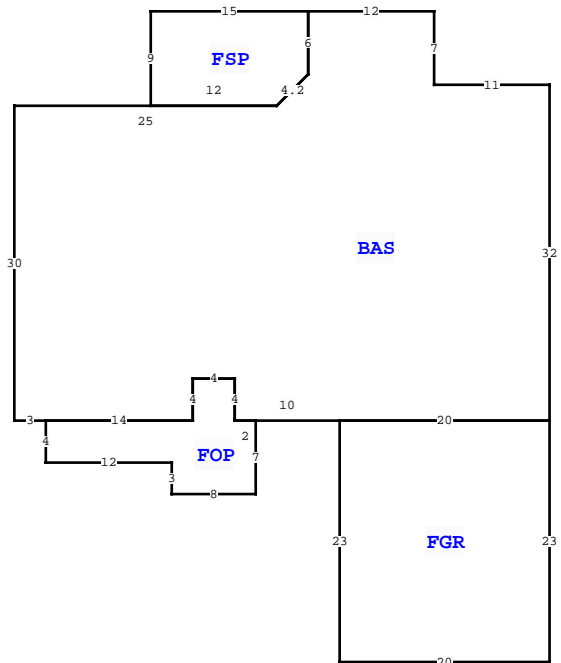


| BUILDING CHARACTERISTICS | | |
|--------------------------|------|-------------------|
| ELEMENT | CD | CONSTRUCTION |
| Exterior Wall | 32 | HARDIE BRD 100 |
| Roof Structur | 08 | IRREGULAR 100 |
| Roof Cover | 03 | COMP SHNGL 100 |
| Interior Wall | 05 | DRYWALL 100 |
| Interior Floo | 12 | HARDWOOD 100 |
| Air Condition | 03 | CENTRAL 100 |
| Heating Type | 04 | AIR DUCTED 100 |
| Bedrooms | | 3 100 |
| Bathrooms | | 2 100 |
| Frame | 02 | WOOD FRAME 100 |
| Stories | 1. | 1. 100 |
| Architectual Units | 05 | CONV 100 0 100 |
| Quality | 06 | 06 |
| DOR CODE | 0100 | SINGLE FAMILY |
| MAP NUM | | MKT AREA 06 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | SINGLE FAM | 100% | - 2020 | | | | | | | | | |
| Heated Area: 1649 | | | | | | HX Base Yr 2020 | | | | | | |



| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---------------|------------------|-------------|------|--------------|----------------------|
| BAS | 1,649 | 100 | | 1,649 | 229,790 |
| FGR | 460 | 55 | | 253 | 35,256 |
| FOP | 120 | 30 | | 36 | 5,016 |
| FSP | 131 | 40 | | 52 | 7,247 |
| TOTALS | 2,360 | | | 1,990 | 277,309 |

| EXTRA FEATURES | | | | | | | | | | | | | | | | |
|----------------|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2018 | 2018 | 3 | 100 | 474 | |
| 2 | 0104 | GENERATOR | 0 | 100 | 0 | 1.00 | UT | 6,600.00 | 6,600.00 | 100 | 2023 | 2022 | | 80 | 5,280 | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 5,754 | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|-----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPHT FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | RSF-1 | 0.00 | 0.00 | 1.00 | LT | | 1.00 | 1.00 | 1.10 | 24,000.00 | 26,400.00 | 26,400 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|
| 5,754 | | | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | |
|---------------------------|-----------|----------|
| VALUATION SUMMARY | | |
| VALUATION BY | | STANDARD |
| Tax Group: 2 | Tax Dist: | |
| BUILDING MARKET VALUE | | 277,309 |
| TOTAL MARKET OB/XF VALUE | | 5,754 |
| TOTAL LAND VALUE - MARKET | | 26,400 |
| TOTAL MARKET VALUE | | 309,463 |
| SOH/AGL Deduction | | 72,079 |
| ASSESSED VALUE | | 237,384 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 185,973 |
| TOTAL JUST VALUE | | 309,463 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 312,775 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 36424 | SFR | 823 | 03/12/2018 |

| SALES DATA | | | | | | |
|--------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1387/2448 | 6/28/2019 | WD Q | Q | I | 01 | 219,900 |
| GRANTOR: MICHAEL T & BERNICE M | | | | | | |
| GRANTEE: ERICK & JANICE HARR | | | | | | |
| 1372/0798 | 11/06/2018 | WD Q | Q | I | 01 | 216,100 |
| GRANTOR: SORENSEN & SMITH LLC | | | | | | |
| GRANTEE: MICHAEL T & BERNICE | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W11 N7 W12 FSP= W15 S9 E12 R3 U3 N6\$ S6 D3 L3 W25 | | | | | | | | | | | | |
| S30 E3 FOP= S4 E12 S3 E8 N7 W2 N4 W4 S4 W14\$ E14 N4 E4 S4 E10 | | | | | | | | | | | | |
| FGR= S23 E20 N23 W20\$ E20 N32\$. | | | | | | | | | | | | |