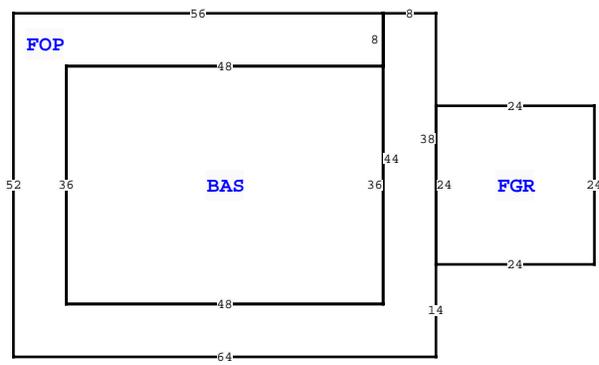
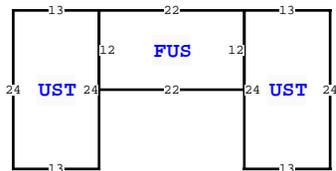


| BUILDING CHARACTERISTICS |                  | CONSTRUCTION      |      |
|--------------------------|------------------|-------------------|------|
| ELEMENT                  | CD               |                   |      |
| Exterior Wall            | 10               | ABOVE AVG.        | 100  |
| Roof Structur            | 03               | GABLE/HIP         | 100  |
| Roof Cover               | 14               | PREFIN MT         | 100  |
| Interior Wall            | 05               | DRYWALL           | 100  |
| Interior Floo            | 13               | LAM/VNLPLK        | 100  |
| Air Condition            | 03               | CENTRAL           | 100  |
| Heating Type             | 04               | AIR DUCTED        | 100  |
| Bedrooms                 |                  | 3                 | 100  |
| Bathrooms                |                  | 2                 | 100  |
| Frame                    | 02               | WOOD FRAME        | 100  |
| Stories                  | 1.               | 1.                | 100  |
| Units                    |                  | 0                 | 100  |
| Quality                  | 07               | 07                |      |
| DOR CODE                 | 0102             | SFRES/MOBILE HOME |      |
| MAP NUM                  |                  | MKT AREA          | 02   |
| NEIGHBORHOOD/LOC         | 32616.00         | 1.00/             |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE       | YEAR |
| BAS                      | 1,728            | 100               |      |
| FGR                      | 576              | 55                |      |
| FOP                      | 1,600            | 30                |      |
| FUS                      | 264              | 100               |      |
| UST                      | 312              | 45                |      |
| UST                      | 312              | 45                |      |
| TOTALS                   | 4,792            |                   |      |

| MARKET ADJUSTMENTS   |     |           |             |                |                |      |      |      |      |      |        |
|--|-----|-----------|-------------|----------------|----------------|------|------|------|------|------|--------|
| TYPE   | MDL | EFF. AREA | TOT ADJ PTS | EFF. BASE RATE | REPL. COST NEW | AYB  | EYB  | ECON | FNCT | NORM | % COND |
| 0100   | 01  | 3,069     | 124.3550    | 139.28         | 427,450        | 2019 | 2019 | 0    | 0    | 6.00 | 94.00  |
| 1 SINGLE FAM 100% - 2024 Heated Area: 1992 HX Base Yr 2024 |     |           |             |                |                |      |      |      |      |      |        |



| COLUMBIA COUNTY PROPERTY  |           | PAGE 1 of 2 | 3 |
|---------------------------|-----------|-------------|---|
| VALUATION BY              |           | STANDARD    |   |
| Tax Group: 3              | Tax Dist: |             |   |
| BUILDING MARKET VALUE     | 563,280   |             |   |
| TOTAL MARKET OB/XF VALUE  | 59,314    |             |   |
| TOTAL LAND VALUE - MARKET | 77,600    |             |   |
| TOTAL MARKET VALUE        | 700,194   |             |   |
| SOH/AGL Deduction         | 296,476   |             |   |
| ASSESSED VALUE            | 403,718   |             |   |
| TOTAL EXEMPTION VALUE     | HX HB     | 51,411      |   |
| BASE TAXABLE VALUE        | 352,307   |             |   |
| TOTAL JUST VALUE          | 700,194   |             |   |
| NCON VALUE                | 0         |             |   |
| INCOME VALUE              |           |             |   |
| PREVIOUS YEAR MKT VALUE   | 750,082   |             |   |

