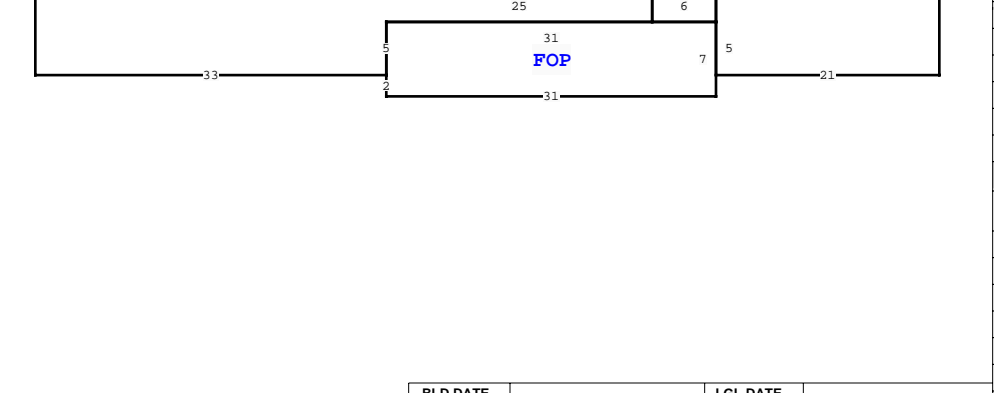


| BUILDING CHARACTERISTICS | |
|--------------------------|----------------------|
| ELEMENT | CD |
| Exterior Wall | 19 COMMON BRK 100 |
| Roof Structur | 03 GABLE/HIP 100 |
| Roof Cover | 14 PREFIN MT 100 |
| Interior Wall | 05 DRYWALL 100 |
| Interior Floor | 14 CARPET 80 |
| Interior Floor | 06 VINYL ASB 20 |
| Air Condition | 03 CENTRAL 100 |
| Heating Type | 04 AIR DUCTED 100 |
| Bedrooms | 3 100 |
| Bathrooms | 2 100 |
| Frame | N/A 100 |
| Stories | 1. 1. 100 |
| Architectual Units | 05 CONV 100 0 100 |
| Condition Adj | 03 03 100 |
| Kitchen Adjus | 01 01 100 |
| Quality | 05 05 |

| MARKET ADJUSTMENTS | | | | | | | | | | | |
|--------------------|-----|-----------|-------------|----------------|----------------|------|------|------|------|-------|--------|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND |
| 0100 | 01 | 2,317 | 118.3400 | 132.54 | 307,095 | 1978 | 1978 | 0 | 0 | 35.00 | 65.00 |



| DOR CODE | | MAP NUM | | NEIGHBORHOOD/LOC | |
|---------------|------------------|-------------|------|------------------|----------------------|
| 0100 | SINGLE FAMILY | | 02 | 32617.010 | 1.00/ |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR | TOT ADJ AREA | SUBAREA MARKET VALUE |
| BAS | 1,731 | 100 | | 1,731 | 149,128 |
| FGR | 672 | 55 | | 370 | 31,876 |
| FOP | 217 | 30 | | 65 | 5,600 |
| FSP | 154 | 40 | | 62 | 5,341 |
| FST | 162 | 55 | | 89 | 7,667 |
| TOTALS | 2,936 | | | 2,317 | 199,612 |

| VALUATION BY | | STANDARD |
|---------------------------|-----------|----------|
| Tax Group: 3 | Tax Dist: | |
| BUILDING MARKET VALUE | | 199,612 |
| TOTAL MARKET OB/XF VALUE | | 2,800 |
| TOTAL LAND VALUE - MARKET | | 104,500 |
| TOTAL MARKET VALUE | | 306,912 |
| SOH/AGL Deduction | | 147,185 |
| ASSESSED VALUE | | 159,727 |
| TOTAL EXEMPTION VALUE | HX HB | 51,411 |
| BASE TAXABLE VALUE | | 108,316 |
| TOTAL JUST VALUE | | 306,912 |
| NCON VALUE | | 0 |
| INCOME VALUE | | |
| PREVIOUS YEAR MKT VALUE | | 292,662 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|--------|
| | | | |
| | | | |
| | | | |

| SALES DATA | | | | | | |
|------------------------------|------------|-----------|-------|-------|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1089/2177 | 7/14/2006 | QC | Q | I | 01 | 100 |
| GRANTOR: EMORY DAVID DANIEL | | | | | | |
| GRANTEE: WILLIAM EDWARD DANI | | | | | | |
| 0394/0235 | 12/01/1976 | 03 | Q | V | | 8,995 |
| GRANTOR: | | | | | | |
| GRANTEE: | | | | | | |

| EXTRA FEATURES | | BLD DATE | | XF DATE | | INC DATE | | LGL DATE | | LAND DATE | | AG DATE | | | | | |
|-------------------------------|------------|-------------|-----|---------|---|----------|-------|----------|----------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| 622 SW BANGOR WAY, FORT WHITE | | | | | | | | | | 05/06/2026 | | | MLU | | | | |
| L N | OB/XF CODE | DESCRIPTION | BLD | CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1 | 0166 | CONC, PAVMT | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 1978 | 1978 | 3 | 100 | 800 | |
| 2 | 0190 | FPLC PF | 0 | 100 | 0 | 0 | 1.00 | UT | 1,200.00 | 1,200.00 | 100 | 1978 | 1978 | 3 | 100 | 1,200 | |
| 3 | 0040 | BARN, POLE | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 0 | 0 | 3 | 100 | 400 | |
| 4 | 0070 | CARPOT UF | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 300 | |
| 5 | 0294 | SHED WOOD/ | 0 | 100 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 | 3 | 100 | 100 | |

| BUILDING NOTES | | | | | | | | | | | | | | | | |
|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| BUILDING DIMENSIONS | | | | | | | | | | | | | | | | |
| BAS= W37 S32 E33 FOP= S2 E31 N7W31 S5\$ N5 E25 FST= E6FGR= S5 E21 N32 W21 S27\$ N27W6 S27\$ N27 FSP= E1 N7 W22 S7 E21\$ W21\$. | | | | | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0100 | C | SFR | 100 | | 00 | 0.00 | 0.00 | 9.50 | AC | | 1.00 | 1.00 | 1.00 | 11,000.00 | 11,000.00 | 104,500 | | | | | | | |

| TOTAL OB/XF | | | | | | | | | | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2,800 | | | | | | | | | | | | | | | | |