

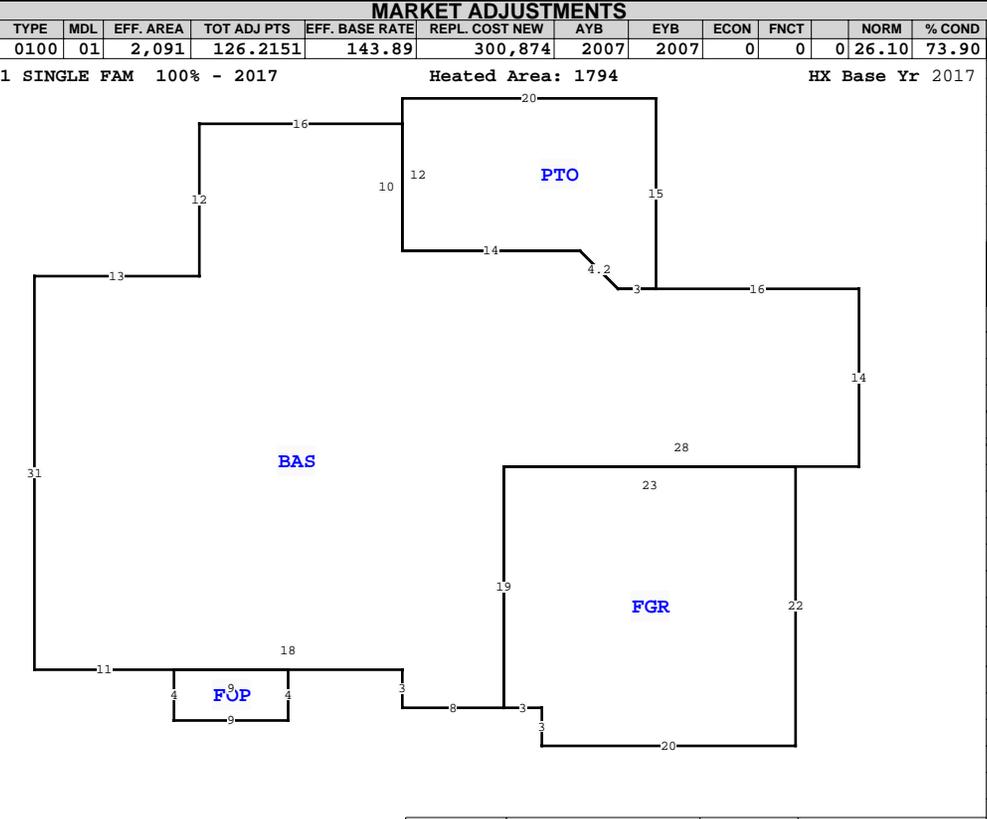
LOT 56 EMERALD COVE S/D PHS 2.  
WD 1107-2659, 1126-2221, CT 1306

