

LOT 9 A C MILTON TRACT:  
 COMM NW COR OF NE1/4, RUN S 39.7  
 FT, S 116.05 FT FOR POB, RUN E 6

SCHUEBLE WALTER H/SCHUEBLE UTE  
 383 SW HERITAGE CT  
 LAKE CITY, FL 32024

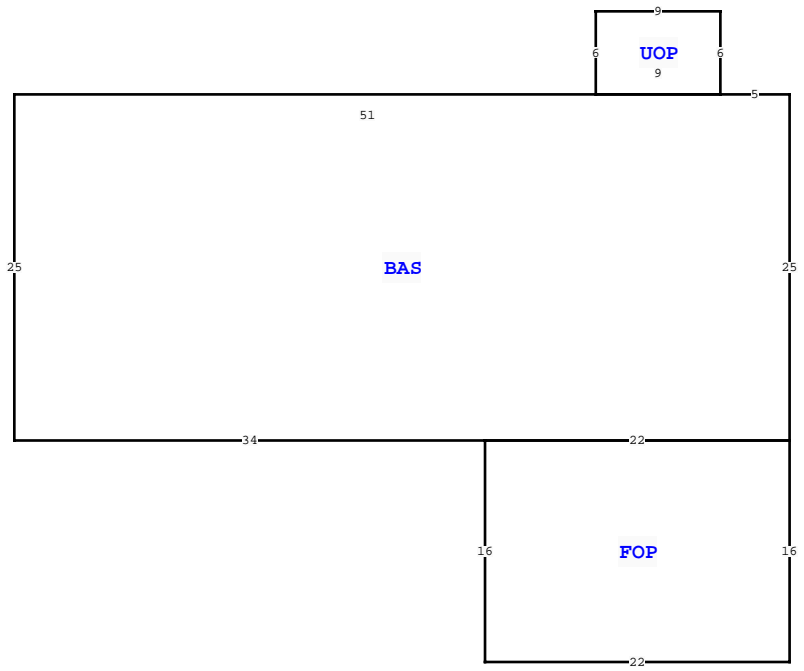
2026

32-5S-17-09475-109



| BUILDING CHARACTERISTICS |                  | CONSTRUCTION   |      |
|--------------------------|------------------|----------------|------|
| ELEMENT                  | CD               |                |      |
| Exterior Wall            | 26               | ALM SIDING 100 |      |
| Roof Structur            | 03               | GABLE/HIP 100  |      |
| Roof Cover               | 14               | PREFIN MT 100  |      |
| Interior Wall            | 05               | DRYWALL 100    |      |
| Interior Floor           | 14               | CARPET 90      |      |
| Interior Floor           | 08               | SHT VINYL 10   |      |
| Air Condition            | 03               | CENTRAL 100    |      |
| Heating Type             | 04               | AIR DUCTED 100 |      |
| Bedrooms                 |                  | 3 100          |      |
| Bathrooms                |                  | 2 100          |      |
| Stories                  | 1.               | 1. 100         |      |
| Architectural            | 01               | CONV 100       |      |
| Units                    |                  | 0 100          |      |
| Condition Adj            | 03               | 03 100         |      |
| Kitchen Adjus            | 01               | 01 100         |      |
| Quality                  | 05               | 05             |      |
| DOR CODE                 | 0200 MOBILE HOME |                |      |
| MAP NUM                  |                  | MKT AREA       | 02   |
| NEIGHBORHOOD/LOC         | 32517.030 1.00/  |                |      |
| AREA TYPE                | TOTAL GROSS AREA | PCT OF BASE    | YEAR |
| BAS                      | 1,400            | 100            |      |
| FOP                      | 352              | 35             |      |
| UOP                      | 54               | 25             |      |
| TOTALS                   | 1,806            |                |      |

| MARKET ADJUSTMENTS |            |             |                   |                |                |                 |      |      |      |       |        |
|--------------------|------------|-------------|-------------------|----------------|----------------|-----------------|------|------|------|-------|--------|
| TYPE               | MDL        | EFF. AREA   | TOT ADJ PTS       | EFF. BASE RATE | REPL. COST NEW | AYB             | EYB  | ECON | FNCT | NORM  | % COND |
| 1                  | MOBILE HME | 100% - 1998 |                   | 72.54          | 111,494        | 1991            | 1991 | 0    | 0    | 60.00 | 40.00  |
|                    |            |             | Heated Area: 1400 |                |                | HX Base Yr 1998 |      |      |      |       |        |



