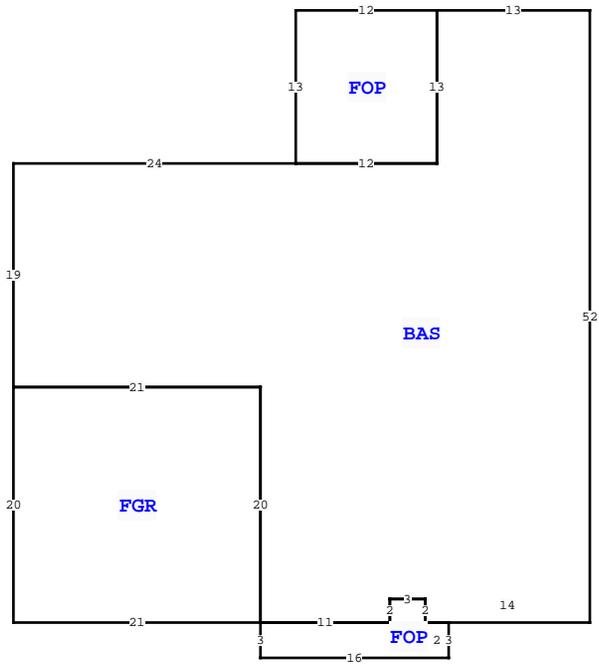


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |         |
|--------------------------|------------------|---------------|---------|
| ELEMENT                  | CD               |               |         |
| Exterior Wall            | 19               | COMMON BRK    | 100     |
| Roof Structur            | 03               | GABLE/HIP     | 100     |
| Roof Cover               | 03               | COMP SHNGL    | 100     |
| Interior Wall            | 05               | DRYWALL       | 100     |
| Interior Floor           | 14               | CARPET        | 90      |
| Interior Floor           | 08               | SHT VINYL     | 10      |
| Air Condition            | 03               | CENTRAL       | 100     |
| Heating Type             | 04               | AIR DUCTED    | 100     |
| Bedrooms                 |                  | 4             | 100     |
| Bathrooms                |                  | 2             | 100     |
| Frame                    | 02               | WOOD FRAME    | 100     |
| Stories                  | 1.               | 1.            | 100     |
| Architectual             | 05               | CONV          | 100     |
| Units                    |                  | 0             | 100     |
| Condition Adj            | 03               | 03            | 100     |
| Kitchen Adjus            | 01               | 01            | 100     |
| Quality                  | 07               | 07            |         |
| DOR CODE                 | 0100             | SINGLE FAMILY |         |
| MAP NUM                  |                  | MKT AREA      | 06      |
| NEIGHBORHOOD/LOC         | 33316.00         | 1.00/         |         |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR    |
| BAS                      | 1,654            | 100           |         |
| FGR                      | 420              | 55            |         |
| FOP                      | 54               | 30            |         |
| FOP                      | 156              | 30            |         |
| TOTALS                   | 2,284            |               |         |
|                          |                  | 1,948         | 224,548 |

| MARKET ADJUSTMENTS |            |           |                   |                |                |                 |     |      |      |      |        |  |
|--------------------|------------|-----------|-------------------|----------------|----------------|-----------------|-----|------|------|------|--------|--|
| TYPE               | MDL        | EFF. AREA | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB | ECON | FNCT | NORM | % COND |  |
| 1                  | SINGLE FAM | 100%      | - 2022            |                |                |                 |     |      |      |      |        |  |
|                    |            |           | Heated Area: 1654 |                |                | HX Base Yr 2022 |     |      |      |      |        |  |



| VALUATION SUMMARY         |           | STANDARD |
|---------------------------|-----------|----------|
| VALUATION BY              |           |          |
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 224,548  |
| TOTAL MARKET OB/XF VALUE  |           | 3,818    |
| TOTAL LAND VALUE - MARKET |           | 35,000   |
| TOTAL MARKET VALUE        |           | 263,366  |
| SOH/AGL Deduction         |           | 104,508  |
| ASSESSED VALUE            |           | 158,858  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 107,447  |
| TOTAL JUST VALUE          |           | 263,366  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 262,145  |

| PERMIT NUM | DESCRIPTION | AMT   | ISSUED     |
|------------|-------------|-------|------------|
| 000043745  | Remodel     | 8,335 | 02/21/2022 |
| 24231      | SFR         | 481   | 03/14/2006 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1435/236                       | 4/14/2021 | WD Q      | Q     | I     | 01     | 210,000    |
| GRANTOR: VIGUE STEVEN L        |           |           |       |       |        |            |
| GRANTEE: GERONA BRIAN ROMANO   |           |           |       |       |        |            |
| 1268/2031                      | 1/16/2014 | WD U      | U     | I     | 18     | 85,000     |
| GRANTOR: BANK OF NEW YORK MELL |           |           |       |       |        |            |
| GRANTEE: STEVEN L VIGUE (SIN   |           |           |       |       |        |            |

| EXTRA FEATURES |            | TOTAL OB/XF |             |
|----------------|------------|-------------|-------------|
| L N            | OB/XF CODE | DESCRIPTION | OB/XF VALUE |
| 1              | 0166       | CONC,PAVMT  | 3,818       |

| TOTAL OB/XF              |            |             |         |     |       |    |       |                |           |         |             |   |
|--------------------------|------------|-------------|---------|-----|-------|----|-------|----------------|-----------|---------|-------------|---|
| L N                      | OB/XF CODE | DESCRIPTION | BLD CAP | L W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q |
| 1                        | 0166       | CONC,PAVMT  | 0       | 100 | 0     | 0  |       | 2.50           | 100       | 2006    | 2006        | 3 |
| TOTAL OB/XF VALUE: 3,818 |            |             |         |     |       |    |       |                |           |         |             |   |

| BUILDING NOTES                  |  |
|---------------------------------|--|
| 176 SW FIELDSTONE CT, LAKE CITY |  |

| BUILDING DIMENSIONS   |  |
|---|--|
| BAS= W24 S19 FGR= S20 E21 N20 W21\$ E21 S20 FOP= S3 E16 N3 W2 N2 W3 S2 W11\$ E11 N2 E3 S2 E14 N52 W13 FOP= W12 S13 E12 N13\$ S13 W12\$. |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C           | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |