

S1/2 OF THE FOLLOWING DESC: BEG OF SE1/4, RUN W 444.94 FT, S 979 FT, N 979.44 FT TO POB. EX 1 AC

RAULERSON RICHARD L/RAULERSON KAREN A
268 NE EVANSTON LN
LAKE CITY, FL 32055

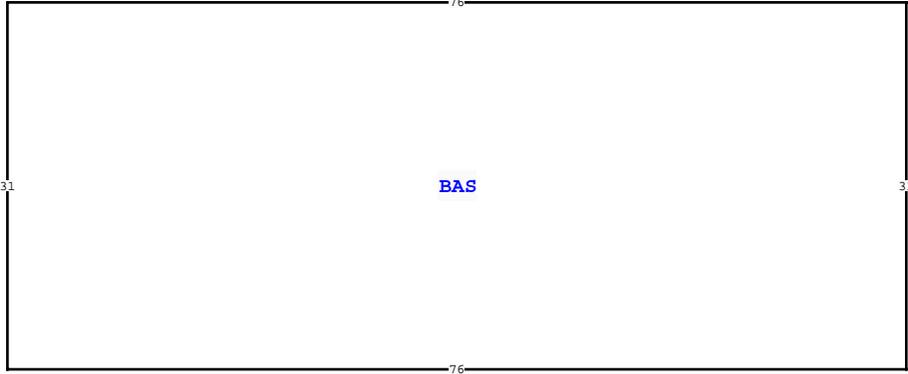
2026

33-1S-17-04643-004



| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------|
| ELEMENT | CD | | |
| Exterior Wall | 31 | VINYL SID | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 14 | PREFIN MT | 100 |
| Interior Wall | 05 | DRYWALL | 100 |
| Interior Floor | 14 | CARPET | 90 |
| Interior Floor | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 4 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectural | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 05 | 05 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 03 |
| NEIGHBORHOOD/LOC | 33117.00 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 2,356 | 100 | |
| TOTALS | 2,356 | | 66,665 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|------------|-----------|-------------|-------------------|----------------|-----|-----------------|------|------|------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 1 | MOBILE HME | 100% | - 2003 | | | | | | | | |
| | | | | Heated Area: 2356 | | | HX Base Yr 2003 | | | | |



| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 66,665 |
| TOTAL MARKET OB/XF VALUE | | | 30,271 |
| TOTAL LAND VALUE - MARKET | | | 28,000 |
| TOTAL MARKET VALUE | | | 124,936 |
| SOH/AGL Deduction | | | 21,865 |
| ASSESSED VALUE | | | 103,071 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 | |
| BASE TAXABLE VALUE | | | 51,660 |
| TOTAL JUST VALUE | | | 124,936 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 125,545 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 21705 | M H | 357 | 04/07/2004 |

| SALES DATA | | | | | | |
|--------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1306/0906 | 1/06/2016 | LE U | | I | 30 | 100 |
| GRANTOR: KAREN A RAULERSON | | | | | | |
| GRANTEE: TREY BLUE RAULERSON | | | | | | |
| 0947/2737 | 2/25/2002 | WD Q | V | 01 | | 100 |
| GRANTOR: RUALERSON'S & FEZUK'S | | | | | | |
| GRANTEE: RAULERSON'S | | | | | | |

| EXTRA FEATURES | | 268 NE EVANSTON LN, LAKE CITY | |
|----------------|------------|-------------------------------|----------|
| L N | OB/XF CODE | DESCRIPTION | ADJ R |
| 1 | 0190 | FPLC PF | 1,200.00 |
| 2 | 0294 | SHED WOOD/ | 500.00 |
| 3 | 9945 | Well/Sept | 7,000.00 |
| 4 | 0070 | CARPORT UF | 0.00 |
| 5 | 0030 | BARN, MT | 0.00 |
| 6 | 0261 | PRCH, UOP | 0.00 |
| 7 | 0281 | POOL R/FIB | 65.00 |
| 8 | 0166 | CONC, PAVMT | 0.00 |
| 9 | 0258 | PATIO | 0.00 |

| BLD DATE | XF DATE | INC DATE | LGL DATE | LAND DATE | AG DATE |
|----------|---------|----------|----------|------------|---------|
| | | | | 04/15/2025 | MLU |

| BUILDING NOTES | |
|----------------|--|
| | |

| BUILDING DIMENSIONS | |
|------------------------|--|
| BAS= W76 S31 E76 N31S. | |

| LAND DESCRIPTION | | TOTAL OB/XF 30,271 | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|--------------------|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 100 | | A-1 | 0.00 | 0.00 | 4.00 | AC | | 1.00 | 1.00 | 1.00 | 7,000.00 | 7,000.00 | 28,000 | | | | | | | |