterior Wall	31	VINYL SID	100
Roof Structur	03	GABLE/HIP	100
Roof Cover	03	COMP SHNGL	100
Interior Wall	05	DRYWALL	100
Interior Floor	14	CARPET	90
Interior Floor	08	SHT VINYL	10
Air Condition	03	CENTRAL	100
Heating Type	04	AIR DUCTED	100
Bedrooms		3	100
Bathrooms		2	100
Stories	1.	1.	100
Architectural	01	CONV	100
Units		0	100
Condition Adj	03	03	100
Kitchen Adjus	01	01	100
Quality	05	05	
DOR CODE	0200 MOBILE HOME		
MAP NUM		MKT AREA	07
NEIGHBORHOOD/LOC	33317.010 1.00/		
AREA TYPE	TOTAL GROSS AREA	PCT OF BASE	YEAR
BAS	1,144	100	
TOTALS	1,144		1,144
			63,793

MARKET ADJUSTMENTS												
TYPE	MDL	EFF. AREA	TOT ADJ PTS	EFF. BASE RATE	REPL. COST NEW	AYB	EYB	ECON	FNCT	NORM	% COND	
1	MANUF	1	0%	- 0								
				Heated Area:	1144							HX Base Yr



COLUMBIA COUNTY PROPERTY			
VALUATION SUMMARY			PAGE 1 of 1
VALUATION BY			STANDARD
Tax Group: 2	Tax Dist:		
BUILDING MARKET VALUE			63,793
TOTAL MARKET OB/XF VALUE			8,200
TOTAL LAND VALUE - MARKET			3,969
TOTAL MARKET VALUE			75,962
SOH/AGL Deduction			0
ASSESSED VALUE			75,962
TOTAL EXEMPTION VALUE			0
BASE TAXABLE VALUE			75,962
TOTAL JUST VALUE			75,962
NCON VALUE			0
INCOME VALUE			
PREVIOUS YEAR MKT VALUE			79,537
XFOB:1:1: STRATLER MH			
PERMIT NUM	DESCRIPTION	AMT	ISSUED
28149	M H	653	10/19/2009

SALES DATA						
OFF RECORD Number	DATE	TYPE INST	Q U	V I	RSN CD	SALE PRICE
1567/1715	4/22/2026	CT U		I	18	26,500
GRANTOR: CLERK OF COURT (BURLI)						
GRANTEE: 4M LAND DEVELOPMENT						
1356/1421	3/23/2018	QC U		I	11	42,000
GRANTOR: JAMES SAMUEL EVANS						
GRANTEE: MICHEAL A BURLINGAM						

EXTRA FEATURES												
L N	OB/XF CODE	DESCRIPTION	BLD	CAP	L	W	UNITS	UT	Adj R	ADJ UNIT PRICE	ORIG COND	YEAR ON
1	0140	CLFENCE	6	0	0	0	1.00	UT	0.00	0.00	100	1993
2	0294	SHED WOOD/	0	0	0	0	1.00	UT	0.00	0.00	100	1993
3	9945	Well/Sept	0	0	0	0	1.00	UT	7,000.00	7,000.00	100	
4	0255	MBL HOME S	0	0	0	0	1.00	UT	0.00	0.00	100	2012

TOTAL OB/XF												
8,200												
BLD DATE		LGL DATE										
XF DATE		LAND DATE										
INC DATE		AG DATE										

BUILDING NOTES						

BUILDING DIMENSIONS						
BAS= W44 S26 E44 N26\$.						

LAND DESCRIPTION												
L N	USE CODE	CLS	LAND USE DESCRIPTION	CAP	R D	LOC ZONE	FRONT	DEPTH	TOT LND UTS	UNIT TYPE	D T	DPH FACT
1	0200	C	MBL HM	0		00	0.00	0.00	0.49	AC		1.00