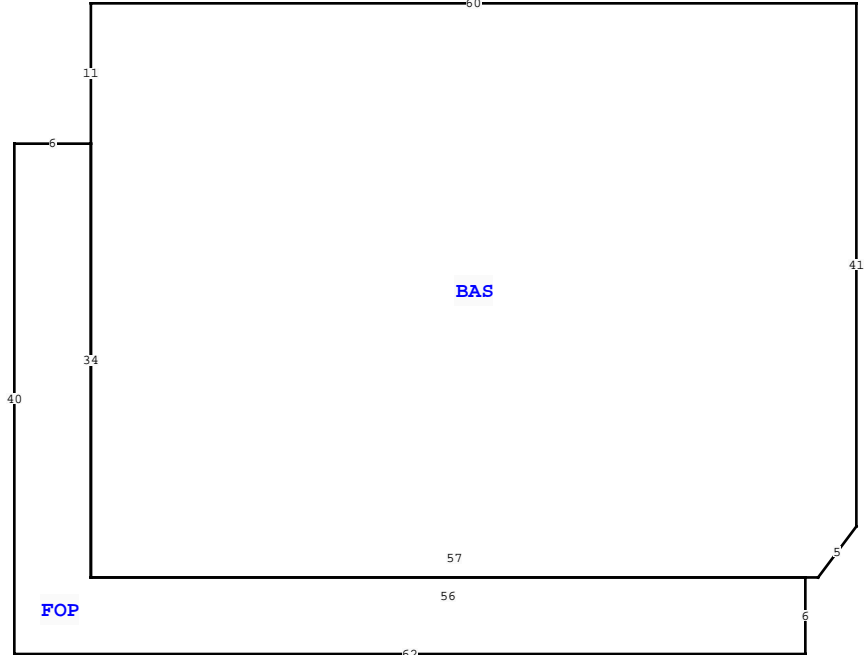




| BUILDING CHARACTERISTICS |                  | CONSTRUCTION |      |
|--------------------------|------------------|--------------|------|
| ELEMENT                  | CD               |              |      |
| Exterior Wall            | 31               | VINYL SID    | 100  |
| Roof Structur            | 04               | WOOD TRUSS   | 100  |
| Roof Cover               | 12               | MODULAR MT   | 100  |
| Interior Wall            | 05               | DRYWALL      | 100  |
| Interior Floor           | 14               | CARPET       | 90   |
| Interior Floor           | 12               | HARDWOOD     | 10   |
| Ceiling                  | 01               | FIN.SUSPD    | 100  |
| Air Condition            | 03               | CENTRAL      | 100  |
| Heating Type             | 04               | AIR DUCTED   | 100  |
| Fixtures                 |                  | 6            | 100  |
| Frame                    | 02               | WOOD FRAME   | 100  |
| Story Height             |                  | 8            | 100  |
| RMS                      |                  | 6            | 100  |
| Stories                  | 1.               | 1.           | 100  |
| Units                    |                  | 2            | 100  |
| Condition Adj            | 03               | 03           | 100  |
| Quality                  | 05               | 05           |      |
| DOR CODE                 | 1700             | OFFICE BLD   | 1STY |
| MAP NUM                  |                  | MKT AREA     | 06   |
| NEIGHBORHOOD/LOC         | 33316.00         | 1.00/        |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE  | YEAR |
| BAS                      | 2,694            | 100          |      |
| FOP                      | 576              | 30           |      |
| TOTALS                   | 3,270            |              |      |

| MARKET ADJUSTMENTS           |            |           |             |                |                |      |      |      |      |       |        |
|------------------------------|------------|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE                         | MDL        | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM  | % COND |
| 1                            | OFFICE LOW | 0%        | - 0         |                | 205,851        | 1930 | 1985 | 0    | 0    | 50.00 | 50.00  |
| Heated Area: 2694 HX Base Yr |            |           |             |                |                |      |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 2 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 2              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     |           | 175,324     |   |
| TOTAL MARKET OB/XF VALUE  |           | 5,564       |   |
| TOTAL LAND VALUE - MARKET |           | 230,122     |   |
| TOTAL MARKET VALUE        |           | 411,010     |   |
| SOH/AGL Deduction         |           | 0           |   |
| ASSESSED VALUE            |           | 411,010     |   |
| TOTAL EXEMPTION VALUE     |           | 0           |   |
| BASE TAXABLE VALUE        |           | 411,010     |   |
| TOTAL JUST VALUE          |           | 411,010     |   |
| NCON VALUE                |           | 0           |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   |           | 378,135     |   |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 25333      | REMODEL     | 150 | 12/20/2006 |
| 15439      | ADDN COMM   | 0   | 04/28/1999 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 0960/0277                      | 8/07/2002 | WD        | Q     | I     |        | 310,000    |
| GRANTOR: CAROLYN & CHRISTOPHER |           |           |       |       |        |            |
| GRANTEE: SDN INC               |           |           |       |       |        |            |
| 0960/0289                      | 8/06/2002 | QC        | Q     | I     | 03     | 100        |
| GRANTOR: JOSEPH & LARYMA J SPE |           |           |       |       |        |            |
| GRANTEE: WOOLSEY               |           |           |       |       |        |            |

| EXTRA FEATURES |            | 4816 W US HIGHWAY 90 , LAKE CITY |           |
|----------------|------------|----------------------------------|-----------|
| L N            | OB/XF CODE | DESCRIPTION                      | BLD CAP   |
| 1              | 0166       | CONC, PAVMT                      | 0 0 0 0   |
| 2              | 0080       | DECKING                          | 0 0 5 45  |
| 3              | 0169       | FENCE/WOOD                       | 0 0 801 6 |
| 4              | 0260       | PAVEMENT-A                       | 0 0 20 30 |
| 5              | 0166       | CONC, PAVMT                      | 0 0 0 0   |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 05/11/2026 | MLU       |         |

| BUILDING NOTES |  |
|----------------|--|
|                |  |

| BUILDING DIMENSIONS  |  |
|--|--|
| BAS= W60 S11 FOP= W6 S40 E62 N6 W56 N34\$ S34 E57 R3 U4 N41\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        | 5,564   |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 1700     | C           | 1STORY OFF           | 0   |     | CHI      | 0.00  | 0.00  | 41,093.20   | SF        |     | 1.00     | 1.00   | 0.80    | 7.00       | 5.60           | 230,122    |                             |      |         |      |     |    |        |