JAMES RICK SR  
376 SW FIELDSTONE CT  
LAKE CITY, FL 32024

**2026**

33-3S-16-02438-156  
COLUMBIA COUNTY PROPERTY

| ELEMENT          | CD               | CONSTRUCTION   |      |              |                      |
|------------------|------------------|----------------|------|--------------|----------------------|
| Exterior Wall    | 16               | WD FR STUC 90  |      |              |                      |
| Exterior Wall    | 21               | STONE 10       |      |              |                      |
| Roof Structure   | 08               | IRREGULAR 100  |      |              |                      |
| Roof Cover       | 03               | COMP SHNGL 100 |      |              |                      |
| Interior Wall    | 05               | DRYWALL 100    |      |              |                      |
| Interior Floor   | 14               | CARPET 80      |      |              |                      |
| Interior Floor   | 15               | HARDTILE 20    |      |              |                      |
| Air Condition    | 03               | CENTRAL 100    |      |              |                      |
| Heating Type     | 04               | AIR DUCTED 100 |      |              |                      |
| Bedrooms         |                  | 3 100          |      |              |                      |
| Bathrooms        |                  | 2 100          |      |              |                      |
| Frame            | 02               | WOOD FRAME 100 |      |              |                      |
| Stories          | 1.               | 1. 100         |      |              |                      |
| Architectual     | 05               | CONV 100       |      |              |                      |
| Units            |                  | 0 100          |      |              |                      |
| Quality          | 07               | 07             |      |              |                      |
| DOR CODE         | 0100             | SINGLE FAMILY  |      |              |                      |
| MAP NUM          |                  | MKT AREA 06    |      |              |                      |
| NEIGHBORHOOD/LOC | 33316.00         | 1.00/          |      |              |                      |
| AREA TYPE        | TOTAL GROSS AREA | PCT OF BASE    | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS              | 1,794            | 100            |      | 1,794        | 190,765              |
| FGR              | 497              | 55             |      | 273          | 29,029               |
| FOP              | 36               | 30             |      | 11           | 1,170                |
| PTO              | 254              | 5              |      | 13           | 1,383                |
| TOTALS           | 2,581            |                |      | 2,091        | 222,346              |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 222,346  |
| TOTAL MARKET OB/XF VALUE  |           | 7,432    |
| TOTAL LAND VALUE - MARKET |           | 35,000   |
| TOTAL MARKET VALUE        |           | 264,778  |
| SOH/AGL Deduction         |           | 85,529   |
| ASSESSED VALUE            |           | 179,249  |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411   |
| BASE TAXABLE VALUE        |           | 127,838  |
| TOTAL JUST VALUE          |           | 264,778  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 265,155  |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED     |
|------------|-------------|-----|------------|
| 35549      | STORAGE     | 144 | 07/13/2017 |
| 25410      | SFR         | 518 | 01/16/2007 |

| SALES DATA                      |           |           |       |       |        |            |
|---------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number               | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1521/918                        | 8/14/2024 | LE U      |       | I     | 14     | 100        |
| GRANTOR: JAMES RICK SR (AKA RI) |           |           |       |       |        |            |
| GRANTEE: JAMES RICKY LYNN (E    |           |           |       |       |        |            |
| 1314/2160                       | 4/26/2016 | WD U      |       | I     | 12     | 150,285    |
| GRANTOR: SECRETARY OF VETERANS  |           |           |       |       |        |            |
| GRANTEE: RICK SR & DELORES J    |           |           |       |       |        |            |

| BLD DATE | XF DATE | INC DATE | LGL DATE   | LAND DATE | AG DATE |
|----------|---------|----------|------------|-----------|---------|
|          |         |          | 04/14/2026 |           | MLU     |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L  | W  | UNITS    | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|----|----|----------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0180       | FPLC 1STRY  | 0 100   | 0  | 0  | 1.00     | UT | 2,000.00 | 2,000.00       | 100       | 2007    | 2007        | 3 | 100    | 2,000           |       |
| 2   | 0166       | CONC, PAVMT | 0 100   | 0  | 0  | 1,134.00 | UT | 3.00     | 3.00           | 75        | 2007    | 2007        | 3 | 75     | 2,552           |       |
| 3   | 0294       | SHED WOOD/  | 0 100   | 12 | 24 | 288.00   | UT | 10.00    | 10.00          | 100       | 2017    | 2017        | 3 | 100    | 2,880           |       |

| EXTRA FEATURES                  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 376 SW FIELDSTONE CT, LAKE CITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| TOTAL OB/XF 7,432               |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| BUILDING NOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

| BUILDING DIMENSIONS   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W16 PTO= N15 W20 S12 E14 D3 R3 E3\$ W3 L3 U3 W14 N10   |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| W16 S12 W13 S31 E11 FOP= S4 E9 N4 W9\$ E18 S3 E8 FGR= E3 S3 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E20 N22 W23 S19 \$ N19 E28 N14\$.                           |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         |            |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     | RSF-2    | 0.00  | 0.00  | 1.00        | LT        |     | 1.00     | 1.00   | 1.00    | 35,000.00  | 35,000.00      | 35,000     |                             |      |         |      |     |    |        |