| PERMIT NUM | DESCRIPTION       | AMT   | ISSUED     |
|------------|-------------------|-------|------------|
| 000047354  | Mobile Home       |       | 06/01/2023 |
| 000046640  | Electrical Servic | 0     | 03/03/2023 |
| 37411      | SFR               | 1,629 | 11/06/2018 |

| SALES DATA                     |           |           |       |       |        |            |
|--------------------------------|-----------|-----------|-------|-------|--------|------------|
| OFF RECORD Number              | DATE      | TYPE INST | Q / U | V / I | RSN CD | SALE PRICE |
| 1518/2005                      | 7/09/2024 | LE        | U     | I     | 14     | 100        |
| GRANTOR: AUCHTER RICHARD (ENH) |           |           |       |       |        |            |
| GRANTEE: AUCHTER ALEXANDRA M   |           |           |       |       |        |            |
| 1039/0836                      | 2/28/2005 | WD        | Q     | V     |        | 130,000    |
| GRANTOR: HAGAN                 |           |           |       |       |        |            |
| GRANTEE: AUCHTER               |           |           |       |       |        |            |

| EXTRA FEATURES |            |             |         |     |    |       |          |       |                |           |         |             |      |        |                 |        |  |
|----------------|------------|-------------|---------|-----|----|-------|----------|-------|----------------|-----------|---------|-------------|------|--------|-----------------|--------|--|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W  | UNITS | UT       | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q    | % COND | OB/XF MKT VALUE | NOTES  |  |
| 1              | 0190       | FPLC PF     | 0       | 100 | 33 | 60    | 1.00     | UT    | 1,200.00       | 1,200.00  | 100     | 2019        | 2019 | 3      | 100             | 1,200  |  |
| 2              | 0040       | BARN, POLE  | 0       | 100 | 33 | 60    | 1,980.00 | UT    | 2.50           | 2.50      | 100     | 2019        | 2019 | 3      | 100             | 4,950  |  |
| 3              | 0166       | CONC, PAVMT | 0       | 100 | 0  | 0     | 873.00   | UT    | 2.25           | 2.25      | 100     | 2019        | 2019 | 3      | 100             | 1,964  |  |
| 4              | 9945       | Well/Sept   | 0       | 0   | 0  | 0     | 1.00     | UT    | 7,000.00       | 7,000.00  | 100     | 2024        | 2023 |        | 100             | 7,000  |  |
| 5              | 0070       | CARPORT UF  | 0       | 100 | 0  | 0     | 1.00     | UT    | 1,200.00       | 1,200.00  | 100     | 2024        | 2023 |        | 100             | 1,200  |  |
| 6              | 0169       | FENCE/WOOD  | 0       | 100 | 0  | 0     | 1.00     | UT    | 500.00         | 500.00    | 100     | 2024        | 2023 |        | 100             | 500    |  |
| 7              | 0030       | BARN, MT    | 0       | 100 | 40 | 50    | 1.00     | UT    | 30,000.00      | 30,000.00 | 100     | 2024        | 2023 |        | 100             | 30,000 |  |
| 8              | 0251       | LEAN TO W/  | 0       | 100 | 12 | 50    | 1.00     | UT    | 9,000.00       | 9,000.00  | 100     | 2024        | 2023 |        | 100             | 9,000  |  |
| 9              | 0252       | LEAN-TO W/  | 0       | 100 | 12 | 40    | 1.00     | UT    | 3,500.00       | 3,500.00  | 100     | 2024        | 2023 |        | 100             | 3,500  |  |
| TOTAL OB/XF    |            |             |         |     |    |       |          |       |                |           |         |             |      |        | 59,314          |        |  |

| LAND DESCRIPTION |          |     |                      |     |     |          |       |       |             |           |     |          |        |         | TOTAL OB/XF |                |            |                             |      |         |      |     |    |        |
|------------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|-------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N              | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE  | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1                | 0100     | C   | SFR                  | 100 |     |          | 0.00  | 0.00  | 8.70        | AC        |     | 1.00     | 1.00   | 1.00    | 8,000.00    | 8,000.00       | 69,600     |                             |      |         |      |     |    |        |
| 2                | 0200     | C   | MBL HM               | 0   |     |          |       |       | 1.00        | AC        |     | 1.00     | 1.00   | 1.00    | 8,000.00    | 8,000.00       | 8,000      |                             |      |         |      |     |    |        |
| 3                | 9900     | C   | AC NON-AG            | 100 |     |          |       |       | 10.00       | AC        |     | 1.00     | 1.00   | 1.00    | 0.00        | 0.00           | 0          |                             |      |         |      |     |    |        |

