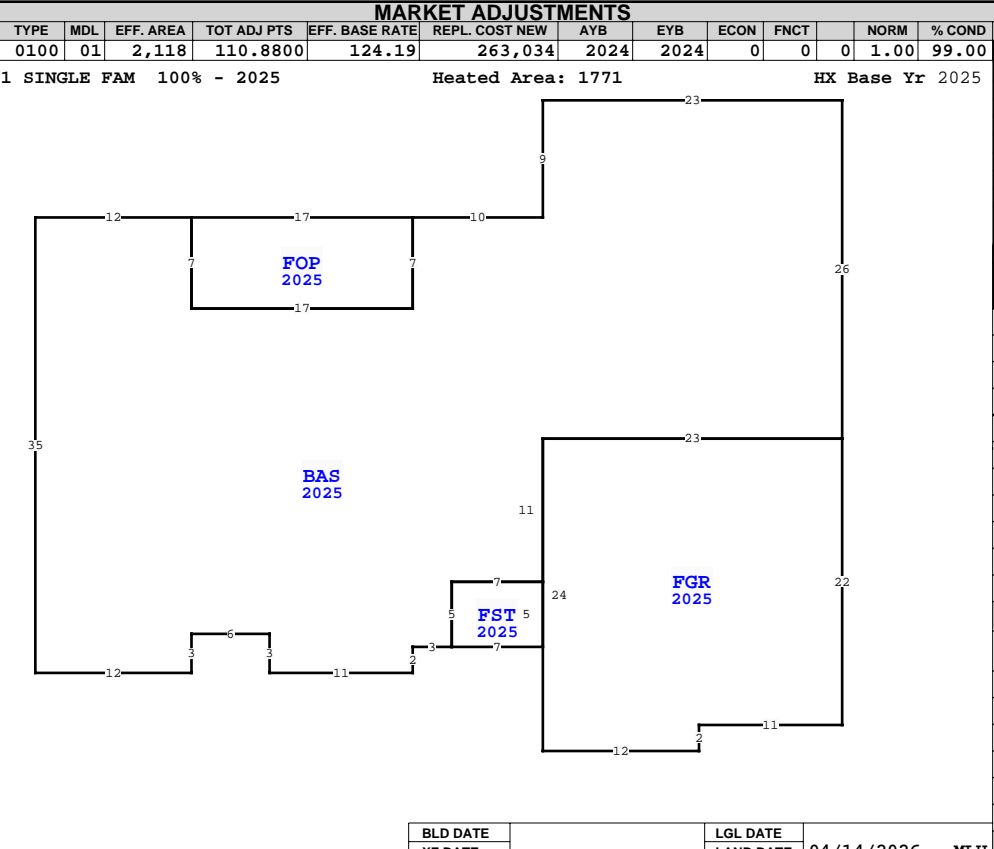


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION  |      |
|--------------------------|------------------|---------------|------|
| ELEMENT                  | CD               |               |      |
| Exterior Wall            | 32               | HARDIE BRD    | 100  |
| Exterior Wall            | 00               | N/A           | 0    |
| Roof Structure           | 03               | GABLE/HIP     | 100  |
| Roof Cover               | 03               | COMP SHNGL    | 100  |
| Interior Wall            | 05               | DRYWALL       | 100  |
| Interior Floor           | 13               | LAM/VNLPLK    | 100  |
| Interior Floor           | 00               | N/A           | 0    |
| Air Condition            | 03               | CENTRAL       | 100  |
| Heating Type             | 04               | AIR DUCTED    | 100  |
| Bedrooms                 |                  | 3             | 100  |
| Bathrooms                |                  | 2             | 100  |
| Frame                    | 01               | NONE          | 100  |
| Stories                  | 1.               | 1.            | 100  |
| Units                    |                  | 0             | 100  |
| Condition Adj            | 03               | 03            | 100  |
| Kitchen Adjus            | 01               | 01            | 100  |
| Quality                  | 05               | 05            |      |
| DOR CODE                 | 0100             | SINGLE FAMILY |      |
| MAP NUM                  |                  | MKT AREA      | 06   |
| NEIGHBORHOOD/LOC         | 33316.00         | 1.00/         |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE   | YEAR |
| BAS                      | 1,771            | 100           | 2025 |
| FGR                      | 530              | 55            | 2025 |
| FOP                      | 119              | 30            | 2025 |
| FST                      | 35               | 55            | 2025 |
| TOTALS                   | 2,455            |               |      |



| VALUATION BY              |           | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3              | Tax Dist: |          |
| BUILDING MARKET VALUE     |           | 260,404  |
| TOTAL MARKET OB/XF VALUE  |           | 2,400    |
| TOTAL LAND VALUE - MARKET |           | 35,000   |
| TOTAL MARKET VALUE        |           | 297,804  |
| SOH/AGL Deduction         |           | 0        |
| ASSESSED VALUE            |           | 297,804  |
| TOTAL EXEMPTION VALUE     | HX HB 13  | 297,804  |
| BASE TAXABLE VALUE        |           | 0        |
| TOTAL JUST VALUE          |           | 297,804  |
| NCON VALUE                |           | 0        |
| INCOME VALUE              |           |          |
| PREVIOUS YEAR MKT VALUE   |           | 300,434  |

| PERMIT NUM | DESCRIPTION       | AMT     | ISSUED     |
|------------|-------------------|---------|------------|
| 000047506  | New Residential C | 175,000 | 06/20/2023 |

| SALES DATA        |           |           |       |       |        |            |
|-------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE      | TYPE INST | Q / I | V / I | RSN CD | SALE PRICE |
| 1516/1420         | 6/06/2024 | WD Q      | Q     | I     | 01     | 389,000    |

GRANTOR: TWENTYEIGHT FOURTEEN  
GRANTEE: HENDERSON KASEY  
1490/346 5/10/2023 WD U V 11 100  
GRANTOR: WARREN DEVELOPMENT GR  
GRANTEE: TWENTYEIGHT FOURTEE

| EXTRA FEATURES |            | TOTAL OB/XF |                |
|----------------|------------|-------------|----------------|
| L N            | OB/XF CODE | DESCRIPTION | ADJ UNIT PRICE |
| 1              | 0166       | CONC,PAVMT  | 2,400.00       |

| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R    | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|-----|------------|-------------|---------|-----|---|-------|----|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 1   | 0166       | CONC,PAVMT  | 0       | 100 | 0 | 1.00  | UT | 2,400.00 | 2,400.00       | 100       | 2025    | 2024        |   | 100    | 2,400           |       |

| BLD DATE   |     | LGL DATE |  |
|------------|-----|----------|--|
| 04/14/2026 | MLU |          |  |

| BUILDING NOTES  |  |
|---|--|
| BAS=[YR=2025;ORIG=90,10] W23 S9 W10 S7 W17 N7 W12 S35 E12 N3 E6 S3 E11 N2 E3 N5 E7 N11 E23 N26 \$ |  |
| FGR=[YR=2025;ORIG=90,36] W23 S24 E12 N2 E11 N22 \$  |  |
| FOP=[YR=2025;ORIG=40,19] E17 S7 W17 N7 \$   |  |
| FST=[YR=2025;ORIG=60,47] E7 S5 W7 N5 \$   |  |

| LAND DESCRIPTION |          | TOTAL OB/XF |                      |
|------------------|----------|-------------|----------------------|
| L N              | USE CODE | CLS         | LAND USE DESCRIPTION |
| 1                | 0100     | C           | SFR                  |