COMM SW COR OF SE1/4 OF SW1/4, E
POB, N 5 DEG E 1670.17 FT TO S L
LAKE PHS 4, S 80 DEG E 89.64 FT,

KENNEDY DONALD R/KENNEDY SHERRY L
PO BOX 2054
LAKE CITY, FL 32056

**2026**

**33-3S-16-02433-006**

## COLUMBIA COUNTY PROPERTY



### BUILDING CHARACTERISTICS

| ELEMENT | CD | CONSTRUCTION |
|---|---|---|
| | | |

| | | | |
|---|---|---|---|
| DOR CODE | 5900 | TIMBERLAND UNCLASS | |
| MAP NUM | | MKT AREA | 06 |
| NEIGHBORHOOD/LOC | 33316.00 | 1.00/ | |

| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
|---|---|---|---|---|---|
| TOTALS | | | | | |

### MARKET ADJUSTMENTS

| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | | NORM | % COND |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | |

| | | | |
|---|---|---|---|
| BLD DATE | | LGL DATE | |
| XF DATE | | LAND DATE | |
| INC DATE | | AG DATE | |

### VALUATION SUMMARY

| | |
|---|---|
| VALUATION BY | STANDARD |
| Tax Group: 2 | Tax Dist: |
| BUILDING MARKET VALUE | 0 |
| TOTAL MARKET OB/XF VALUE | 0 |
| TOTAL LAND VALUE - MARKET | 23,018 |
| TOTAL MARKET VALUE | 2,209 |
| SOH/AGL Deduction | 0 |
| ASSESSED VALUE | 2,209 |
| TOTAL EXEMPTION VALUE | 0 |
| BASE TAXABLE VALUE | 2,209 |
| TOTAL JUST VALUE | 23,018 |
| NCON VALUE | 0 |
| INCOME VALUE | |
| PREVIOUS YEAR MKT VALUE | 22,330 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|---|---|---|---|
| | | | |

### SALES DATA

| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
|---|---|---|---|---|---|---|
| 1504/1207 | 12/11/2023 | WD | U | V | 11 | 100 |
| GRANTOR: COLE RICHARD C INDIVI | | | | | | |
| GRANTEE: KENNEDY DONALD R | | | | | | |
| 1491/1780 | 5/24/2023 | WD | Q | V | 01 | 26,500 |
| GRANTOR: CYPRESS LAKE LAND TRU | | | | | | |
| GRANTEE: KENNEDY DONALD R | | | | | | |

### BUILDING NOTES

### BUILDING DIMENSIONS

### EXTRA FEATURES

| LN | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | | | | | | | | | | | | | |

### LAND DESCRIPTION

TOTAL OB/XF 0

| LN | USE CODE | CLS | LAND USE DESCRIPTION | CAP | RD | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | DT | DPTH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 5500 | A | TIMBER 2 | 0 | | A-1 | 0.00 | 0.00 | 2.78 | AC | | 1.00 | 1.00 | 1.00 | 445.00 | 445.00 | 1,237 | | | | | | | |
| 2 | 5910 | A | SWAMP/CYPRES | 0 | | A-1 | 0.00 | 0.00 | 24.30 | AC | | 1.00 | 1.00 | 1.00 | 40.00 | 40.00 | 972 | | | | | | | |
| 3 | 9910 | M | MKT.VAL.AG | 0 | | CG | 0.00 | 0.00 | 27.08 | AC | | 1.00 | 1.00 | 1.00 | 850.00 | 850.00 | 23,018 | | | | | | | |

REVIEW DATE 10/10/2023 BY ME Total Acres: 27.08 Total Land Value: 2,209 Market: 23,018 Agricultural: 2,209 Common: 0 PRINTED 05/08/2026 BY SYS