

LOT 4 MCCLINTON FARM S/D.
369-169, 646-696, WD 1254-1740,

GRIFFIN MARY E TRUSTEE
237 SW ATLANTIS PL
FORT WHITE, FL 32038

2026

32-6S-17-09827-004
PAGE 1 of 1

| BUILDING CHARACTERISTICS | | CONSTRUCTION | |
|--------------------------|------------------|--------------|--------------|
| ELEMENT | CD | | |
| Exterior Wall | 03 | BELOW AVG. | 100 |
| Roof Structur | 03 | GABLE/HIP | 100 |
| Roof Cover | 12 | MODULAR MT | 100 |
| Interior Wall | 04 | PLYWOOD | 100 |
| Interior Floo | 14 | CARPET | 90 |
| Interior Floo | 08 | SHT VINYL | 10 |
| Air Condition | 03 | CENTRAL | 100 |
| Heating Type | 04 | AIR DUCTED | 100 |
| Bedrooms | | 3 | 100 |
| Bathrooms | | 2 | 100 |
| Stories | 1. | 1. | 100 |
| Architectual | 01 | CONV | 100 |
| Units | | 0 | 100 |
| Condition Adj | 03 | 03 | 100 |
| Kitchen Adjus | 01 | 01 | 100 |
| Quality | 03 | 03 | |
| DOR CODE | 0200 MOBILE HOME | | |
| MAP NUM | | MKT AREA | 02 |
| NEIGHBORHOOD/LOC | 32617.010 1.00/ | | |
| AREA TYPE | TOTAL GROSS AREA | PCT OF BASE | YEAR |
| BAS | 1,344 | 100 | |
| TOTALS | 1,344 | | 1,344 29,294 |

| MARKET ADJUSTMENTS | | | | | | | | | | | | |
|--------------------------------|------------|-----------|-------------|-------------------|----------------|------|------|------------|------|-------|--------|--|
| TYPE | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB | EYB | ECON | FNCT | NORM | % COND | |
| 1 | MOBILE HME | 0% | - 2026 | | 73,235 | 1985 | 1985 | 0 | 0 | 60.00 | 40.00 | |
| | | | | Heated Area: 1344 | | | | HX Base Yr | | | | |
| | | | | | | | | | | | | |
| 237 SW ATLANTIS PL, FORT WHITE | | | | | | | | | | | | |
| BLD DATE | | LGL DATE | | 05/06/2026 | MLU | | | | | | | |
| XF DATE | | LAND DATE | | | | | | | | | | |
| INC DATE | | AG DATE | | | | | | | | | | |

| COLUMBIA COUNTY PROPERTY | | PAGE 1 of 1 | 3 |
|---------------------------|-----------|-------------|----------|
| VALUATION SUMMARY | | | |
| VALUATION BY | | | STANDARD |
| Tax Group: 3 | Tax Dist: | | |
| BUILDING MARKET VALUE | | | 29,294 |
| TOTAL MARKET OB/XF VALUE | | | 10,600 |
| TOTAL LAND VALUE - MARKET | | | 65,650 |
| TOTAL MARKET VALUE | | | 105,544 |
| SOH/AGL Deduction | | | 0 |
| ASSESSED VALUE | | | 105,544 |
| TOTAL EXEMPTION VALUE | | | 0 |
| BASE TAXABLE VALUE | | | 105,544 |
| TOTAL JUST VALUE | | | 105,544 |
| NCON VALUE | | | 0 |
| INCOME VALUE | | | |
| PREVIOUS YEAR MKT VALUE | | | 90,394 |

| PERMIT NUM | DESCRIPTION | AMT | ISSUED |
|------------|-------------|-----|------------|
| 16595 | M H | 125 | 02/11/2000 |

| SALES DATA | | | | | | |
|---------------------------------|-----------|-----------|-----|-----|--------|------------|
| OFF RECORD Number | DATE | TYPE INST | Q U | V I | RSN CD | SALE PRICE |
| 1254/1740 | 5/06/2013 | WD U | U | V | 11 | 0 |
| GRANTOR: MARY E GRIFFIN (WIDOW) | | | | | | |
| GRANTEE: MARY E GRIFFIN TRUS | | | | | | |
| 0646/0696 | 3/08/1988 | WD U | U | V | | 7,500 |
| GRANTOR: R J & DICKS INC | | | | | | |
| GRANTEE: GRIFFIN MARY E | | | | | | |

| EXTRA FEATURES | | | | | | | | | | | | |
|--------------------|------------|-------------|---------|---|---|-------|----|----------|----------------|-----------|---------|-------------|
| L N | OB/XF CODE | DESCRIPTION | BLD CAP | L | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL |
| 1 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 |
| 2 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 |
| 3 | 9945 | Well/Sept | 0 | 0 | 0 | 1.00 | UT | 7,000.00 | 7,000.00 | 100 | | |
| 4 | 0070 | CARPORT UF | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 |
| 5 | 0296 | SHED METAL | 0 | 0 | 0 | 1.00 | UT | 0.00 | 0.00 | 100 | 2013 | 2013 |
| TOTAL OB/XF 10,600 | | | | | | | | | | | | |

| BUILDING NOTES | | | | | | | | | | | | |
|----------------|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | |

| BUILDING DIMENSIONS | | | | | | | | | | | | |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--|
| BAS= W56 S24 E56 N24\$. | | | | | | | | | | | | |

| LAND DESCRIPTION | | | | | | | | | | | | | TOTAL OB/XF | | | | | | | | | | | |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|-------------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1 | 0200 | C | MBL HM | 0 | | 00 | 0.00 | 0.00 | 5.05 | AC | | 1.00 | 1.00 | 1.00 | 13,000.00 | 13,000.00 | 65,650 | | | | | | | |