| COLUMBIA COUNTY PROPERTY  |             |           |                               |
|---|-------------|-----------|-------------------------------|
| VALUATION SUMMARY   |             |           | PAGE 1 of 1                   |
| VALUATION BY  |             | STANDARD  |                               |
| Tax Group: 3  | Tax Dist:   |           |                               |
| BUILDING MARKET VALUE   |             |           | 44,598                        |
| TOTAL MARKET OB/XF VALUE  |             |           | 9,200                         |
| TOTAL LAND VALUE - MARKET   |             |           | 109,260                       |
| TOTAL MARKET VALUE  |             |           | 163,058                       |
| SOH/AGL Deduction   |             |           | 90,587                        |
| ASSESSED VALUE  |             |           | 72,471                        |
| TOTAL EXEMPTION VALUE   | HX HB       | 47,471    |                               |
| BASE TAXABLE VALUE  |             |           | 25,000                        |
| TOTAL JUST VALUE  |             |           | 163,058                       |
| NCON VALUE  |             |           | 0                             |
| INCOME VALUE  |             |           |                               |
| PREVIOUS YEAR MKT VALUE   |             |           | 163,058                       |
| BLDG:1:1: SPRI MH (RP'D-WALTER/UTE SCHEUBLE)                            |             |           |                               |
| PERMIT NUM  | DESCRIPTION | AMT       | ISSUED                        |
| SALES DATA  |             |           |                               |
| OFF RECORD Number   | DATE        | TYPE INST | Q / V / I / RSN CD SALE PRICE |
| 1564/1432   | 3/25/2026   | LE U      | I 14 100                      |
| GRANTOR: SCHEUBLE WALTER H  |             |           |                               |
| GRANTEE: SCHEUBLE WALTER H (  |             |           |                               |
| 0850/0849   | 12/01/1997  | WD Q      | V 24,500                      |
| GRANTOR: SUBRANDY LIMITED PART  |             |           |                               |
| GRANTEE: SCHEUBLE   |             |           |                               |
| BUILDING NOTES  |             |           |                               |
| BUILDING DIMENSIONS   |             |           |                               |
| BAS= W5 UOP= N6 W9 S6 E9 S W51 S25 E34 FOP= S16 E22 N16 W22S E22 N25\$. |             |           |                               |

| EXTRA FEATURES |            |             |         |     |   |       |    |       |                |           |         |             |   |        |                 |       |
|----------------|------------|-------------|---------|-----|---|-------|----|-------|----------------|-----------|---------|-------------|---|--------|-----------------|-------|
| L N            | OB/XF CODE | DESCRIPTION | BLD CAP | L   | W | UNITS | UT | Adj R | ADJ UNIT PRICE | ORIG COND | YEAR ON | YEAR ACTUAL | Q | % COND | OB/XF MKT VALUE | NOTES |
| 1              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 400             |       |
| 2              | 0296       | SHED METAL  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 100             |       |
| 3              | 9945       | Well/Sept   | 0       | 100 | 0 | 0     |    |       | 7,000.00       | 100       |         |             | 3 | 100    | 7,000           |       |
| 4              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 100             |       |
| 5              | 0294       | SHED WOOD/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 300             |       |
| 6              | 0252       | LEAN-TO W/  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 100             |       |
| 7              | 0070       | CARPORT UF  | 0       | 100 | 0 | 0     |    |       | 0.00           | 100       | 2017    | 2017        | 3 | 100    | 1,200           |       |

| TOTAL OB/XF |          |     |                      |     |     |          |       |       |             |           |     | 9,200    |        |         |            |                |            |                             |      |         |      |     |    |        |
|-------------|----------|-----|----------------------|-----|-----|----------|-------|-------|-------------|-----------|-----|----------|--------|---------|------------|----------------|------------|-----------------------------|------|---------|------|-----|----|--------|
| L N         | USE CODE | CLS | LAND USE DESCRIPTION | CAP | R D | LOC ZONE | FRONT | DEPTH | TOT LND UTS | UNIT TYPE | D T | DPH FACT | % COND | TOT ADJ | UNIT PRICE | ADJ UNIT PRICE | LAND VALUE | OTHER ADJUSTMENTS AND NOTES | YEAR | DENSITY | DECL | FRZ | YR | CONSRV |
| 1           | 0200     | C   | MBL HM               | 100 |     | 00       | 0.00  | 0.00  | 12.14       | AC        |     | 1.00     | 1.00   | 1.00    | 9,000.00   | 9,000.00       | 109,260    |                             |      |         |      |     |    |        |

| LAND DESCRIPTION |          |
|------------------|----------|
| L N              | USE CODE |
| 1                | 0200     |

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|-------------|----------|-------|----------------------|
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